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POEMS FROM SHELLEY
AND KEATS

SELECTED AND EDITED

BY

SIDNEY CARLETON NEWSOM

TEACHER OF ENGLISH IN THE MANUAL TRAINING
HIGH SCHOOL, INDIANAPOLIS, INDIANA

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PREFATORY NOTE

THE joint committee on English requirements for admission to college recommends, among other supplementary readings, selections from the poetry of Shelley and Keats. The present volume includes, it is hoped, all the more popular poems of these two authors. Opportunity for choice is thereby given, since the length of time ordinarily devoted to literature in the high school will make it impossible to read all of the selections.

Poems of Shelley and Keats, judiciously chosen, are admirably suited to the needs of the high school pupil. Both wrote when young, and their poetry embodies ideas with which young people must always be in lively sympathy.

In the introduction it has been the aim to furnish only such information and suggestions as are easily within the comprehension of the average pupil. Formal criticism should be dealt with sparingly in the

high school, yet it does not seem advisable to ignore it entirely. When possible the notes have been written in the form of questions. There are instances, however, in which a direct statement of facts is necessary, though in the case of Shelley and Keats these instances are comparatively rare.

Inconsistencies in spelling have been emended, otherwise the texts followed are those of Dowden and Forman. The poems are not arranged in chronological order.

The chief sources from which information has been drawn in preparing this volume are given under "Bibliography," though special mention should be made of the Essays of Hutton, Bagehot, Arnold, and Dowden; and of the "Life of Keats" by Colvin.

S. C. N.

INDIANAPOLIS,
June, 1900.

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INTRODUCTION



LIFE OF SHELLEY

PERCY BYSSHE SHELLEY was born in 1792. His family was an old one, reaching back through a long line of ancestors to Henry Shelley of Worminghurst, Sussex, who died in 1623. Some authorities find members of the family present at the Norman Conquest; others, less easily pleased, mention Henry Shelley, an officer in the court of Henry VII, as a notable representative. The record is perfectly clear so far back as 1623; beyond this there is some confusion.

Sir Bysshe Shelley, the poet's grandfather, was the first member of his own branch of the family to achieve distinction. He was born in Newark, New Jersey, North America, married twice before he was forty years of age, amassed a great fortune, and died in 1806, a crabbed, penurious old man. Timothy, the only son, succeeded to his father's title and estates, but did not inherit the dash and charm nor other striking qualities which made Sir Bysshe in his youth

and early manhood an interesting character. Indeed, there was nothing to distinguish Timothy Shelley from the rank and file of the somewhat stolid and complacent squirearchy of the latter half of the eighteenth century. Mrs. Shelley, whom he married in 1791, was a lady of unusual beauty, not especially interested in books, though a good letter-writer. She appears to have been sensible and kindly, and, though possessed of a rather violent temper, not inconsiderate of her children. Shelley was the oldest in a family of six, two boys and four girls.

At the age of six, under a Welsh parson who taught him chiefly Latin, Shelley's education was begun. Four years later he entered Sion House Academy, near Brentford, where the head master, Dr. Greenlaw, superintended the instruction of fifty or sixty boys in Latin, Greek, French, and the elements of astronomy. After two years here he went to Eton and thence, in 1810, at the age of eighteen, to Oxford.

The chief account of Shelley's early life at home before his entrance at Oxford is given by his younger sister Hellen. The brother John, born in 1806, was too young to be a companion, but the four sisters were associates and eager sympathizers in all his sports and boyish pranks. These were many and curious. A garret, long closed and unused, was "undoubtedly the habitation of an alchemist, old and gray, with venera-

ble beard, where by lamplight the sage pored over some magic tome"; the space above a low passage must be investigated in search of a mysterious chamber, the lurking-place of some awful secret. The "Great Tortoise" of a neighboring pond and the "Great Old Snake" that hid in the gardens were subjects of endless tales of enchantment and terror, at whose recital the little girls would shudder and Bysshe would assume the attitude of protector. With the aid of his sisters he sometimes sought to give concrete form to his imaginary world. "They became a crew of supernatural monsters: the little girls in strange garbs were fiends; Bysshe the great devil bearing along the passage to the back door a fire stove flaming with his infernal liquids." Occasionally his boyish spirit found exercise in practical jokes: "At one time a countryman passed the windows of Field Place, with a truss of hay forked over his shoulders; the intruder was recalled, and there stood Bysshe, disguised." At another time "a lad called on Colonel Sergison at the Horsham lawyer's house and asked in Sussex dialect to be engaged as gamekeeper's boy; his suit was successful, and 'then of course there was an explosion of laughter' and the jester stood revealed."

His residence at school furnishes a decided contrast to this happy life at home. His progress under his first teacher was slow, but at Sion Academy he stood

high in his classes. "He learned," writes Medwin, his classmate and future biographer, "seemingly without study, for during his school hours he was wont to gaze at the passing clouds — all that could be seen from the lofty windows which his desk fronted, or watch the swallows as they flitted past; or would scrawl in his schoolbooks rude drawings of pines and cedars in memory of those on the lawn of his native home." Experimental science was not included in the curriculum, but an instructor who lectured on science at Eton gave occasional talks and experiments at the academy. Shelley became intensely interested. His lessons in astronomy had taught him the wonderful scope of the universe, and now the microscope would, he hoped, disclose the no less wonderful secrets of animal life.

If his tasks were done with little difficulty, his daily associations with his schoolfellows presented problems not so easily solved. From the first he was an alien. No regular system of fagging was organized at the academy, but Shelley seems to have offered opportunities not to be thrown away. He had little in common with his classmates, and with the quick intuition of boys they detected the fact, which, indeed, Shelley himself did not know how, or think necessary, to conceal. They discovered, however, that upon occasion it would be well to avoid him. Driven to desperation

by their brutal tricks, in a frenzy he would seize for a weapon whatever object lay nearest him.

At Eton fagging was reduced to a system and Shelley's difficulties were multiplied. His apparent singularities once known, he became a butt for every rude jest that boyish ingenuity could invent. His tormentors succeeded at times in making him wretched, but other than this he remained unaffected. He was independent to the last.

It would be wrong, however, to conclude that Shelley's life at Eton was wholly unhappy. There were a few from whom he did not hold himself aloof, — a few who were constituted somewhat like himself. One friend speaks of long "rambles and lovely prospects of river and wood, where Milton had paused to view the towers and battlements of Windsor, 'bosomed high in tufted trees,' " or a visit to the picturesque churchyard where Gray is said to have written his *Elegy*; another mentions his wonder and delight while listening to Shelley's "marvellous stories of fairy-land, and apparitions, and spirits and haunted ground." Many years afterward Shelley remembered the hours spent thus with congenial companions.

"Those bottles of warm tea —
(Give me some straw) — must be stowed tenderly;
Such as we used, in Summer, after six,
To cram in greatcoat pockets, and to mix

Hard eggs and radishes and rolls at Eton,
And couched on stolen hay in those green harbours
Farmers called gaps and we schoolboys called arbours
Would feast till eight."

In his studies he did not restrict himself to the prescribed course. Franklin and Godwin among English authors, Lucretius and Pliny among the classics, were read with unusual zest. Interest in science which had been aroused at the Academy was now intensified. "Night," says a schoolfellow, "was his jubilee. He launched his fire balloons on errands to the sky," he performed experiments in physics and chemistry, the latter a forbidden subject at Eton, and prepared surprises for his visitors, not excepting his tutor. During vacation at Field Place he became the master magician for his sisters and younger friends. He found endless amusement in teaching them the mysteries of the galvanic battery and the uses of the burning-glass. His work in science did not, as may well be imagined, extend very far. He was impatient of mathematics, and science interested him chiefly as a pleasing recreation and not as a means of strenuous discipline.

Shelley's residence at Oxford continued less than a year. His one intimate friend there was Thomas Hogg, who has given an interesting though not always accurate account of Shelley's life at college. They

met almost on the first day in the dining hall of the University, and the chance acquaintance thus made soon grew into a warm friendship. "His figure," says Hogg in describing his appearance at this time, "was slight and fragile, and yet his bones and joints were large and strong. In gesture he was abrupt and sometimes violent, occasionally even awkward, yet more frequently gentle and graceful. His complexion was delicate and almost feminine, of the purest red and white; yet tanned and freckled by exposure to the sun, having passed the autumn, as he said, in shooting. . . . His features were not symmetrical (the mouth, perhaps, excepted), yet was the effect of the whole extremely powerful. They breathed an animation, a fire, an enthusiasm, a vivid and preternatural intelligence that I have never met with in any other countenance. Nor was the moral expression less beautiful than the intellectual; for there was a softness, a delicacy, a gentleness, and especially (though this will surprise many) that air of profound religious veneration that characterizes the best works and chiefly the frescoes (and into these they infused their whole souls) of the greatest masters of Florence and Rome."

In many respects the life at Oxford was very pleasing to Shelley. Its freedom suited him, and he did pretty much as he pleased. He was uninterrupted by mischievous boys, and had much time for recreation

and opportunity for reading not suggested by his teachers. The lectures were not satisfactory, and he took small interest in them; but to Hogg he seemed "a whole University in himself" in the enthusiasm with which he read, and, in turn, stimulated his companion. He still gave attention to experimental science. His room was topsy-turvy with various apparatus and materials, but Hogg's indifference and occasional cynicism dampened Shelley's ardor. He was Shelley's senior by some years, and, there is little doubt, exercised an abiding, and for a time controlling, influence on him. With quick insight he recognized his wonderful genius. Though he was too much a man of the world to worship blindly, if at all, his admiration for Shelley was genuine. Himself an occasional writer of poetry and ardent lover of literature, he found inspiration and delight in the society of one who surpassed him from every point of view. The two walked, read, disputed, all but lived together. "The examination of a chapter of Locke's 'Essay Concerning Human Understanding,'" declares Hogg, "would induce him at any moment to quit every other pursuit." Hume's Essays, the Scotch metaphysicians, and "popular French works that treat of man, for the most part in a mixed method, metaphysically, morally, and politically," were eagerly discussed, and the facts and laws therein discovered as eagerly and

earnestly, by Shelley at least, applied to existing institutions.

Utopias have ever been beloved of idealists; and theories such as the two found in their reading appealed with peculiar force to Shelley. Oxford was there to furnish a contrast. Blindly subservient to the past, the University offered little to attract a young and ardent spirit, bent on examining every institution in the light of its own worth. And Shelley, in his youthful enthusiasm, was learning to question. The authors he had been reading influenced him much; Hogg, perhaps, more; and Oxford, it can hardly be doubted, offered a silent challenge.

Soon after the Christmas holidays there appeared in the *Oxford Herald* an advertisement of a pamphlet, *The Necessity of Atheism*. The pamphlet was published very shortly after, and copies were distributed throughout the University. It bore no signature, but Shelley was supposed to be the author. He was arraigned and questioned by the authorities, but declined giving the desired information. Thereupon he was summarily dismissed the University upon the charge of "contumacy in refusing to answer certain questions." Hogg, of his own accord, sent a note to the Master and Fellows, protesting against their course. He was summoned and the same questions asked Shelley were addressed to him. Upon his refusal to answer, he too was expelled.

Shelley's offence has been described as "the rash act of a boy whose brain was at work, who loved to impress his own ideas on others, and who enjoyed the excitement of an intellectual adventure." The fact of his extreme youthfulness certainly goes far toward excusing him, but this, and whatever other palliative circumstances may suggest themselves, did not soften the punishment which Shelley suffered then and, to some extent, during his future life. The expulsion marks a turning-point in his career. The attitude of his father, already irritated at his son's eccentricities, together with the treatment received at Oxford, aroused a spirit of defiance which so far had been latent. He refused outright to obey his father's commands, and proceeded to London in company with Hogg. Two of his sisters, who were at school near London, supplied him with money, sending it by their classmate, a certain Harriet Westbrook.

In the meantime, through the intervention of friends, Shelley was given an allowance of £200 a year with permission to choose his place of residence. For a time he remained at Field Place, but found the conditions there intolerable. While on a visit to Wales he again met Harriet, with whom he had been corresponding. The acquaintance, begun a few months before, now grew into an intimacy which ended in a sudden elopement to Scotland and mar-

riage there August 11, 1811. Shelley was nineteen years old; his wife, sixteen. Timothy Shelley promptly stopped the allowance upon hearing of his son's marriage, and Mr. Westbrook refused to help them. Before the end of the year, however, when Shelley had suffered the inconveniences and anxieties of one in debt with no prospect of relief, the allowance was restored, Mr. Westbrook contributing a like sum.

The remainder of Shelley's life was spent in wandering to and fro. He was drawn to Keswick by his admiration for Southey, whose principles at an earlier date were now, in a large measure, Shelley's own. Personal acquaintance with Southey does not seem to have increased Shelley's regard. The elder poet had grown conservative, and criticised, too severely perhaps, some of Shelley's plans for reorganizing society. Some months later Shelley addressed a letter to Godwin, whom he had never seen. "Your name," he wrote, "I had enrolled in the list of the honorable dead." Upon discovering Godwin's place of abode he at once communicated with him. A reply came promptly, warning Shelley against his attitude toward his father and his too eager enthusiasm for reforming the world.

But Shelley was not to be dissuaded. Accompanied by his wife and sister-in-law, he went to Ireland, where he might give aid in the struggle for political indepen-

dence and religious freedom. Six weeks were spent in Dublin. He wrote one or two pamphlets and published an *Address to the Irish People*. When he spoke before a great audience met to consider a petition to the Prince Regent in behalf of Catholic Emancipation, it misinterpreted him, applauding and hissing by turns. "I am sick of this city," he wrote; "the spirit of bigotry is high, . . . and prejudices are so violent, in contradiction to my principles, that more hate me as a freethinker than love me as a votary of freedom."

Not discouraged, he continued in his efforts to emancipate humanity. Upon his return to England, at the small village of Lynmouth on the coast of Devon, in company with a friend, he employed himself in floating boxes and bottles containing copies of his pamphlets. Occasionally a balloon was loosened bearing in its hold *A Declaration of Rights*. His servant Healy was arrested and imprisoned for posting up certain seditious notices, and Shelley himself was closely watched by government detectives.

His efforts to improve the condition of the people, however, did not end with the promulgation of abstract theories. At Tremadoc he exercised himself in various ways to relieve the poor. He visited them in their homes, supplying food and medicine, gave money in cases of distress, and generously subscribed £100

toward building an embankment whose completion would infinitely benefit the laboring classes of the neighborhood.

His activities in this direction were not successful. He removed to London, where he became more or less intimately associated with Hogg, Peacock, Godwin, and Leigh Hunt. The respect and admiration with which he regarded Godwin were strengthened by a more intimate knowledge of that philosopher's ways of thinking. Nor can there be any question as to the wholesomeness of Godwin's influence (more powerful than any other at any period in moulding Shelley's thought) upon him at this time. He felt the inadequacy of Shelley's abstract doctrines because he himself was the medium through which they came. He advised him to study history, and understand what had been noble in human character and action, which, he observed, "is perhaps superior to all the theories and speculations that can possibly be formed."

At his mother's request Shelley made a clandestine visit to Field Place. He had previously addressed a conciliatory letter to his father, hoping that the "unfavorable traits" of his character might be condoned, and that the time was not far distant when they might "consider each other as father and son." But Timothy Shelley wished to impose conditions which could not be borne. Shelley declined to renounce his

convictions and accepted in silence his father's refusal of "all further communication."

It is not the purpose of this brief account of Shelley to discuss minutely certain vexed questions of his life. Both his attitude toward his father and his course of action in matters touching yet more directly the purity and manliness of his character have enlisted the services of those who condemn and those who defend. It is sufficient to state that annoyances and misfortunes at this period made his life wretched. His domestic relations were unhappy. Extreme generosity to Godwin and others placed him at the mercy of creditors who harassed him ceaselessly. The death of Sir Bysshe Shelley improved the situation in some measure, but, as if to offset advantages, entailed a settlement between Shelley and his father. Sir Timothy sought to make Shelley's younger brother, John, the heir to the estate, but certain provisions in the will prevented. Negotiations dragged on interminably, but finally ended in a partial settlement, whereby Bysshe received a yearly allowance during his life of £1000.

Shortly after the death of his wife Shelley married Mary, the daughter of Godwin and Mary Wollstonecraft. The suit with his father still continued, and made his residence in London necessary. Early in 1817, relieved of this, he removed to Marlow, on the Thames, a short distance out from the city.

Though impaired in health and under the stress of a fancied obligation to pay Godwin's debts, he looked back in after years upon the time at Marlow as one of the happiest periods of his life. Among acquaintances who visited him may be mentioned Hunt, Peacock, Hazlitt, and Keats. Mrs. Shelley, a student and lover of literature hardly less eager than Shelley, was busily engaged with *Frankenstein*, which she finished during the year. Shelley himself read and studied much. English authors were not ignored, but the Greek dramatists attracted him more strongly. He busied himself with a translation of the Homeric Hymns, but his most significant work was *The Revolt of Islam*, his longest poem. Though finding his chief pleasure in social intercourse with his chosen friends and in study, he did not forget the poor. He went among them just as he did at Tremadoc, and "on Saturday evenings came his pensioners for their allowance, widows and children being preferred to other claimants."

As winter set in Shelley's health declined. Yielding to the advice of physicians, he decided to seek change of climate in Italy. Accompanied by his family, he sailed early in 1818, sojourned at Milan for two weeks, and settled temporarily at Leghorn about the 1st of May. Byron, whom Shelley had met in Switzerland two years before, he now visited at Venice. *Julian and*

Maddalo is a veiled account of his impressions at this time of Byron, and a description, somewhat colored, of himself. He recognized the great qualities of Byron's genius, but detected at once the contemptible elements in his character. In the course of the next three years he learned to know Byron well, and his first impressions were strengthened by more intimate associations.

Shelley's life in Italy was nomadic. In England he had hoped for a permanent home at Marlow, but for many reasons his wish came to naught. In Italy his health improved, yet the severe climate during the winter in the northern portions racked him with pain. His place of residence depended largely upon change of seasons. A spirit of innate restlessness, too, developed largely no doubt by his wanderings in England, made it impossible for him to remain long in one place. He visited all the more famous Italian cities, writing and studying continually. In 1819, Shelley's *annus mirabilis*, he finished, at Florence, *Prometheus Unbound*, begun at Este, a villa near Venice. The *Cenci*, *Mask of Anarchy*, *Peter Bell the Third*, *Ode to Naples*, *Ode to the West Wind*, with one or two shorter but exquisite lyrics, complete the list of his poetical creations for the year, and bear evidence to the unusual vigor of his literary activity.

From January, 1820, till the close of his life, Shelley

resided the greater part of the time at Pisa. Byron joined him there, and the two decided to start a new periodical, *The Liberal*. Hunt, who had been ill at home in England, was asked to be the editor. The circle of friends was increased during the year by the arrival of Trelawny, who had become acquainted with Shelley sometime earlier through their common friend, Edward Williams. Trelawny has given an extremely interesting account of Shelley's last days in his *Recollections*. The three friends were passionately fond of the sea, and it was agreed to spend the summer months on the coast of the Bay of Spezzia.

In the meantime Shelley was writing enthusiastic letters to Hunt, urging him to make all haste. Sick-ness and other misfortunes made it necessary to furnish Hunt with money for the voyage and to provide for the comfort of himself and family during their first days in Italy. On June 19, 1822, the long wished for arrival was announced. In company with Williams and a boy who should manage the boat, Shelley sailed for Leghorn, where he met Byron and Hunt. After much vacillation on the part of Byron, definite arrangements were made for the publication of *The Liberal*. Among other things Hunt should have the copyright of *The Vision of Judgment* for the first number, which "is more than enough," wrote Shelley, "to set up the Journal."

On July 8, with his two companions, Shelley started on his return voyage across the bay. The weather was threatening, and Hunt begged him to wait. Ten miles out the boat was observed by friends in Leghorn, then a mist and spray thrown up by the thunder-squall hid it from view. The storm passed in twenty minutes, and Trelawny eagerly scanned the horizon, but Shelley's boat had disappeared. A period of intense anxiety followed. One week later two bodies were found upon the beach and identified as those of Williams and Shelley. In one of Shelley's pockets was found a volume of Sophocles, in the other, doubled back at the "Eve of St. Agnes," a volume of Keats's poetry which had been given him at Leghorn by Hunt. The quarantine laws of the Italian coast made it necessary, in the opinion of friends, to burn the remains near the place where they were discovered. This was done under the supervision of Trelawny in the presence of Captain Shenley, an English officer, Hunt, and Byron.

SHELLEY AS A POET

From whatever point of view the reader approaches the entire body of Shelley's poetry for purposes of study, a simple classification is necessary. The series of poems, beginning with *Queen Mab*, an immature boyish composition, and ending with *Hellas*, written shortly before his death, embody the views of Shelley the reformer. The shorter poems disclose, in the main, the purely æsthetic qualities of Shelley the poet. A brief discussion of both philosophical and lyrical poems will be appropriate.

It has been recorded that on August 4, 1792, the day of Shelley's birth, along the roads near Field Place, "the aristocratic emigrants in coaches, in wagons, in fish-carts," were pouring from revolutionary France. The coincidence is very suggestive. Shelley was a firm believer in the principles of the French Revolution, and throughout his life remained a steadfast supporter of the cause, as he conceived it, of liberty. In matters of abstract philosophy and religion he changed his opinions, and in mature years disowned with shame *Queen Mab*, the completest exposition in verse of his early revolutionary ideas. But in politics he treasured to the last his vision of an ideal state,

where love would be the all-sufficient motive, and reason the guide to action.

His estimate of the innate qualities of the human mind and heart was high. "The prominent feature of Shelley's theory of the destiny of the human species," writes Mrs. Shelley, "was that evil is not inherent in the system of the creation, but an accident that might be expelled." He insisted that error and ignorance are the ultimate sources of man's sorrow and degradation, and that the race is capable of infinite improvement. The chief obstacle, as he saw it, is a system of government which permits unscrupulous rulers to oppress and stultify their subjects. The representative system of the "Republic of the United States" is "sufficiently remote from ideal excellence," yet "the most perfect of practical governments," and one in which the freedom, happiness, and strength of its people are due to their political institutions. Two conditions, however, demand the most careful consideration: first, "the will of the people should be represented as it is;" secondly, "that will should be as wise and just as possible."¹ The fundamental conception of such ideal excellence was not original with Shelley. Many writers contributed to his views, Godwin more than others; but the distinct form and imaginative

¹ Shelley's "Philosophical View of Reform," *Transcripts and Studies*, Dowden, pp. 41-74.

coloring in which these bare abstractions are presented are Shelley's own.

Prometheus Unbound is perhaps the most adequate statement of his hope for the future, as it is certainly his greatest achievement in poetry. It is written in the form of a lyrical drama, a species of composition in which Shelley imitates the method of the Greek tragedians. There is no attempt at delineation of human character, and the abstract ideas which the poem embodies are more or less obscure because of the cumbrous machinery of allegory. A Greek myth, used by Æschylus in *Prometheus Bound*, serves with alterations for the general plan of the poem. The friend of mankind is personified, in the figure of Prometheus, who is chained to a rock and exposed to various evils by Jupiter, the unjust and tyrannous ruler of the universe. When Prometheus, defying his enemy, has suffered centuries of torture, Demogorgon, the primal power of the world, drives Jupiter from his throne, and Necessity, in the person of Hercules, delivers Prometheus from his sufferings. Asia, the wife of Prometheus, represents the spirit of love in the human race. She is now restored to her husband, and their union marks the beginning of the Golden Age.

Shelley's political philosophy did not escape criticism during his life. It has been the subject of much

discussion since his time. It is at once evident that his system is impracticable, and that its chief defect springs from his ignorance of humanity. The insistence that evil resides wholly in things external and not in the will of man is warranted neither by history nor by the most casual study of modern states. Such study and reflection must inevitably force the conclusion that "humanity is no chained Titan of indomitable virtue," but "a weak, trembling thing which yet, through error and weakness, traversed or overcome, may at last grow strong."¹ A republic, which comes nearest Shelley's ideal, is precisely so good from every point of view as its people. It is neither above nor below the standard insisted upon by the majority of voters. There may be abuses and temporary defeat of the popular will, but in the end it is this that regulates, or rather is, the law. "The progress that concerns us," as has been well said, "is that which consists in working out the beast, and in gradually growing to the fulness of the stature of the perfect man."¹ Reforms that are far-reaching and permanent must begin in work which refines the emotional and intellectual nature of the average man, and not in abstractions which at best only embody his present views of life.

But is it wise to estimate the value of *Prometheus*

¹ *Life of Shelley*, Dowden, Vol. II., p. 264.

Unbound in the light of its fallacies? It certainly urges a doctrine that is practically false, but this is only a partial statement of the truth. Out of Shelley's imperfect and distorted views come other things which the world has always treasured. The political principles in which he believed gained the sincere admiration and support of Wordsworth and Coleridge in their earlier days. They, like Shelley, proclaimed a Golden Age, but, unlike him, lived long enough to forget their dream and accept the world as it is. No poet has conceived more highly of the possibilities of human life nor remained truer to his ideal. Himself of aristocratic family, he was unwilling to accept worldly advantages springing from his position, which would in his opinion entail an unjust law upon future generations.¹

At the very heart of his eager enthusiasm for humanity was an abiding love of justice, a love so strong that the dry abstractions and theories of his long philosophical poems become radiant in its light. Springing from this and hardly less pronounced were his intense sympathy for the oppressed, and his hatred of the oppressor. His belief in the brotherhood of man and his recognition of the responsibility of the state for the welfare of the individual are firmly established

¹In the settlement with his father he was offered a great fortune upon condition of entailing the estate. Shelley refused.

in the popular mind, just as other tendencies of his thought, not so clearly expressed, are distinctly modern. "I never could discern in him," writes Hogg, "more than two fixed principles. The first was a strong, irrepressible love of liberty; . . . the second, an equally ardent love of toleration of all opinions; as a deduction and corollary from which latter principle, he felt an intense abhorrence of persecution of every kind, public or private." His experience at Eton in the midst of schoolboy trials doubtless had much to do with his views, but one can hardly escape the impression that his love of liberty was innate and that the radiant splendor of his verse is due to the depth and earnestness of his convictions.

Certain critics, discrediting Shelley's political philosophy as vague and inadequate, are enthusiastic in praise of the lyrical passages scattered throughout his longer poems. Yet, even in these passages, as well as in nearly all of his purely lyrical verse, one may detect the author's "enthusiasm for humanity." "I consider poetry very subordinate to moral and political science," he writes to Peacock, "and if circumstances permitted I would aspire to the latter." It is doubtless true, however, that his most enduring work is his short poems, and for reasons already sufficiently indicated.

Lyrical poetry is, in the main, the expression of personal mood or feeling, and the essential qualities of mind of a writer of lyrical poetry are extreme sensitiveness, great emotional and imaginative power. Shelley possessed each of these qualities in an unusual degree. Impressions from the outside world, too delicate and evanescent for ordinary perceptions, influenced him profoundly. "I am formed," he declares, "if for anything not in common with the herd of mankind, to apprehend minute and remote distinctions of feeling, whether relative to external nature or the living beings which surround us." The accuracy of this bit of self-analysis is verified over and over again in his poetry. A brief study of the diction and phrasing in the *Sensitive Plant*, for instance, shows how fine is his sensibility. There are "*quivering vapors of dim noontide*," "*music delicate, soft and*" yet "*intense*," "*The tremulous bells of the Naiad like lily*" and other descriptions remarkable for their delicate shades and shadows. The ardor with which he responded to these "minute and remote distinctions" may seem at times to the casual reader out of all proportion to the circumstances.

It has, in fact, been pointed out¹ that to this impulsiveness is largely due a characteristic of Shelley's poetry which we have come to regard as a fault. The

¹ *Aspects of Poetry*, Shairp, pp. 194-218.

natural world, as it really is, has little place in his poetry. He catches a glimpse of the landscape, an outline of the mountain peak, or a momentary gleam of the sea, and straightway busies himself with his impressions. "Nature he uses mainly to call from it some of its most delicate tints, some faint hues of the dawn or the sunset clouds, to weave in and color the web of his abstract dream." Many poets portray nature with great faithfulness. The strength and charm of Wordsworth's poetry lie in this as much as in anything else. To many readers, however, Shelley's ideal creations are as dear as Wordsworth's realistic descriptions. The two things are different, and each, in its way, is admirable, and the more delightful for its opposite. We need to remember that the countless beautiful forms and images in Shelley's poetry, the radiant color investing them, the spontaneity and freedom of his lyric utterance, and the matchless rhythm of his verse, all owe in a large measure their exquisite charm to this impulsiveness.

The true explanation of his imperfect grasp of the objects of nature is not far to seek. The cause does not lie in a weak sensibility, as might at first be inferred, but in the hot impatience and irritability of his temperament, as already suggested, joined to an imaginative power rarely equalled in literature. "Under the influence of a sentiment which would at most

warm the surface of other poets' minds into a genial glow, Shelley's bubbles up from its very depths into a sort of pale passion, and seethes with imprisoned thought." What has been explained by critics is corroborated by Shelley in conversation with Hogg. "When my brain gets heated with thought," he observed, "it soon boils, and throws off images and words faster than I can skim them off." Such a mind is poorly qualified for precise delineation of the actual facts of nature. By its very constitution it recoils from long-continued observation, and is incapable of holding up its subject for narrow inspection. The emotional and imaginative qualities of mind must wait, to be sure, upon the receptive powers. The ideal world is ultimately dependent upon the actual world, but in Shelley's case the dependence is often so remote that the reader is confused amid the rapid succession of forms and images having so little in common with what is visible and tangible about us. For complete understanding one must continually seek and find the poet's point of view.

The scope of his imagination is no less wonderful than its fineness. "What can the ordinary person say about a cloud?" some one has asked. In a blunt way the question forcibly suggests Shelley's power. The magnificent sweep of his conceptions, when he has chosen some immense element or force of nature for

his theme, is in striking contrast to the delicate precision and finish of some of his minor lyrics. *Prometheus Unbound* illustrates this most adequately, but one or two shorter poems afford excellent examples. He is often forced in such instances to use his material under the form of personification or allegory, and one would expect poetry of this kind to be cold and mechanical. But Shelley's lyrical force sustains him. What would be attenuated and all but lifeless in another poet, is made to glow under the touch of his passionate inspiration. He is equally at home in making his reader realize the awful grandeur of the boundless regions of space, and in portraying with nicest touch the tremulous tints of a summer dawn; and it is rarely the case that any one of his poems does not show in some degree these two extremes of his imaginative range.

Briefly, then, the qualities of mind and heart which are found in Shelley's poetry are first a dominant impulse or passion for reforming mankind. This wish or hope for a future Golden Age is the theme, almost unsupported, of the greatest of his poems. The ideas of reform given in *Prometheus Unbound*, are those of the dreamer rather than the practical statesman. Their value lies in the fact that Shelley is an optimist and encourages us to believe in and trust the innate goodness of the human heart. Their falsity lies in

Shelley's ignorance of mankind and in a meagre, imperfect knowledge of history. As a writer of lyrical poetry his interest in the welfare of the race is more or less evident. Yet the purely æsthetic qualities of his mind constitute the chief value of his shorter poems. These qualities are extreme sensitiveness, great emotional and imaginative power. Keenly susceptible to all things beautiful, his mind was no less active in bodying forth its figures and images in marvellous profusion and beauty.

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LIFE OF KEATS

“The publication of three small volumes of verse,” writes Houghton in his life of Keats, “some earnest friendships, one profound passion, and a premature death . . . [are] the only incidents of his career.” This statement accurately summarizes this admirable biography, but is far too brief for those who would know that life in its fulness.

John Keats was born in 1795 and died in 1821. His father, Thomas Keats, born and bred in the country, came to London when a boy and secured the place of head hostler in a livery stable owned by a Mr. John Jennings. As time progressed, he married the daughter of his employer; and later, upon retirement of his father-in-law from active affairs, assumed entire control of the business management. Keats’s mother, whose temperament he inherited, has been described as “a lively, clever, impulsive woman, passionately fond of amusement.” Besides the poet, the eldest child, there were four children, three brothers and a sister. The youngest son died in infancy, and the father was killed by a fall from his horse in 1804. The family, thus reduced to the mother and four children, continued their residence at the old home for

little more than a year, Mrs. Keats marrying, in the meantime, a Mr. Rawlings who had succeeded her husband in control of the livery stable. The second marriage was unhappy, and Mrs. Rawlings with her children went to the home of her mother, Mrs. Jennings, who lived at Edmonton.

Very little is known of the home life of the family. Both father and mother were devoted to their children, and before the father died, John, with the brother George, next to him in age, were sent to the private school of the Rev. Mr. Clarke at Enfield. Upon the removal of the family to Edmonton, the residence of John at Enfield, with that of the younger brother, Tom, was still continued. The account given in later years by his schoolmates there is the chief source of information concerning Keats, and indirectly concerning his family.

He passed five years (1805-1810) of his boyhood in the school at Enfield. At first he showed little aptitude for his books, but during the last terms, in his fourteenth and fifteenth years, he became unusually studious and easily took the prizes offered by the school for excellence in literature. In addition to the regular course he began a translation of the *Æneid* into prose, and read books of history and Ancient mythology. "In my mind's eye," writes Cowden Clarke, son of the principal of the school

and one of Keats's warmest friends, "I see him at supper, sitting back on the form from the table, holding the folio volume of *Burnet's History of My Own Time* between himself and the table, eating his meal from beyond it."

His schoolboy friends seem to have been chosen on the score of their courage and fighting propensities. "He himself would fight any one — morning, noon, and night," writes a classmate; and another observes that he had "a highly pugnacious spirit, which, when roused, was one of the most picturesque exhibitions — off the stage — I ever saw." With the same unanimity it is recorded that he was the favorite of all. The generosity and highmindedness of his character were no less evident than his pugnacity, and especially fine was the zealous care with which he protected his younger brother.

Keats's boyhood was full of happiness, but in the midst of his pleasures came misfortune. His mother, who had been in poor health for some time, declined rapidly and suddenly died. The family were bound together by ties of natural affection unusually strong, and Keats was inconsolable in his sorrow, giving "way to such impassioned and prolonged grief (hiding himself in a nook under the master's desk), as awakened the liveliest pity and sympathy in all who saw him." Six months later, July, 1810, his grandmother

executed a deed leaving the larger part of her property to the orphan children and placing them under the care of two guardians.

One of these, Mr. Abbey, with the consent of his associate, assumed control of the children upon the death of Mrs. Jennings a few months later. It was decided that Keats should fit himself for the practical business of life. He was accordingly withdrawn from school and apprenticed to a surgeon for a term of five years. Little is known of his work as an apprentice, but the friendships formed during the years at school were not forgotten. Once a week he walked to Enfield to read and talk with Cowden Clarke. He finished his translation of the *Æneid* during this time, and became deeply interested in the poetry of Spenser. The *Faerie Queene*, in particular, fascinated him. "Through the new world thus opened to him [he] went ranging with delight—'ramping' is Cowden Clarke's word; he showed, moreover, his own instincts for the poetical art by fastening with critical enthusiasm on epithets of special felicity or power. 'For instance,' says his friend, 'he hoisted himself up and looking burly and dominant, as he said, "What an image that is—sea-shouldering whales."'" It is doubtless true that the *Faerie Queene* first stimulated Keats into a consciousness of his own poetical genius. The *Imitation of Spenser* is, probably, his earliest poetry;

but inspired by his master and encouraged by the sympathy of his friend Clarke, he continued to write occasional sonnets and other verse.

In the meantime his work as apprentice was growing extremely distasteful. There is no direct evidence of a quarrel with Hammond or of neglect of duty, yet it is probable that the drudgery of a surgeon apprenticeship and his growing love of poetry were incompatible. He did not as yet, however, give up his profession, but decided to continue his studies in London. He spent a year at St. Thomas's Hospital, successfully passed his examinations, and was appointed, March, 1816, a dresser at Guy's Hospital. He had become skilful and dexterous in surgical operations, and declared to Brown, his personal friend, that he could use the scalpel "with the utmost nicety." But it is quite evident that his tasks were perfunctory. "Sketches of pansies and other flowers" occasionally "decorated the margin of his manuscript note-book." When questioned by Clarke about his studies he observed, "The other day, for instance, during the lecture, there came a sunbeam into the room, and with it a whole troop of creatures floating in the ray, and I was off with them to Oberon and fairy-land." He did his work regularly at the hospitals, but his inclinations were otherwise and he gradually yielded to them.

Clarke, who had settled in London, introduced him to Leigh Hunt. Through the *Examiner*, Hunt's magazine, he had come to know the author while yet a schoolboy at Enfield, and had learned to admire him. They were soon warm friends and in time became very intimate. Hunt, shallow, graceful, and with a disposition of sunshine, was immeasurably beneath Keats in native endowment, yet he exercised for a time a controlling and moulding influence upon him. They passed much time together and had many tastes in common. Other acquaintances were Shelley, to whom Keats did not take very kindly, Hayden the artist, and Severn, who a few years later was to accompany him to Italy.

In 1817, at the suggestion of friends, he published his first volume of poems. Though containing *O Solitude*, *Sleep and Poetry*, and other unmistakable evidences of high poetic faculty, the book made very little impression upon the public. Hunt wrote a friendly though discriminating criticism in the *Examiner*, and through his influence the volume received notice in several papers. A few chosen friends were enthusiastic and encouraged Keats to continue writing. Yielding to their advice, he made an excursion to the Isle of Wight in order to have the benefit of seclusion and rest, which he felt he needed before beginning new work.

His circle of friends was growing larger. He met Lamb, Hazlitt, Coleridge, and Wordsworth. Hazlitt was delivering a series of lectures on literature at Surrey Institute, and he and Keats became good friends, though Hazlitt does not seem to have recognized fully Keats's greatness. Mention is made of "an immortal dinner" given by Hayden, where Wordsworth quoted Milton and Virgil "with fine intonation" and Lamb perpetrated absurd jokes. Later Wordsworth invited Keats to his home. Keats recited the *Hymn to Pàn* (*Endymion*) and Wordsworth patronizingly observed that it was "a pretty piece of Paganism."

Endymion, begun a year before, was published early in 1818. Immediately thereafter, in company with a friend, Keats started on a walking tour through northern England. They visited the lake region, but missed seeing Wordsworth, who happened to be away from home. Keats was in excellent spirits, and at first thoroughly enjoyed the rugged scenery and the novelty of his daily experiences with the country people. But before his tour was half finished he began to suffer from exposure. Several times he was drenched to the skin, and climbing mountains was too much for him. In a letter he complains of "a slight sore throat," and adds that he has over-exerted himself. He became feverish, and finally decided, upon the advice of a physician whom he consulted, to return

to London by boat, leaving his friend to complete the tour alone. From this time on Keats's health steadily declined. His inherent tendency to consumption was undoubtedly strengthened by his indiscretion and thoughtlessness.

Immediately upon his return to London there appeared a brutal criticism of *Endymion* in the periodical, *Blackwood*. Later the *Quarterly* contained an article hardly less savage. Keats was too fully conscious of his own integrity and of the meanness of motive behind these criticisms to be seriously affected by them. In a letter to a friend he observes, "When I feel I am right, no external praise can give me such a glow as my own solitary re-perception and ratification of what is fine." It is not probable, as once was thought, that the criticisms of these periodicals hastened in any large measure his death.

The remaining incidents of Keats's life need not be recited in detail. His best poetry — the six odes — was yet to be written, but misfortunes of one sort or another made his last days wretched. His invalid brother, Tom, to whom he was devotedly attached, after a lingering illness died. George, the companion brother of his boyhood days, had emigrated to the United States, and Keats himself, in addition to his declining health, was in financial straits that pressed him greatly. He attempted to find work on the press in London, but failed.

In the midst of these disappointments he became despondent and careless of his health. Fresh exposure resulted in renewed hemorrhages, and in company with his friend Severn he took passage for Italy in September, 1820. Shelley, immediately upon hearing of Keats's sickness, had written from Pisa urging him to make his home there. But Severn and Keats had both decided upon Rome and it was too late to alter plans. The voyage and the climate of Italy proved beneficial and for a time Keats rallied. Severn entertained strong hopes of his recovery, but the improvement was deceptive. A second relapse was followed by his death, on February 23, 1821. "Three days later his body was carried, attended by several of the English in Rome who had heard his story, to its grave in that retired and verdant cemetery, which for his sake and Shelley's has become a place of pilgrimage to the English race forever."

KEATS AS A POET

We usually think of Keats as one of the chief poets of the "Romantic School." In the history of the development of English literature he is given a place with Wordsworth, Coleridge, Shelley, and Byron. It is well, however, when possible, to indicate more precisely a poet's relations to his contemporaries.

Wordsworth complained that with one or two exceptions not a single new image of external nature had been given from the publication of *Paradise Lost* to the *Seasons*—a period of sixty years. Of course Wordsworth's statement is too sweeping; yet the exaggeration may be pardoned when we consider the extent to which the English poets were hampered by literary precedent at the beginning of this century. Ideals of any sort which have come gradually and have fastened themselves firmly in the public mind cannot be attacked with impunity. The criticism directed against Wordsworth was hardly less than downright insult. The principles of poetic composition which he was at pains to state very minutely in the prefaces to his poems were received with scorn, and he himself was the subject of ridicule not unmingled with contempt. Hazlitt declares that "if Byron was

the spoiled child of fortune, Wordsworth was the spoiled child of disappointment." After his thirtieth year Wordsworth wrote very little genuine poetry, and Coleridge's best work appeared in the *Lyrical Ballads*. Wordsworth stubbornly upheld his theories to the end of his long life, and Coleridge lost himself in the mazes of philosophy and metaphysics.

There is no doubt, however, that they sowed the seeds of a revolution whose results have been altogether beneficial. Their sympathies were with the great Elizabethans, and the tendency of much in their theories of poetry and in their practice points to the Age of Shakespeare as the only literary period worthy of serious attention. Keats has been called "alike by gifts and training a true child of the Elizabethans." A close study of his poetry makes the truth of the statement evident. Responding to the influences of his time, he looked beyond his own age and the one preceding for his ideals, and found them in Milton, Spenser, and Shakespeare.

Coming directly to a consideration of the qualities of his style, we are at once impressed with his extraordinary susceptibility to the beauty of the natural world. A friend observes that "He was in his glory in the fields. The humming of a bee, the sight of a flower, the glitter of the sun, seemed to make his nature tremble; then his eyes flashed, his cheek

glowed, and his mouth quivered." He is at home with his sensations, and his sympathy with nature is not of the intellectual or reflective kind. He does not seek to harmonize his love of nature with any system of philosophy, but rather to know and enjoy without restraint the beauty of her forms. This freedom from conventions is a partial explanation of the utter simplicity and exquisite freshness of his verse. Face to face with natural phenomena he was untrammelled by prejudices. No theory chilled his innocent delight nor retarded a complete devotion to the charm of sensuous beauty. It was his instinct to respond quickly and eagerly to all appeals to the eye and ear, and to realize for his reader the perfect beauty of the woods and fields.

Though primarily a poet of the senses, he is not deficient in imaginative power. His arraignment of eighteenth century writers, who

" . . . were closely wed
To musty laws lined out with wretched rule
And compass vile,

indicates his feeling for the school of Pope, and his statement that "poetry should surprise by a fine excess" suggests at once the imaginative qualities of his own verse. Not so daring as Shelley nor so faithful as Wordsworth, he excels both in the gorgeous color

of his imagery. If he sins, as some would have it, it is on the side of over-decoration, yet the ease and absence of all effort with which he works go far toward disarming criticism. In bringing home to one a vivid picture of natural scenery or of any beautiful object, he is unique among poets. The force of his descriptions lies in this, more perhaps than in anything else. His experience becomes our experience, and we seem to be in the actual presence of the objects portrayed.

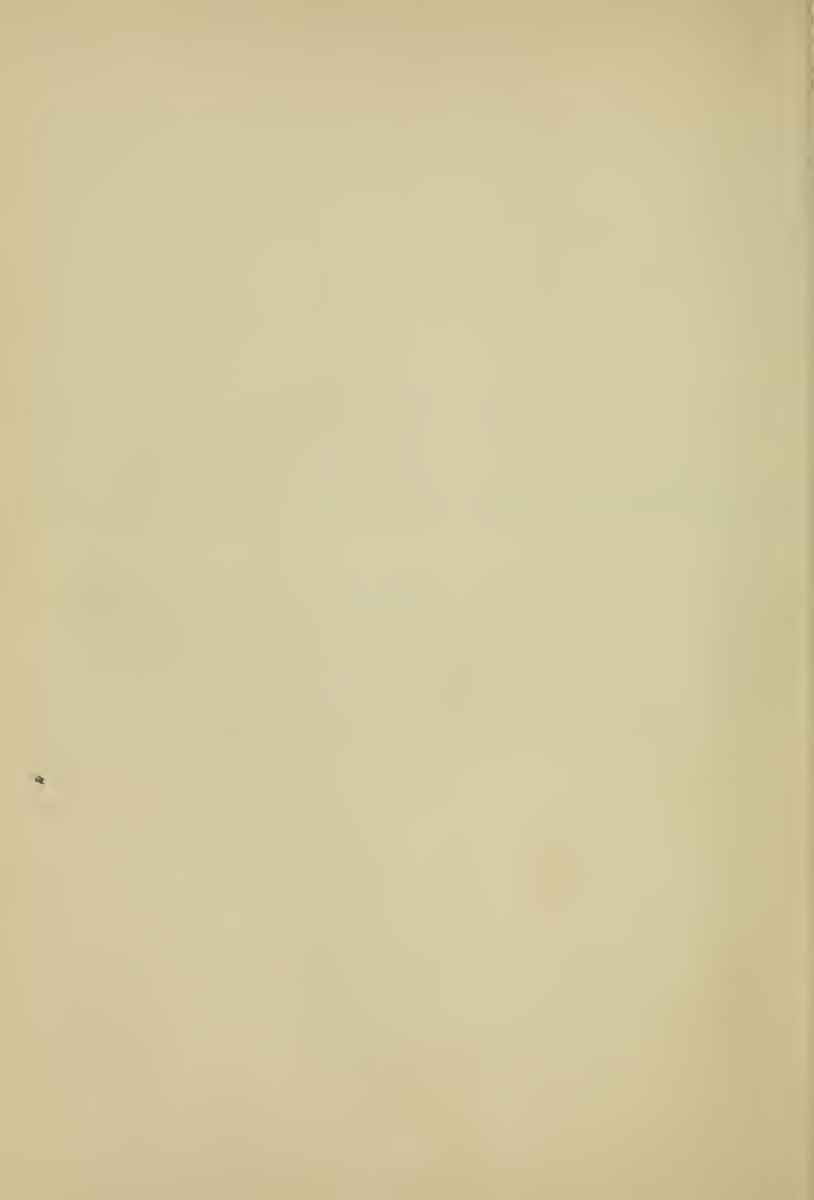
No analysis, of course, will disclose the ultimate secret of this, any more than it will the subtle charm of any genuine work of art. Yet the remarkable vividness of his imagery is surely heightened by the action and movement which are rarely absent from his descriptions, and by his perfect feeling for word and phrase. "I have loved the principle of beauty in all things," he writes, and this extends to the vehicle as well as the substance of his thought. It is this rare sensitiveness to the power of words that calls forth Matthew Arnold's well-known eulogy, "Shakespearian work it is; not imitative, indeed, of Shakespeare, but Shakespearian, because its expression has that rounded perfection and felicity of loveliness of which Shakespeare is the great master."

Keats died before he was twenty-six years old, and nearly all the poems by which he is most favorably known were produced in rapid succession during a

period of twenty months. This is a sufficient explanation of much that is crude in his work. The wonder is that under the circumstances, he produced so much that is without a flaw. His errors are those of youth and immaturity. "Would the faculties that were so swift to reveal the hidden delights of nature, to divine the true spirit of antiquity, to conjure with the spell of the Middle Age—would they with time have gained equal power to unlock the mysteries of the heart, and still, in obedience to the law of beauty, to illuminate and harmonize the great struggles and problems of human life?" There is good reason for believing so, yet, taking his poetry as it is, one must admit that he does not explore the heights and depths of human experience. In a perfectly innocent youthful way he revels in the beauties of the natural world, pointing the way for others, less gifted, to a love of nature not less complete and genuine than his own.

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POEMS FROM SHELLEY

TO A SKYLARK

HAIL to thee, blithe spirit!
Bird thou never wert,
That from heaven, or near it,
Pourest thy full heart
In profuse strains of unpremeditated art.

Higher still and higher
From the earth thou springest
Like a cloud of fire;°
The blue deep thou wingest,
And singing still dost soar, and soaring ever
singing. 10

In the golden lightning
Of the sunken sun,
O'er which clouds are brightning,
Thou dost float and run;
Like an unbodied° joy whose race is just begun.

The pale purple even
 Melts around thy flight;
Like a star of heaven,
 In the broad daylight
Thou art unseen, but yet I hear thy shrill de-
 light.

20

Keen as are the arrows
 Of that silver sphere,
Whose intense lamp narrows
 In the white dawn clear,
Until we hardly see, — we feel that it is there.

All the earth and air
 With thy voice is loud,
As, when night is bare,
 From one lonely cloud
The moon rains out her beams, and heaven is
 overflowed.

30

What thou art we know not;
 What is most like thee?
From rainbow clouds there flow not
 Drops so bright to see,
As from thy presence showers a rain of melody.

Like a poet hidden
In the light of thought,
Singing hymns unbidden,
Till the world is wrought
To sympathy with hopes and fears it heeded not; 40

Like a high-born maiden
In a palace-tower,
Soothing her love-laden
Soul in secret hour
With music sweet as love, which overflows her
bower:

Like a glow-worm golden
In a dell of dew,
Scattering unbeholden
Its aërial hue
Among the flowers and grass, which screen it from
the view: 50

Like a rose embowered
In its own green leaves,
By warm winds deflowered,
Till the scent it gives
Makes faint with too much sweet these heavy-
wingèd thieves:

Sound of vernal showers
On the twinkling grass,
Rain-awakened flowers,
All that ever was 59
Joyous, and clear, and fresh, thy music doth surpass :

Teach us, sprite or bird,
What sweet thoughts are thine :
I have never heard
Praise of love or wine
That panted forth a flood of rapture so divine.

Chorus Hymeneal,
Or triumphal chant,
Matched with thine would be all
But an empty vaunt,
A thing wherein we feel there is some hidden want. 70

What object are the fountains
Of thy happy strain ?
What fields, or waves, or mountains ?
What shapes of sky or plain ?
What love of thine own kind ? what ignorance of
pain ?

With thy clear keen joyance

Languor cannot be:

Shadow of annoyance

Never came near thee:

Thou lovest: but ne'er knew love's sad satiety. 80

Waking or asleep,

Thou of death must deem

Things more true and deep

Than we mortals dream,

Or how could thy notes flow in such a crystal
stream?

We look before and after,

And pine for what is not:

Our sincerest laughter

With some pain is fraught;

Our sweetest songs are those that tell of saddest
thought. 90

Yet if we could scorn

Hate, and pride, and fear;

If we were things born

Not to shed a tear,

I know not how thy joy we ever should come near.

Better than all measures
Of delightful sound,
Better than all treasures
That in books are found,
Thy skill to poet were, thou scorner of the ground! 100

Teach me half the gladness
That thy brain must know,
Such harmonious madness
From my lips would flow,
The world should listen then, as I am listening
now.

THE CLOUD

I BRING fresh showers for the thirsting flowers,
From the seas and the streams;
I bear light shade for the leaves when laid
In their noonday dreams.
From my wings are shaken the dews that waken
The sweet buds every one,
When rocked to rest on their mother's breast,
As she dances about the sun.
I wield the flail of the lashing hail,
And whiten the green plains under,

And then again I dissolve it in rain,
And laugh as I pass in thunder.

I sift the snow on the mountains below,
And their great pines groan aghast;
And all the night 'tis my pillow white,
While I sleep in the arms of the blast.

Sublime on the towers of my skyey bowers,
Lightning my pilot sits,

In a cavern under is fettered the thunder,
It struggles and howls at fits;

20

Over earth and ocean, with gentle motion,
This pilot is guiding me,

Lured by the love of the genii that move
In the depths of the purple sea;

Over the rills, and the crags, and the hills,
Over the lakes and the plains,

Wherever he dream, under mountain or stream,
The Spirit he loves remains;

And I all the while bask in heaven's blue smile,
Whilst he is dissolving in rains.

30

The sanguine sunrise, with his meteor eyes,
And his burning plumes outspread,
Leaps on the back of my sailing rack,

When the morning star shines dead,
As on the jag of a mountain crag,
Which an earthquake rocks and swings,
An eagle lit one moment may sit
In the light of its golden wings.
And when sunset may breathe, from the lit sea
beneath,
Its ardors of rest and of love, 40
And the crimson pall of eve may fall
From the depths of heaven above,
With wings folded I rest, on mine airy nest,
As still as a brooding dove.

That orbèd maiden with white fire laden,
Whom mortals call the moon,
Glides glimmering o'er my fleece-like floor,
By the midnight breezes strewn;
And wherever the beat of her unseen feet,
Which only the angels hear, 50
May have broken the woof of my tent's thin roof,
The stars peep behind her and peer;
°And I laugh to see them whirl and flee,
Like a swarm of golden bees,
When I widen the rent in my wind-built tent,
Till the calm rivers, lakes, and seas,

Like strips of the sky fallen through me on high,
Are each paved with the moon and these.

I bind the sun's throne with a burning zone,
And the moon's with a girdle of pearl ; 60
The volcanoes are dim, and the stars reel and swim,
When the whirlwinds my banner unfurl.
From cape to cape with a bridge-like shape,
Over a torrent sea,
Sunbeam-proof, I hang like a roof,
The mountains its columns be.
The triumphal arch through which I march
With hurricane, fire, and snow,
When the powers of the air are chained to my chair,
Is the million-colored bow ; 70
The sphere-fire above its soft colors wove,
While the moist earth was laughing below.

I am the daughter of earth and water,
And the nursling of the sky ;
I pass through the pores of the ocean and shores ;
I change, but I cannot die.
For after the rain when with never a stain,
The pavilion of heaven is bare,
And the winds and sunbeams with their convex
gleams,

Build up the blue dome of air, 80
I silently laugh at my own cenotaph,
And out of the caverns of rain,
Like a child from the womb, like a ghost from the
tomb,
I arise and unbuild it again.

ODE TO THE WEST WIND

I

O WILD West Wind, thou breath of Autumn's being,
Thou, from whose unseen presence the leaves dead
Are driven, like ghosts from an enchanter fleeing,

Yellow, and black, and pale, and hectic red,
Pestilence-stricken multitudes: O thou,
Who chariotest to their dark wintry bed

The wingèd seeds, where they lie cold and low,
Each like a corpse within its grave, until
Thine azure sister of the spring shall blow

Her clarion o'er the dreaming earth, and fill
(Driving sweet buds like flocks to feed in air)
With living hues and odors plain and hill :

Wild Spirit, which art moving everywhere ;
Destroyer and preserver ; hear, O hear !

II

Thou on whose stream, mid the steep sky's commotion,
Loose clouds like earth's decaying leaves are shed,
Shook from the tangled boughs of Heaven and Ocean,

Angels of rain and lightning : there are spread
On the blue surface of thine airy surge,
Like the bright hair unlifted from the head 20

Of some fierce °Mænad, even from the dim verge
Of the horizon to the zenith's height
The locks of the approaching storm. Thou dirge

Of the dying year, to which this closing night
Will be the dome of a vast sepulchre,
Vaulted with all thy congregated might

Of vapors, from whose solid atmosphere
Black rain, and fire, and hail will burst ; O hear !

III

Thou who didst waken from his summer dreams
The blue Mediterranean, where he lay, 30
Lulled by the coil of his crystalline streams,

Beside a pumice isle in Baiæ's bay,
And saw in sleep old palaces and towers
Quivering within the wave's intenser day,

All overgrown with azure moss and flowers
So sweet, the sense faints picturing them! Thou
For whose path the Atlantic's level powers

Cleave themselves into chasms, while far below
The sea-blooms and the oozy woods which wear
The sapless foliage of the ocean, know

40

Thy voice, and suddenly °grow gray with fear,
And tremble and despoil themselves; O hear!

IV

If I were a dead leaf thou mightest bear;
If I were a swift cloud to fly with thee;
A wave to pant beneath thy power, and share

The impulse of thy strength, only less free
Than thou, O uncontrollable! If even
I were as in my boyhood, and could be

The comrade of thy wanderings over heaven,
As then, when to outstrip thy skyey speed
Scarce seemed a vision; I would ne'er have striven

50

As thus with thee in prayer in my sore need.
Oh lift me as a wave, a leaf, a cloud !
I fall upon the thorns of life ! I bleed !

A heavy weight of hours has chained and bowed
One too like thee : tameless, and swift, and proud.

v

Make me thy lyre, even as the forest is:
What if my leaves are falling like its own !
The tumult of thy mighty harmonies

Will take from both a deep, autumnal tone, 60
Sweet though in sadness. Be thou, spirit fierce,
My spirit ! Be thou me, impetuous one !

Drive my dead thoughts over the universe
Like withered leaves to quicken a new birth !
And, by the incantation of this verse,

Scatter, as from an unextinguished hearth
Ashes and sparks, my words among mankind !
Be through my lips to unawakened earth

The trumpet of a prophecy ! O wind,
If Winter comes, can Spring be far behind ? 70

WITH A GUITAR, TO JANE

ARIEL to °Miranda. — Take
The slave of Music, for the sake
Of him who is the slave of thee,
And teach it all the harmony
In which thou canst, and only thou,
Make the delighted spirit glow,
Till joy denies itself again,
And, too intense, is turned to pain;
For by permission and command
Of thine own Prince Ferdinand,
Poor Ariel sends this silent token
Of more than ever can be spoken;
Your guardian spirit, Ariel, who,
From life to life, must still pursue
Your happiness; — for thus alone
Can Ariel ever find his own.
From Prospero's enchanted cell,
As the mighty verses tell,
To the throne of Naples, he
Lit you o'er the trackless sea,
Flitting on, your prow before,
Like a living meteor.
When you die, the silent Moon,

10

20

In her interlunar swoon,
Is not sadder in her cell
Than deserted Ariel.

When you live again on earth,
Like an unseen star of birth,
Ariel guides you o'er the sea
Of life from your nativity.

30

Many changes have been run,
Since Ferdinand and you begun
Your course of love, and Ariel still
Has tracked your steps, and served your will ;
Now, in humbler, happier lot,
This is all remembered not ;
And now, alas ! the poor sprite is
Imprisoned, for some fault of his,
In a body like a grave ; —
From you he only dares to crave,
For his service and his sorrow,
A smile to-day, a song to-morrow.

40

The artist who this idol wrought,
To echo all harmonious thought,
Felled a tree, while on the steep
The woods were in their winter sleep,
Rocked in that repose divine

On the wind-swept Apennine ;
And dreaming, some of Autumn past,
And some of Spring approaching fast,
And some of April buds and showers,
And some of songs in July bowers,
And all of love ; and so this tree, —
O that such our death may be ! —
Died in sleep and felt no pain,
To live in happier form again :
From which, beneath Heaven's fairest star,
The artist wrought this loved Guitar,
And taught it justly to reply,
To all who question skilfully,
In language gentle as thine own ;
Whispering in enamoured tone
Sweet oracles of woods and dells,
And summer winds in sylvan cells ;
For it had learnt all harmonies
Of the plains and of the skies,
Of the forests and the mountains,
And the many-voicèd fountains ;
The clearest echoes of the hills,
The softest notes of falling rills,
The melodies of birds and bees,
The murmuring of summer seas,

50

60

70

And pattering rain, and breathing dew,
And airs of evening; and it knew
That seldom-heard mysterious sound,
Which, driven on its diurnal round,
As it floats through boundless day,
Our world enkindles on its way —
All this it knows, but will not tell
To those who cannot question well
The spirit that inhabits it;
It talks according to the wit
Of its companions; and no more
Is heard than has been felt before,
By those who tempt it to betray
These secrets of an elder day:
But sweetly as its answers will
Flatter hands of perfect skill,
It keeps its highest, holiest tone
For our belovèd Jane alone.

80

90

SONNET

LIFT not the painted veil which those who live
Call Life: though unreal shapes be pictured there,
And it but mimic all we would believe
With colors idly spread, — behind, lurk Fear

And Hope, twin destinies ; who ever weave
Their shadows, o'er the chasm, sightless and drear.
I knew one who had lifted it — he sought,
For his lost heart was tender, things to love,
But found them not, alas ! nor was there aught
The world contains, the which he could approve. 10
Through the unheeding many he did move,
A splendor among shadows, a bright blot
Upon this gloomy scene, a Spirit that strove
For truth, and like the Preacher found it not.

SONNET: ENGLAND IN 1819

AN old, mad, blind, despised, and dying king, —
Princes, the dregs of their dull race, who flow
Through public scorn, — mud from a muddy spring, —
Rulers who neither see, nor feel, nor know,
But leech-like to their fainting country cling,
Till they drop, blind in blood, without a blow, —
A people starved and stabbed in the untilled field, —
An army, which liberticide and prey
Makes as a two-edged sword to all who wield
Golden and sanguine laws which tempt and slay ; 10
Religion Christless, Godless — a book sealed ;
A Senate, — Time's worst statute unrepealed, —

Are graves, from which a glorious Phantom may
Burst, to illumine our tempestuous day.

SONG TO THE MEN OF ENGLAND

I

MEN of England, wherefore plough
For the lords who lay ye low ?
Wherefore weave with toil and care
The rich robes your tyrants wear ?

II

Wherefore feed, and clothe, and save,
From the cradle to the grave,
Those ungrateful drones who would
Drain your sweat — nay, drink your blood ?

III

Wherefore, Bees of England, forge
Many a weapon, chain, and scourge,
That these stingless drones may spoil
The forced produce of your toil ?

IV

Have ye leisure, comfort, calm,
Shelter, food, love's gentle balm ?
Or what is it ye buy so dear
With your pain and with your fear ?

V

The seed ye sow, another reaps ;
The wealth ye find, another keeps ;
The robes you weave, another wears ;
The arms ye forge, another bears.

20

VI

Sow seed, — but let no tyrant reap ;
Find wealth, — let no impostor heap ;
Weave robes, — let not the idle wear ;
Forge arms, — in your defence to bear.

VII

Shrink to your cellars, holes, and cells ;
In halls ye deck another dwells.
Why shake the chains ye wrought ? Ye see
The steel ye tempered glance on ye.

VIII

With plough and spade, and hoe and loom,
Trace your grave, and build your tomb, 30
And weave your winding-sheet, till fair
England be your sepulchre.

THE SENSITIVE PLANT

PART FIRST

A SENSITIVE Plant in a garden grew,
And the young winds fed it with silver dew,
And it opened its fan-like leaves to the light,
And closed them beneath the kisses of night.

And the Spring arose on the garden fair,
Like the Spirit of Love felt everywhere;
And each flower and herb on Earth's dark breast
Rose from the dreams of its wintry rest.

But none ever trembled and panted with bliss
In the garden, the field, or the wilderness, 10
Like a doe in the noontide with love's sweet want,
As the companionless Sensitive Plant.

The snowdrop, and then the violet,
Arose from the ground with warm rain wet,
And their breath was mixed with fresh odor, sent
From the turf, like the voice and the instrument.

Then the pied wind-flowers and the tulip tall,
And narcissi, the fairest among them all,
Who gaze on their eyes in the stream's recess,
Till they die of their own dear loveliness;

20

And the Naiad-like lily of the vale,
Whom youth makes so fair and passion so pale,
That the light of its tremulous bells is seen
Through their pavilions of tender green;

And the hyacinth purple and white and blue,
Which flung from its bells a sweet peal anew
Of music so delicate, soft, and intense,
It was felt like an odor within the sense;

And the rose like a nymph to the bath addressed,
Which unveiled the depth of her glowing breast,
Till, fold after fold, to the fainting air
The soul of her beauty and love lay bare :

30

And the wand-like lily, which lifted up,
As a Mænad, its moonlight-colored cup,

Till the fiery star, which is its eye,
Gazed through clear dew on the tender sky ;

And the jessamine faint, and the sweet tuberose,
The sweetest flower for scent that blows ;
And all rare blossoms from every clime,
Grew in that garden in perfect prime.

40

And on the stream whose inconstant bosom
Was pranked under boughs of embowering blossom,
With golden and green light, slanting through
Their heaven of many a tangled hue.

Broad water-lilies lay tremulously,
And starry river-buds glimmered by,
And around them the soft stream did glide and dance
With a motion of sweet sound and radiance.

And the sinuous paths of lawn and of moss,
Which led through the garden along and across, 50
Some open at once to the sun and the breeze,
Some lost among bowers of blossoming trees,

Were all paved with daisies and delicate bells
As fair as the fabulous °asphodels,
And flowrets which drooping as day drooped too
Fell into pavilions, white, purple, and blue,
To °roof the glow-worm from the evening dew.

And from this undefiled Paradise
The flowers (as an infant's awakening eyes
Smile on its mother, whose singing sweet
Can first lull, and at last must awaken it),

60

When Heaven's blithe winds had unfolded them,
As mine-lamps enkindle a hidden gem,
Shone smiling to Heaven, and every one
Shared joy in the light of the gentle sun;

For each one was interpenetrated
With the light and the odor its neighbor shed,
Like young lovers whom youth and love make dear
Wrapped and filled by their mutual atmosphere.

69

But the Sensitive Plant, which could give small fruit
Of the love which it felt from the leaf to the root,
Received more than all, it loved more than ever,
Where none wanted but it, could belong to the giver;

For the Sensitive Plant has no bright flower;
Radiance and odor are not its dower;
It loves, even like Love, its deep heart is full,
It desires what it has not, the beautiful!

The light winds which from unsustaining wings
Shed the music of many murmurings;

The beams which dart from many a star 80
Of the flowers whose hues they bear afar;

The plumèd insects swift and free,
Like golden boats on a sunny sea,
Laden with light and odor, which pass
Over the gleam of the living grass;

The unseen clouds of the dew, which lie
Like fire in the flowers till the sun rides high,
Then wander like spirits among the spheres,
Each cloud faint with the fragrance it bears;

The quivering vapors of dim noontide, 90
Which like a sea o'er the warm earth glide,
In which every sound, and odor, and beam,
Move, as reeds in a single stream;

Each and all like ministering angels were
For the Sensitive Plant sweet joy to bear,
Whilst the lagging hours of the day went by
Like windless clouds o'er a tender sky.

And when evening descended from heaven above,
And the Earth was all rest, and the air was all love,
And delight, though less bright, was far more deep 100
And the day's veil fell from the world of sleep,

And the beasts, and the birds, and the insects were
drowned

In an ocean of dreams without a sound;
Whose waves never mark, though they ever impress
The light sand which paves it, consciousness;

(Only overhead the sweet nightingale
Ever sang more sweet as the day might fail,
And snatches of its Elysian chant
Were mixed with the dreams of the Sensitive Plant.)

The Sensitive Plant was the earliest
Up-gathered into the bosom of rest;
A sweet child weary of its delight,
The feeblest and yet the favorite,
Cradled within the embrace of night.

110

PART SECOND

There was a Power in this sweet place,
An Eve in this Eden; a ruling grace
Which to the flowers did they waken or dream,
Was as God is to the starry scheme.

A Lady, the wonder of her kind,
Whose form was upborne by a lovely mind

120

Which, dilating, had moulded her mien and motion
Like a sea-flower unfolded beneath the ocean,

Tended the garden from morn to even :
And the meteors of that sublunar heaven,
Like the lamps of the air when night walks forth,
Laughed round her footsteps up from the Earth !

She had no companion of mortal race,
But her tremulous breath and her flushing face
Told, whilst the morn kissed the sleep from her eyes
That her dreams were less slumber than Paradise: 130

As if some bright Spirit for her sweet sake
Had deserted heaven while the stars were awake,
As if yet around her he lingering were,
Though the veil of daylight concealed him from her.

Her step seemed to pity the grass it pressed ;
You might hear by the heaving of her breast,
That the coming and going of the wind
Brought pleasure there and left passion behind.

And wherever her airy footstep trod,
Her trailing hair from the grassy sod
Erased its light vestige, with shadowy sweep,
Like a sunny storm o'er the dark green deep.

I doubt not the flowers of that garden sweet
Rejoiced in the sound of her gentle feet;
I doubt not they felt the spirit that came
From her glowing fingers through all their frame.

She sprinkled bright water from the stream
On those that were faint with the sunny beam;
And out of the cups of the heavy flowers
She emptied the rain of the thunder showers.

150

She lifted their heads with her tender hands,
And sustained them with rods and osier bands;
If the flowers had been her own infants she
Could never have nursed them more tenderly.

And all killing insects and gnawing worms,
And things of obscene and unlovely forms,
She bore in a basket of Indian woof,
Into the rough woods far aloof,

In a basket, of grasses and wild-flowers full,
The freshest her gentle hands could pull
For the poor banished insects, whose intent,
Although they did ill, was innocent.

160

But the bee and the beam-like ephemeris
Whose path is the lightning's, and soft moths that kiss

The sweet lips of the flowers, and harm not, did she
Make her attendant angels be.

And many an antenatal tomb,
Where butterflies dream of the life to come,
She left clinging round the smooth and dark
Edge of the odorous cedar bark.

170

This fairest creature from earliest spring
Thus moved through the garden ministering
All the sweet season of summer tide,
And ere the first leaf looked brown — she died !

PART THIRD

Three days the flowers of the garden fair,
Like stars when the moon is awakened, were,
Or the waves of °Baiaæ, ere luminous
She floats up through the smoke of Vesuvius. .

And on the fourth, the Sensitive Plant
Felt the sound of the funeral chant,
And the steps of the bearers, heavy and slow,
And the sobs of the mourners deep and low ;

180

The weary sound and the heavy breath,
And the silent motions of passing death,

And the smell, cold, oppressive, and dank,
Sent through the pores of the coffin plank;

The dark grass, and the flowers among the grass,
Were bright with tears as the crowd did pass;
From their sighs the wind caught a mournful tone,
And sate in the pines, and gave groan for groan. 190

The garden, once fair, became cold and foul,
Like the corpse of her who had been its soul,
Which at first was lovely as if in sleep,
Then slowly changed, till it grew a heap
To make men tremble who never weep.

Swift summer into the autumn flowed,
And frost in the mist of the morning rode,
Though the noonday sun looked clear and bright,
Mocking the spoil of the secret night.

The rose leaves, like flakes of crimson snow, 200
Paved the turf and the moss below.
The lilies were drooping, and white, and wan,
Like the head and the skin of a dying man.

And Indian plants, of scent and hue
The sweetest that ever were fed on dew,

Leaf by leaf, day after day,
Were massed into the common clay.

And the leaves, brown, yellow, and gray, and red,
And white with the whiteness of what is dead,
Like troops of ghosts on the dry wind passed; 210
Their whistling noise made the birds aghast.

And the gusty winds waked the wingèd seeds,
Out of their birthplace of ugly weeds,
Till they clung round many a sweet flower's stem,
Which rotted into the earth with them.

The water-blooms under the rivulet
Fell from the stalks on which they were set;
And the eddies drove them here and there,
As the winds did those of the upper air.

Then the rain came down, and the broken stalks, 220
Were bent and tangled across the walks;
And the leafless network of parasite bowers
Massed into ruin; and all sweet flowers.

Between the time of the wind and the snow,
All loathliest weeds began to grow,
Whose coarse leaves were splashed with many a speck,
Like the water-snake's belly and the toad's back.

And thistles, and nettles, and darnels rank,
And the dock, and henbane, and hemlock dank,
Stretched out its long and hollow shank,
And stifled the air till the dead wind stank.

230

And plants at whose names the verse feels loath,
Filled the place with a monstrous undergrowth,
Prickly, and pulpous, and blistering, and blue,
Livid, and starred with a lurid dew.

And agarics and fungi, with mildew and mould
Started like mist from the wet ground cold;
Pale, fleshy, as if the decaying dead
With a spirit of growth had been animated!

Their moss rotted off them flake by flake,
Till the thick stalk stuck like a murderer's stake,
Where rags of loose flesh yet tremble on high,
Infecting the winds that wander by.

240

Spawn, weeds, and filth, a leprous scum,
Made the running rivulet thick and dumb,
And at its outlet flags huge as stakes
Dammed it up with roots knotted like water-snakes.

And hour by hour, when the air was still,
The vapors arose which have strength to kill:

At morn they were seen, at noon they were felt, 250
At night they were darkness no star could melt.

And unctuous meteors from spray to spray
Crept and flitted in broad noonday
Unseen; every branch on which they alit
By a venomous blight was burned and bit.

The Sensitive Plant like one forbid
Wept, and the tears within each lid
Of its folded leaves which together grew
Were changed to a blight of frozen glue.

For the leaves soon fell, and the branches soon 260
By the heavy axe of the blast were hewn;
The sap shrank to the root through every pore,
As blood to a heart that will beat no more.

For winter came: the wind was his whip:
One choppy finger was on his lip:
He had torn the cataracts from the hills
And they clanked at his girdle like manacles;

His breath was a chain which without a sound
The earth, and the air, and the water bound;
He came, fiercely driven, in his chariot-throne 270
By the tenfold blasts of the Arctic zone.

Then the weeds which were forms of living death
Fled from the frost to the earth beneath.
Their decay and sudden flight from frost
Was but like the vanishing of a ghost!

And under the roots of the Sensitive Plant
The moles and the dormice died for want;
The birds dropped stiff from the frozen air
And were caught in the branches naked and bare.

First there came down a thawing rain 280
And its dull drops froze on the boughs again,
Then there steamed up a freezing dew
Which to the drops of the thaw-rain grew;

And a northern whirlwind, wandering about
Like a wolf that had smelt a dead child out,
Shook the boughs thus laden, and heavy and stiff,
And snapped them off with his rigid griff.

When winter had gone and spring came back
The Sensitive Plant was a leafless wreck;
But the mandrakes, and toadstools, and docks, and
 darnels, 290
Rose like the dead from their ruined charnels.

CONCLUSION

Whether the Sensitive Plant, or that
Which within its boughs like a spirit sat
Ere its outward form had known decay,
Now felt this change, I cannot say.

Whether that lady's gentle mind,
No longer with the form combined
Which scattered love, as stars do light
Found sadness, where it left delight,

I dare not guess; but in this life
Of error, ignorance, and strife,
Where nothing is, but all things seem,
And we the shadows of the dream,

300

It is a modest creed, and yet
Pleasant if one considers it,
To own that death itself must be,
Like all the rest, a mockery.

That garden sweet, that lady fair,
And all sweet shapes and odor there,
In truth have never past away :
'Tis we, 'tis ours, are changed ; not they.

310

For love and beauty and delight,
There is no death nor change : their might
Exceeds our organs, which endure
No light, being themselves obscure.

TO WORDSWORTH

POET of Nature, thou hast wept to know
That things depart which never may return :
°Childhood and youth, friendship and love's first glow,
Have fled like sweet dreams, leaving thee to mourn.
These common woes I feel. One loss is mine
Which thou too feel'st, yet I alone deplore.
°Thou wert as a lone star, whose light did shine
On some frail bark in winter's midnight roar :
Thou hast like to a rock-built refuge stood
Above the blind and battling multitude :
In honored poverty thy voice did weave
Songs consecrate to truth and liberty, —
°Deserting these, thou leavest me to grieve,
Thus having been, that thou shouldst cease to be.

TO COLERIDGE

ΔΑΚΡΥΣΙ ΔΙΟΙΣΩ ΠΟΤΜΟΝ ΑΠΟΤΜΟΝ ·

OH! there are °spirits of the air,
 And genii of the evening breeze,
 And gentle ghosts, with eyes as fair
 As star-beams among twilight trees : —
 Such lovely ministers to meet
 Oft hast thou turned from men thy lonely feet.

With °mountain winds, and babbling springs,
 And moonlight seas, that are the voice
 Of these inexplicable things
 Thou didst hold commune, and rejoice
 When they did answer thee; but they
 Cast, like a worthless boon, thy love away.

10

And thou hast sought in starry eyes
 Beams that were never meant for thine,
 Another's wealth: — tame sacrifice
 To a fond faith! still dost thou pine?
 Still dost thou hope that greeting hands,
 Voice, looks, or lips, may answer thy demands?

Ah! wherefore didst thou build thine hope
On the false earth's inconstancy?
Did thine own mind afford no scope
Of love, or moving thoughts to thee?
That natural scenes or human smiles
Could steal the power to wind thee in their wiles.

20

Yes, all the faithless smiles are fled
Whose falsehood left thee broken-hearted;
°The glory of the moon is dead;
Night's ghosts and dreams have now departed;
Thine own soul still is true to thee,
But changed to a °foul fiend through misery.

30

This fiend, whose ghastly presence ever
Beside thee like thy shadow hangs,
Dream not to chase; — the mad endeavor
Would scourge thee to severer pangs.
Be as thou art. Thy settled fate,
Dark as it is, all change would aggravate.

MONT BLANC

LINES WRITTEN IN THE VALE OF CHAMOUNI

I

THE everlasting universe of things
Flows through the mind, and rolls its rapid waves,

Now dark — now glittering — now reflecting gloom —
Now lending splendor, where from secret springs
The source of human thought its tribute brings
Of waters, — with a sound but half its own,
Such as a feeble brook will oft assume
In the wild woods, among the mountains lone,
Where waterfalls around it leap forever,
Where woods and winds contend, and a vast river 10
Over its rocks ceaselessly bursts and raves.

II

Thus thou, Ravine of Arve — dark, deep Ravine —
Thou many-colored, many-voicèd vale,
Over whose pines, and crags, and caverns sail
Fast cloud-shadows and sunbeams : awful scene,
Where Power in likeness of the Arve comes down
From the ice gulfs that gird his secret throne,
Bursting through these dark mountains like the flame
Of lightning through the tempest ; — thou dost lie,
Thy giant brood of pines around thee clinging, 20
Children of elder time, in whose devotion
The chainless winds still come and ever came
To drink their odors, and their mighty swinging
To hear — an old and solemn harmony ;

Thine earthly rainbows stretched across the sweep
Of the ethereal waterfall, whose veil
Robes some unsculptured image; the strange sleep
Which when the voices of the desert fail
Wraps all in its own deep eternity; —
Thy caverns echoing to the Arve's commotion, 30
A loud, lone sound no other sound can tame;
Thou art pervaded with that ceaseless motion,
Thou art the path of that unresting sound —
Dizzy Ravine! and when I gaze on thee
I seem as in a trance sublime and strange
To muse on my own separate fantasy,
My own, my human mind, which passively
Now renders and receives fast influencings,
Holding an unremitting interchange
With the clear universe of things around; 40
One legion of wild thoughts, whose wandering wings
Now float above thy darkness, and now rest
Where that or thou art no unbidden guest,
In the still cave of the witch Poesy,
Seeking among the shadows that pass by
Ghosts of all things that are, some shade of thee,
Some phantom, some faint image; till the breast
From which they fled recalls them, thou art there!

III

Some say that gleams of a remoter world
Visit the soul in sleep, — that death is slumber, 50
And that its shapes the busy thoughts outnumber
Of those who wake and live. — I look on high;
Has some unknown omnipotence unfurled
The veil of life or death? or do I lie
In dream, and does the mightier world of sleep
Spread far around and inaccessibly
Its circles? For the very spirit fails,
Driven like a homeless cloud from steep to steep
That vanishes among the viewless gales!
Far, °far above, piercing the infinite sky, 60
Mont Blanc appears, — still, snowy, and serene —
Its subject mountains their unearthly forms
Pile around it, ice and rock; broad vales between
Of frozen floods, unfathomable deeps,
Blue as the overhanging heaven, that spread
And wind among the accumulated steeps;
A desert peopled by the storms alone,
Save when the eagle brings some hunter's bone,
And the wolf tracks her there — how hideously
Its shapes are heaped around! rude, bare, and high, 70
Ghastly, and scarred, and riven. — Is this the scene

Where the old Earthquake-dæmon taught her young
Ruin? Were these their toys? or did a sea
Of fire envelop once this silent snow?
None can reply — all seems eternal now.
The wilderness has a mysterious tongue
Which teaches awful doubt, or faith so mild,
So solemn, so serene, that man may be
But for such faith with Nature reconciled;
Thou hast a voice, °great Mountain, to repeal 80
Large codes of fraud and woe; not understood
By all, but which the wise, and great, and good
Interpret, or make felt, or deeply feel.

IV

The fields, the lakes, the forests, and the streams,
Ocean, and all the living things that dwell
Within the dædal earth; lightning and rain,
Earthquake, and fiery flood, and hurricane,
The torpor of the year when feeble dreams
Visit the hidden buds, or dreamless sleep
Holds every future leaf and flower; — the bound 90
With which from that detested trance they leap;
The works and ways of man, their death and birth,
And that of him and all that his may be;
All things that move and breathe with toil and sound

Are born and die ; revolve, subside, and swell.

°Power dwells apart in its tranquillity

Remote, serene, and inaccessible :

And *this*, the naked countenance of earth,
On which I gaze, even these primeval mountains
Teach the adverting mind. The glaciers creep 100
Like snakes that watch their prey, from their far
fountains,

Slow rolling on ; there, many a precipice,

Frost and the Sun in scorn of mortal power

Have piled : dome, pyramid, and pinnacle,

A city of death, distinct with many a tower

And wall impregnable of beaming ice.

Yet not a city, but a flood of ruin

Is there, that from the boundaries of the sky

Rolls its perpetual stream ; vast pines are strewing

Its destined path, or in the mangled soil 110

Branchless and shattered stand ; the rocks, drawn
down

From yon remotest waste, have overthrown

The limits of the dead and living world,

Never to be reclaimed. The dwelling-place

Of insects, beasts, and birds, becomes its spoil ;

Their food and their retreat forever gone,

So much of life and joy is lost. The race

Of man flies far in dread; his work and dwelling
Vanish, like smoke before the tempest's stream,
And their place is not known. Below, vast caves 120
Shine in the rushing torrents' restless gleam.
Which from those secret chasms a tumult welling
Meet in the vale, and one majestic River,
The breath and blood of distant lands, forever
Rolls its loud waters to the ocean waves,
Breathes its swift vapors to the circling air.

V

Mont Blanc yet gleams on high : — the power is
there,

The still and °solemn power of many sights,
And many sounds, and much of life and death.
In the calm darkness of the moonless nights, 130
In the lone glare of day, the snows descend
Upon that Mountain; none beholds them there,
Nor when the flakes burn in the sinking sun,
Or the star-beams dart through them : — Winds contend
Silently there, and heap the snow with breath
Rapid and strong, but silently ! Its home
The voiceless lightning in these solitudes
Keeps innocently, and like vapor broods
Over the snow. The secret strength of things

Which governs thought, and to the infinite dome 140
Of heaven is as a law, inhabits thee!
And what were thou, and earth, and stars, and sea,
If to the human mind's imaginings
Silence and solitude were vacancy?

July 23, 1816.

HYMN TO INTELLECTUAL BEAUTY

I

THE awful shadow of some °unseen Power
Floats though unseen amongst us, — visiting
This various world with as inconstant wing
As summer winds that creep from flower to flower, —
Like moonbeams that behind some piny mountain
shower,
It visits with inconstant glance
Each human heart and countenance;
Like hues and harmonies of evening, —
Like clouds in starlight widely spread, —
Like memory of music fled, — 10
Like aught that for its grace may be
Dear, and yet dearer for its mystery.

II

Spirit of BEAUTY, that dost consecrate

With thine own hues all thou dost shine upon

Of human thought or form, — where art thou gone ?

Why dost thou pass away and leave our state,

This dim vast vale of tears, vacant and desolate ?

Ask why the sunlight not forever

Weaves rainbows o'er yon mountain river,

Why aught should fail and fade that once is shown, ²⁰

Why fear and dream and death and birth

Cast on the daylight of this earth

Such gloom, — why man has such a scope

For love and hate, despondency and hope ?

III

No voice from some sublimer world hath ever

To sage or poet these responses given —

Therefore the names of Demon, Ghost, and Heaven,

Remain the records of their vain endeavor,

Frail spells — whose uttered charm might not avail to
sever,

From all we hear and all we see, 30

Doubt, chance, and mutability.

Thy light alone — like mist o'er mountains driven,

Or music by the night wind sent,
Through strings of some still instrument,
Or moonlight on a midnight stream,
Gives grace and truth to life's unquiet dream.

IV

Love, Hope, and Self-esteem, like clouds depart
And come, for some uncertain moments lent,
Man were immortal, and omnipotent,
Didst thou, unknown and awful as thou art, 40
Keep with thy glorious train firm state within his
heart.

Thou messenger of sympathies,
That wax and wane in lovers' eyes —
Thou — that to human thought art nourishment,
Like darkness to a dying flame!
Depart not as thy shadow came,
Depart not — lest the grave should be,
Like life and fear, a dark reality.

V

While yet a boy I sought for ghosts, and sped
Through many a listening chamber, cave and ruin, 50
And starlight wood, with fearful steps pursuing
Hopes of high talk with the departed dead.

I called on poisonous names with which our youth is
fed;

I was not heard — I saw them not —

When musing deeply on the lot

Of life, at the sweet time when winds are wooing

All vital things that wake to bring

News of birds and blossoming, —

Sudden, thy shadow fell on me;

I shrieked, and clasped my hands in ecstasy! 60

VI

I vowed that I would dedicate my powers

To thee and thine — have I not kept the vow?

With beating heart and streaming eyes, even now

I call the phantoms of a thousand hours

Each from his voiceless grave: they have in visioned
bowers

Of studious zeal or love's delight

Outwatched with me the envious night —

They know that never joy illumed my brow

Unlinked with hope that thou wouldst free

This world from its dark slavery, 70

That thou — O awful LOVELINESS,

Wouldst give whate'er these words cannot express.

VII

The day becomes more solemn and serene
When noon is past — there is a harmony
In autumn, and a lustre in its sky,
Which through the summer is not heard or seen,
As if it could not be, as if it had not been!

Thus let thy power, which like the truth
Of nature on my passive youth

Descended, to my onward life supply

80

Its calm — to one who worships thee,
And every form containing thee,
Whom, SPIRIT fair, thy spells did bind
To fear himself, and love all human kind.

TO CONSTANTIA, SINGING

I

THUS to be lost and thus to sink and die,
Perchance were death indeed! — Constantia, turn!
In thy dark eyes a power like light doth lie,
Even though the sounds which were thy voice, which
burn
Between thy lips, are laid to sleep;
Within thy breath, and on thy hair, like odor it is yet,

And from thy touch like fire doth leap.
Even while I write, my burning cheeks are wet,
Alas, that the torn heart can bleed, but not forget!

II

A breathless awe, like the swift change 10
Unseen, but felt in youthful slumbers,
Wild, sweet, but uncommunicably strange,
Thou breakest now in fast ascending numbers.
The cope of heaven seems rent and cloven
By the enchantment of thy strain,
And on my shoulders wings are woven,
To follow its sublime career,
Beyond the mighty moons that wane
Upon the verge of nature's utmost sphere,
Till the world's shadowy walls are past and dis-
appear. 20

III

Her voice is hovering o'er my soul — it lingers
O'ershadowing it with soft and lulling wings,
The blood and life within those snowy fingers
Teach witchcraft to the instrumental strings.
My brain is wild, my breath comes quick —
The blood is listening in my frame,
And thronging shadows, fast and thick,

Fall on my overflowing eyes ;
My heart is quivering like a flame ;
As morning dew, that in the sunbeam dies, 30
I am dissolved in these consuming ecstasies.

IV

I have no life, Constantia, now, but thee,
Whilst, like the world-surrounding air, thy song
Flows on, and fills all things with melody. —
Now is thy voice a tempest swift and strong,
On which, like one in trance upborne,
Secure o'er rocks and waves I sweep,
Rejoicing like a cloud of morn.
Now 'tis the breath of summer night,
Which when the starry waters sleep, 40
Round western isles, with incense-blossoms bright,
Lingering, suspends my soul in its voluptuous flight.

HYMN OF APOLLO

I

THE sleepless Hours who watch me as I lie,
Curtained with star-inwoven tapestries,
From the broad moonlight of the sky,
Fanning the busy dreams from my dim eyes, —

Waken me when their Mother, the gray Dawn,
Tells them that dreams and that the moon is gone.

II

Then I arise, and climbing Heaven's blue dome,
I walk over the mountains and the waves,
Leaving my robe upon the ocean foam ;

My footsteps pave the clouds with fire ; the caves
Are filled with my bright presence, and the air 11
Leaves the green earth to my embraces bare.

III

The sunbeams are my shafts, with which I kill
Deceit, that loves the night and fears the day ;
All men who do or even imagine ill

Fly me, and from the glory of my ray
Good minds and open actions take new might,
Until diminished by the reign of night.

IV

I feed the clouds, the rainbows and the flowers
With their ethereal colors ; the Moon's globe 20
And the pure stars in their eternal bowers
Are cinctured with my power as with a robe ;

Whatever lamps on Earth or Heaven may shine,
Are portions of one power, which is mine.

V

I stand at noon upon the peak of Heaven,
Then with unwilling steps I wander down
Into the clouds of the Atlantic even ;
For grief that I depart they weep and frown :
What look is more delightful than the smile 29
With which I soothe them from the western isle?

VI

I am the eye with which the Universe
Beholds itself and knows itself divine ;
All harmony of instrument or verse,
All prophecy, all medicine are mine,
All light of art or nature ; — to my song,
Victory and praise in their own right belong.

HYMN OF PAN

I

FROM the forests and highlands
We come, we come ;
From the river-girt islands,
Where loud waves are dumb

Listening to my sweet pipings.
The wind in the reeds and the rushes,
The bees on the bells of thyme,
The birds on the myrtle bushes,
The cicale above in the lime,
And the lizards below in the grass,
Were as silent as ever old Tmolus was
Listening to my sweet pipings.

10

II

Liquid Peneus was flowing,
And all dark Tempe lay
In Pelion's shadow, outgrowing
The light of the dying day,
SPEEDED by my sweet pipings.
The Sileni, and Sylvans, and Fauns,
And the Nymphs of the woods and waves,
To the edge of the moist river-lawns,
And the brink of the dewy caves,
And all that did then attend and follow
Were silent with love, as you now, Apollo,
With envy of my sweet pipings.

20

III

I sang of the dancing stars,
I sang of the dædal Earth,

And of Heaven —and the giant wars,
And Love, and Death, and Birth,—
And then I changed my pipings,—
Singing how down the vale of Menalus

30

I pursued a maiden and clasped a reed :
Gods and men, we are all deluded thus!

It breaks in our bosom and then we bleed :
All wept, as I think both ye now would,
If envy or age had not frozen your blood,
At the sorrow of my sweet pipings.

ARETHUSA

I

°ARETHUSA arose
From her couch of snows
In the Acroceraunian mountains,—
From cloud and from crag,
With many a jag,
Shepherding her bright fountains.
She leaped down the rocks,
With her rainbow locks
Streaming among the streams ;—
Her steps paved with green

10

The downward ravine
Which slopes to the western gleams :
And gliding and springing
She went, ever singing,
In murmurs as soft as sleep ;
The earth seemed to love her,
And Heaven smiled above her,
As she lingered towards the deep.

II

Then Alpheus bold,
On his glacier cold,
With his trident the mountains strook
And opened a chasm
In the rocks ; — with the spasm
All Erymanthus shook.
And the black south wind
It concealed behind
The urns of the silent snow,
And earthquake and thunder
Did rend in sunder
The bars of the springs below ;
The beard and the hair
Of the River-god were
Seen through the torrent's sweep,

20

30

As he followed the light
Of the fleet nymph's flight
To the brink of the Dorian deep.

III

“Oh, save me! Oh, guide me!
And bid the deep hide me,
For he grasps me now by the hair!”

The loud Ocean heard,
To its blue depth stirred,
And divided at her prayer;
And under the water
The Earth's white daughter

40

Fled like a sunny beam;
Behind her descended
Her billows, unblended
With the brackish Dorian stream:—

Like a gloomy stain
On the emerald main
Alpheus rushed behind,—

50

As an eagle pursuing
A dove to its ruin
Down the streams of the cloudy wind.

IV

Under the bowers
Where the Ocean Powers
Sit on their pearlèd thrones,
Through the coral woods
Of the weltering floods,
Over heaps of unvalued stones; 60
Through the dim beams
Which amid the streams
Weave a network of colored light;
And under the caves,
Where the shadowy waves
Arc as green as the forest's night: —
Outspeeding the shark,
And the sword-fish dark,
Under the ocean foam,
And up through the rifts 70
Of the mountain cliffs
They pass to their Dorian home.

V

And now from their fountains
In Enna's mountains,
Down one vale where the morning basks,

Like friends once parted
Grown single-hearted,
They ply their watery tasks.
At sunrise they leap
From their cradles steep 80
In the cave of the shelving hill;
At noontide they flow
Through the woods below
And the meadows of Asphodel;
And at night they sleep
In the rocking deep
Beneath the Ortygian shore; —
Like spirits that lie
In the azure sky
When they love but live no more. 90

SONG OF PROSERPINE

WHILE GATHERING FLOWERS ON THE PLAIN OF ENNA

I

SACRED Goddess, Mother Earth,
Thou from whose immortal bosom,
Gods, and men, and beasts have birth,
Leaf and blade, and bud and blossom,

Breathe thine influence most divine
On thine own child, Proserpine.

II

If with mists of evening dew
Thou dost nourish these young flowers
Till they grow, in scent and hue,
Fairest children of the hours,
Breathe thine influence most divine
On thine own child, Proserpine.

10

SONG

I

RARELY, rarely, comest thou,
Spirit of Delight!
Wherefore hast thou left me now
Many a day and night?
Many a weary night and day
'Tis since thou art fled away.

II

How shall ever one like me
Win thee back again?

With the joyous and the free
Thou wilt scoff at pain.
Spirit false ! thou hast forgot
All but those who need thee not.

10

III

As a lizard with the shad
Of a trembling leaf,
Thou with sorrow art dismayed ;
Even the sighs of grief
Reproach thee, that thou art not near,
And reproach thou wilt not hear.

IV

Let me set my mournful ditty
To a merry measure,
Thou wilt never come for pity,
Thou wilt come for pleasure.
Pity then will cut away
Those cruel wings, and thou wilt stay.

V

I love all that thou lovest,
Spirit of Delight !
The fresh Earth in new leaves dressed,

And the starry night;
Autumn evening, and the morn
When the golden mists are born.

30

VI

I love snow and all the forms
Of the radiant frost;
I love waves, and winds, and storms,
Every thing almost
Which is Nature's, and may be
Untainted by man's misery.

VII

I love tranquil solitude,
And such society
As is quiet, wise, and good;
Between thee and me
What difference? but thou dost possess
The things I seek, not love them less.

40

VIII

I love Love — though he has wings,
And like light can flee,
But above all other things,
Spirit, I love thee —

Thou art love and life ! Oh come,
Make once more my heart thy home.

TO —

MUSIC, when soft voices die,
Vibrates in the memory —
Odors, when sweet violets sicken,
Live within the sense they quicken.

Rose leaves, when the rose is dead,
Are heaped for the belovèd's bed ;
And so thy thoughts, when thou art gone
Love itself shall slumber on.

LINES

WRITTEN AMONG THE EUGANEAN HILLS

October, 1818

MANY a green isle needs must be
In the deep wide sea of misery,
Or the mariner, worn and wan,
Never thus could voyage on
Day and night, and night and day,

Drifting on his dreary way,
With the solid darkness black
Closing round his vessel's track ;
Whilst above, the sunless sky,
Big with clouds, hangs heavily,
And behind the tempest fleet
Hurries on with lightning feet,
Riving sail, and cord, and plank,
Till the ship has almost drank
Death from the o'er-brimming deep ;
And sinks down, down, like that sleep
When the dreamer seems to be
Weltering through eternity ;
And the dim low line before
Of a dark and distant shore
Still recedes, as ever still
Longing with divided will,
But no power to seek or shun,
He is ever drifted on
O'er the unreposing wave
To the haven of the grave.
What, if there no friends will greet ;
What, if there no heart will meet
His with love's impatient beat ;
Wander wheresoe'er he may,

10

20

30

Can he dream before that day
To find refuge from distress
In friendship's smile, in love's caress ?
Then 'twill wreak him little woe
Whether such there be or no :
Senseless is the breast, and cold,
Which relenting love would fold ;
Bloodless are the veins and chill
Which the pulse of pain did fill ;
Every little living nerve
That from bitter words did swerve
Round the tortured lips and brow,
Are like sapless leaflets now
Frozen upon December's bough.

40

On the beach of a northern sea
Which tempests shake eternally,
As once the wretch there lay to sleep,
Lies a solitary heap,
One white skull and seven dry bones
On the margin of the stones,
Where a few gray rushes stand
Boundaries of the sea and land :
Nor is heard one voice of wail
But the sea-mews, as they sail

50

O'er the billows of the gale ;
Or the whirlwind up and down
Howling, like a slaughtered town,
When a king in glory rides
Through the pomp of fratricides :
Those unburied bones around
There is many a mournful sound
There is no lament for him,
Like a sunless vapor, dim,
Who once clothed with life and thought
What now moves nor murmurs not.

60

Aye, many flowering islands lie
In the waters of wide Agony :
To such a one this morn was led,
My bark by soft winds piloted :
Mid the mountains Euganean
I stood listening to the pæan,
With which the legioned rooks did hail
The sun's uprise majestic ;
Gathering round with wings all hoar,
Through the dewy mist they soar
Like gray shades, till the eastern heaven
Bursts, and then, as clouds of even,
Flecked with fire and azure, lie

70

In the unfathomable sky,
So their plumes of purple grain, 80
Starred with drops of golden rain,
Gleam above the sunlight woods,
As in silent multitudes
On the morning's fitful gale
Through the broken mist they sail,
And the vapors cloven and gleaming
Follow down the dark steep streaming,
Till all is bright, and clear, and still,
Round the solitary hill.

Beneath is spread like a green sea 90
The waveless plain of Lombardy,
Bounded by the vaporous air,
Islanded by cities fair;
Underneath day's azure eyes
Ocean's nursling, Venice lies,
A peopled labyrinth of walls,
Amphitrite's destined halls,
Which her hoary sire now paves
With his blue and beaming waves.
Lo! the sun upsprings behind, 100
Broad, red, radiant, half reclined
On the level quivering line

Of the waters crystalline ;
And before that chasm of light,
As within a furnace bright,
Column, tower, and dome, and spire,
Shine like obelisks of fire,
Pointing with inconstant motion
From the altar of dark ocean
To the sapphire-tinted skies ;
As the flames of sacrifice
From the marble shrines did rise,
As to pierce the dome of gold
Where Apollo spoke of old.

110

Sun-girt City, thou hast been
°Ocean's child, and then his queen ;
Now is come a darker day,
And thou soon must be his prey,
If the power that raised thee here
Hallow so thy watery bier.
A less drear ruin than than now,
With thy conquest-branded brow
Stooping to the °slave of slaves
From thy throne, among the waves
Wilt thou be, when the sea-mew
Flies, as once before it flew,

120

O'er thine isles depopulate,
And all is in its ancient state,
Save where many a palace gate
With green sea-flowers overgrown 130
Like a rock of ocean's own,
Topples o'er the abandoned sea
As the tides change sullenly.
The fisher on his watery way,
Wandering at the close of day,
Will spread his sail and seize his oar
Till he pass the gloomy shore,
Lest thy dead should, from their sleep
Bursting o'er the starlight deep,
Lead a rapid masque of death 140
O'er the waters of his path.

Those who alone thy towers behold
Quivering through aërial gold,
As I now behold them here,
Would imagine not they were
Sepulchres, where human forms,
Like pollution-nourished worms
To the corpse of greatness cling,
Murdered, and now mouldering:
But if Freedom should awake 150

In her omnipotence, and shake
From the °Celtic Anarch's hold
All the keys of dungeons cold,
Where a hundred cities lie
Chained like thee, ingloriously,
Thou and all thy sister band
Might adorn this sunny land,
Twining °memories of old time
With new virtues more sublime;
If not, perish thou and they,
Clouds which stain truth's rising day
By her sun consumed away,
Earth can spare ye: while like flowers,
In the waste of years and hours,
From your dust new nations spring
With more kindly blossoming.
Perish — let there only be
Floating o'er thy heartless sea
As the garment of thy sky
Clothes the world immortally,
One remembrance, more sublime
Than the tattered pall of time,
Which scarce hides thy visage wan; —
That a °tempest-cleaving Swan
Of the songs of Albion,

160

170

Driven from his ancestral streams
By the might of °evil dreams,
Found a nest in thee ; and Ocean
Welcomed him with such emotion
That its joy grew his, and sprung 180
From his lips like music flung
O'er a mighty thunder-fit
Chastening terror : — what though yet
Poesy's unfailing River,
Which through Albion winds forever
Lashing with melodious wave
Many a sacred Poet's grave,
Mourn its latest nursling fled ?
What though thou with all thy dead
Scarce can for this fame repay 190
Aught thine own ? oh, rather say
Though thy sins and slaveries foul
Overcloud a sun-like soul ?
As the ghost of Homer clings
Round Scamander's wasting springs ;
As divinest Shakespere's might
Fills Avon and the world with light
Like omniscient power which he
Imaged mid mortality ;
As the love from Petrarch's urn, 200

Yet amid yon hills doth burn,
A quenchless lamp by which the heart
Sees things unearthly ; — so thou art
Mighty °spirit — so shall be
The City that did refuge thee.

Lo, the sun floats up the sky
Like thought-wingèd Liberty,
Till the universal light
Seems to level plain and height ;
From the sea a mist has spread ;
And the beams of morn lie dead
On the towers of Venice now,
Like its glory long ago.
By the skirts of that gray cloud
Many-domèd Padua proud
Stands, a peopled solitude,
Mid the harvest-shining plain,
Where the peasant heaps his grain
In the garner of his foe,
And the milk-white oxen slow
With the purple vintage strain,
Heaped upon the creaking wain,
That the brutal Celt may swill
Drunken sleep with savage will ;

210

220

And the sickle to the sword
Lies unchanged, though many a lord,
Like a weed whose shade is poison,
Overgrows this region's foison,
Sheaves of whom are ripe to come
To destruction's harvest-home :
Men must reap the things they sow,
Force from force must ever flow,
Or worse ; but 'tis a bitter woe
That love or reason cannot change
The despot's rage, the slave's revenge.

230

Padua, thou within whose walls
Those mute guests at festivals,
Son and Mother, Death and Sin,
Played at dice for Ezzelin,
Till Death cried, " I win, I win ! "
And Sin cursed to lose the wager,
But Death promised, to assuage her,
That he would petition for
Her to be made Vice-Emperor,
When the destined years were o'er
Over all between the Po
And the eastern Alpine snow,
Under the mighty Austrian.

240

Sin smiled so as Sin only can,
And since that time, aye, long before, 250
Both have ruled from shore to shore,
That incestuous pair, who follow
Tyrants as the sun the swallow,
As Repentance follows Crime,
And as changes follow Time.

In thine halls the lamp of learning,
Padua, now no more is burning ;
Like a meteor, whose wild way
Is lost over the grave of day,
It gleams betrayed and to betray : 260
Once remotest nations came
To adore that sacred flame,
When it lit not many a hearth
On this cold and gloomy earth :
Now new fires from antique light
Spring beneath the wide world's might ;
But their spark lies dead in thee,
Trampled out by tyranny.
As the Norway woodman quells,
In the depth of piny dells, 270
One light flame among the brakes
While the boundless forest shakes,

And its mighty trunks are torn
By the fire thus lowly born :
The spark beneath his feet is dead,
He starts to see the flames it fed
Howling through the darkened sky
With a myriad tongues victoriously,
And sinks down in fear : so thou,
O Tyranny ! beholdest now
Light around thee, and thou hearest
The loud flames ascend, and fearest :
Grovel on the earth ! aye, hide
In the dust thy purple pride !

280

Noon descends around me now :
'Tis the noon of autumn's glow,
When a soft and purple mist
Like a vaporous amethyst,
Or an air dissolvèd star
Mingling light and fragrance, far
From the curved horizon's bound
To the point of heaven's profound,
Fills the overflowing sky ;
And the plains that silent lie
Underneath, the leaves unsodden
Where the infant frost has trodden

290

With his morning-wingèd feet,
Whose bright print is gleaming yet;
And the red and golden vines,
Piercing with their trellised lines 300
The rough, dark-skirted wilderness;
The dun and bladed grass no less,
Pointing from this hoary tower
In the windless air; the flower
Glimmering at my feet; the line
Of the olive-sandalled Apennine
In the south dimly islanded :
And the Alps, whose snows are spread
High between the clouds and sun;
And of living things each one; 310
And my spirit which so long
Darkened this swift stream of song,
Interpenetrated lie
By the glory of the sky :
Be it love, light, harmony,
Odor, or the soul of all
Which from heaven like dew doth fall
Or the mind which feeds this verse
Peopling the lone universe.
Noon descends, and after noon 320
Autumn's evening meets me soon,

Leading the infantine moon,
And that one star, which to her
Almost seems to minister
Half the crimson light she brings
From the sunset's radiant springs :
And the soft dreams of the morn
(Which like wingèd winds had borne
To that silent isle, which lies
Mid remembered agonies,
The frail bark of this lone being,)
Pass, to other sufferers fleeing,
And its ancient pilot, Pain,
Sits beside the helm again.

330

Other flowering isles must be
In the sea of life and agony :
Other spirits float and flee
O'er that gulf : even now, perhaps,
On some rock the wild wave wraps,
With folded wings they waiting sit
For my bark, to pilot it
To some calm and blooming cove,
Where for me, and those I love,
May a windless bower be built,
Far from passion, pain, and guilt,

340

In a dell mid lawny hills,
Which the wild sea-murmur fills,
And soft sunshine, and the sound
Of old forests echoing round,
And the light and smell divine 350
Of all flowers that breathe and shine :
We may live so happy there,
That the spirits of the air,
Envyng us, may even entice
To our healing paradise
The polluting multitude ;
But their rage would be subdued
By that clime divine and calm,
And the wind whose wings rain balm
On the uplifted soul, and leaves 360
Under which the bright sea heaves ;
While each breathless interval
In their whisperings musical
The inspired soul supplies
With its own deep melodies,
And the love which heals all strife
Circling, like the breath of life,
All things in that sweet abode
With its own mild brotherhood :
They, not it, would change ; and soon 370

Every sprite beneath the moon
Would repent its envy vain,
And the earth grow young again.

OZYMANDIAS

I MET a traveller from an °antique land
Who said : “Two vast and trunkless legs of stone
Stand in the desert. Near them, on the sand,
Half sunk, a shattered visage lies, whose frown,
And wrinkled lip, and sneer of cold command,
Tell that its sculptor well those passions read
Which yet survive, stamped on these lifeless things,
The hand that mocked them and the heart that fed :
And on the pedestal these words appear :
‘ My name is Ozymandias, king of kings : 10
Look on my works, ye Mighty, and despair !’
Nothing beside remains. Round the decay
Of that colossal wreck, boundless and bare
The lone and level sands stretch °far away.”

LINES

I

THE cold earth slept below,
Above the cold sky shone;
And all around, with a chilling sound,
From caves of ice and fields of snow,
The breath of night like death did flow
Beneath the sinking moon.

II

The wintry hedge was black,
The green grass was not seen,
The birds did rest on the bare thorn's breast,
Whose roots, beside the pathway track, 10
Had bound their folds o'er many a crack,
Which the frost had made between.

III

Thine eyes glowed in the glare
Of the moon's dying light;
As a fen-fire's beam on a sluggish stream,
Gleams dimly, so the moon shone there,
And it yellowed the strings of thy raven hair,
That shook in the wind of night.

IV

The moon made thy lips pale, belovèd —
The wind made thy bosom chill —
The night did shed on thy dear head
Its frozen dew, and thou didst lie
Where the bitter breath of the naked sky
Might visit thee at will.

20

THE WORLD'S WANDERERS

I

TELL me, thou star, whose wings of light
Speed thee in thy fiery flight,
In what cavern of the night
Will thy pinions close now ?

II

Tell me, moon, thou pale and gray
Pilgrim of heaven's homeless way,
In what depth of night or day
Seekest thou repose now ?

III

Weary wind, who wanderest
Like the world's rejected guest,

10

Hast thou still some secret nest
On the tree or billow ?

A SUMMER EVENING CHURCHYARD

LECHLADE, GLOUCESTERSHIRE

THE wind has swept from the wide atmosphere
Each vapor that obscured the sunset's ray ;
And pallid Evening twines its beaming hair
In °duskier braids around the languid eyes of Day :
Silence and Twilight, unbeloved of men,
Creep hand in hand from yon obscurest glen.

They breathe their spells towards the departing day,
Encompassing the earth, air, stars, and sea ;
Light, sound, and motion own the potent sway,
Responding to the charm with its own mystery. 10
The winds are still, or the dry church-tower grass
Knows not their gentle motions as they pass.

Thou too, aërial Pile ! whose pinnacles
Point from one shrine like pyramids of fire,
Obeyest in silence their sweet solemn spells, .
Clothing in hues of heaven thy dim and distant spire,

Around whose lessening and invisible height
Gather among the stars the clouds of night.

The dead are sleeping in their sepulchres :
And, mouldering as they sleep, a thrilling sound 20
Half sense, half thought, among the darkness stirs,
Breathed from their wormy beds all living things
 around,
And mingling with the still night and mute sky
Its awful hush is felt inaudibly.

Thus solemnized and softened, death is mild
And terrorless as this serenest night :
Here could I hope, like some inquiring child
Sporting on graves, that death did hide from human
 sight
Sweet secrets, or beside its breathless sleep
That loveliest dreams perpetual watch did keep. 30

TIME

UNFATHOMABLE Sea! whose waves are years,
 Ocean of Time, whose waters of deep woe
Are brackish with the salt of human tears!

Thou shoreless flood, which in thy ebb and flow
Claspest the limits of mortality!

And sick of prey, yet howling on for more,
Vomitest thy wrecks on its inhospitable shore;
 Treacherous in calm, and terrible in storm,
 Who shall put forth on thee,
 Unfathomable Sea?

10

TO NIGHT

I

SWIFTLY walk over the western wave,
 Spirit of Night!
Out of the misty eastern cave,
Where all the long and lone daylight,
Thou wovest dreams of joy and fear,
Which make thee terrible and dear, —
 Swift be thy flight!

II

Wrap thy form in a mantle gray,
 Star-inwrought!
Blind with thine hair the eyes of Day
Kiss her until she be wearied out,
Then wander o'er city, and sea, and land,
Touching all with thine opiate wand —
 Come, long sought!

10

III

When I arose and saw the dawn,
 I sighed for thee ;
When light rode high, and the dew was gone,
And noon lay heavy on flower and tree,
And the weary day turned to his rest,
Lingering like an unloved guest,
 I sighed for thee.

20

IV

Thy brother Death came, and cried,
 “ Wouldst thou me ? ”
Thy sweet child Sleep, the filmy-eyed,
Murmured like a noontide bee,
Shall I nestle near thy side ?
“ Wouldst thou me ? ” — And I replied,
 “ No, not thee ! ”

V

Death will come when thou art dead,
 Soon, too soon —
Sleep will come when thou art fled ;
Of neither would I ask the boon
I ask of thee, belovèd Night —
Swift be thine approaching flight,
 Come soon, soon !

30

A LAMENT

I

O WORLD! O life! O time!

On whose last steps I climb

Trembling at that where I had stood before:
When will return the glory of your prime?

No more — oh, never more!

II

Out of the day and night

A joy has taken flight;

Fresh spring, and summer, and winter hoar,
Move my faint heart with grief, but with delight

No more — oh, never more!

10

STANZAS

WRITTEN IN DEJECTION, NEAR NAPLES

I

THE sun is warm, the sky is clear,

The waves are dancing fast and bright,

Blue isles and snowy mountains wear

The purple noon's transparent might,

The breath of the moist earth is light,
Around its unexpanded buds;
Like many a voice of one delight,
The winds, the birds, the ocean floods,
The City's voice itself is soft like Solitude's.

II

I see the Deep's untrampled floor 10
With green and purple seaweeds strown;
I see the waves upon the shore,
Like lights dissolved in star-showers, thrown:
I sit upon the sands alone,
The lightning of the noontide ocean
Is flashing round me, and a tone
Arises from its measured motion,
How sweet! did any heart now share in my emotion.

III

Alas! I have nor hope nor health,
Nor piece within nor calm around, 20
Nor that content surpassing wealth
The sage in meditation found,
And walked with inward glory crowned —
Nor fame, nor power, nor love, nor leisure.
Others I see whom these surround —

Smiling they live, and call life pleasure ; —
To me that cup has been dealt in another measure.

IV

Yet now despair itself is mild,
Even as the winds and waters are ;
I could lie down like a tired child, 30
And weep away the life of care
Which I have borne and yet must bear,
Till death like sleep might steal on me,
And I might feel in the warm air
My cheek grow cold, and hear the sea
Breathe o'er my dying brain its last monotony.

V

Some might lament that I were cold,
As I, when this sweet day is gone,
Which my lost heart, too soon grown old,
Insults with this untimely moan ; 40
They might lament — for I am one
Whom men love not, — and yet regret,
Unlike this day, which, when the sun
Shall on its stainless glory set,
Will linger, though enjoyed, like joy in memory yet.

SONGS FROM PROMETHEUS UNBOUND

A VOICE IN THE AIR SINGING

LIFE of Life! thy lips enkindle
With their love the breath between them;
And thy smiles before they dwindle
Make the cold air fire; then screen them
In those looks, where whoso gazes
Faints, entangled in their mazes.

Child of Light! thy limbs are burning
Through the vest which seems to hide them;
As the radiant lines of morning
Through the clouds ere they divide them; 10
And this atmosphere divinest
Shrouds thee wheresoe'er thou shinest.

Fair are others; none beholds thee,
But thy voice sounds low and tender
Like the fairest, for it folds thee
From the sight, that liquid splendor,
And all feel, yet see thee never,
As I feel now, lost forever!

Lamp of Earth ! where'er thou movest
Its dim shapes are clad with brightness,
And the soul of whom thou lovest
Walk upon the winds with lightness,
Till they fail, as I am failing,
Dizzy, lost, yet unbewailing!

20

ASIA

My soul is an enchanted boat,
Which, like a sleeping swan, doth float
Upon the silver waves of thy sweet singing;
And thine doth like an angel sit
Beside a helm conducting it,
Whilst all the winds with melody are ringing.
It seems to float ever, forever,
Upon that many-winding river,
Between mountains, woods, abysses,
A paradise of wildernesses!
Till, like one in slumber bound,
Borne to the ocean, I float down, around,
Into a sea profound, of everspreading sound :

10

Meanwhile thy spirit lifts its pinions
In music's most serene dominions ;
Catching the winds that fan that happy heaven.

And we sail on, away, afar,
Without a course, without a star,
But, by the instinct of sweet music driven ;
Till through Elysian garden islets
By thee, most beautiful of pilots,
Where never mortal pinnance glided,
The boat of my desire is guided :
Realms where the air we breathe is love,
Which in the winds and on the waves doth move,
Harmonizing this earth with what we feel above.

20

We have past Age's icy caves,
And Manhood's dark and tossing waves,
And Youth's smooth ocean, smiling to betray :
Beyond the glassy gulfs we flee
Of shadow-peopled Infancy,
Through Death and Birth, to a diviner day ;
A paradise of vaulted bowers,
Lit by downward-gazing flowers,
And watery paths that wind between
Wildernesses calm and green,
Peopled by shapes too bright to see,
And rest, having beheld ; somewhat like thee ;
Which walk upon the sea, and chant melodiously !

30

ADONAIS

AN ELEGY ON THE DEATH OF JOHN KEATS, AUTHOR
OF ENDYMION, HYPERION, ETC.

Αστὴρ πρὶν μὲν ἐλαμπες ἐνὶ ζῳοῖσιν ἑὼς ·

Νῦν δὲ θανῶν λάμπεις ἔσπερος ἐν φθίμενοῖς.

— PLATO.

PREFACE

Φάρμακον ἦλθε, Βίων, ποτὶ σὸν στόμα, φάρμακον εἶδες.

Πῶς τευ τοῖς χεῖλεσσι ποτέδραμε, κοῦκ ἐγλυκάνθη;

Τίς δὲ βροτὸς τοσσοῦτον ἀνάμερος, ἥ κεράσαι τοι,

“Ἡ δοῦναι λαλέοντι τὸ φάρμακον; ἔκφυγεν ὠδάν.

— MOSCHUS, *Epitaph. Bion.*

I

I WEEP for °Adonais — he is dead !

Oh, weep for Adonais ! though our tears

Thaw not the frost which binds so dear a head !

And thou, sad Hour, selected from all years

To mourn our loss, rouse thy obscure compeers,

And teach them thine own sorrow ! Say : “ With me

Died Adonais ; till the future dares

Forget the Past, his fate and fame shall be

An echo and a light unto eternity ! ”

II

Where wert thou, °mighty Mother, when he lay, 10
When thy Son lay, pierced by the shaft which flies
In darkness? where was lorn Urania
When Adonais died? With veiled eyes,
Mid listening Echoes, in her Paradise
She sate, while one, with soft enamoured breath,
Rekindled all the fading melodies,
With which, like flowers that mock the corse beneath,
He had adorned and hid the coming bulk of death.

III

Oh, weep for Adonais — he is dead!
Wake, melancholy Mother, wake and weep! 20
Yet wherefore? Quench within their burning bed
Thy fiery tears, and let thy loud heart keep
Like his, a mute and uncomplaining sleep;
For he is gone, where all things wise and fair
Descend; — oh, dream not that the amorous Deep
Will yet restore him to the vital air;
Death feeds on his mute voice, and laughs at our despair.

IV

Most musical of mourners, weep again !
Lament anew, Urania !— He died,
Who was the °Sire of an immortal strain, 30
Blind, old, and lonely, when his country's pride,
The priest, the slave, and the liberticide,
Trampled and mocked with many a loathèd rite
Of lust and blood ; he went, unterrified,
Into the gulf of death ; but his clear Sprite
Yet reigns o'er earth the third among the sons of
light.

V

Most musical of mourners, weep anew !
Not all to that bright station dared to climb ;
And happier they their happiness who knew,
Whose tapers yet burn through that night of time 40
In which suns perished ; others more sublime,
Struck by the envious wrath of man or God,
Have sunk, extinct in their refulgent prime ;
And some yet live, treading the thorny road,
Which leads, through toil and hate, to Fame's serene
abode.

VI

But now, thy youngest, dearest one has perished,
The nursling of thy widowhood, who grew,
Like a pale flower by some °sad maiden cherished,
And fed with true-love tears, instead of dew ;
Most musical of mourners, weep anew ! 50
Thy extreme hope, the loveliest and the last,
The bloom, whose petals nipped before they blew
Died on the promise of the fruit, is waste ;
The broken lily lies — the storm is overpassed.

VII

To that high Capital, where kingly Death
Keeps his pale court in beauty and decay,
He came ; and bought, with price of purest breath,
A grave among the eternal. — Come away !
Haste, while the vault of blue Italian day
Is yet his fitting charnel-roof ! while still 60
He lies, as if in dewy sleep he lay ;
Awake him not ! surely he takes his fill
Of deep and liquid rest, forgetful of all ill.

VIII

He will awake no more, oh, never more ! —
Within the twilight chamber spreads apace,

The shadow of white Death, and at the door
 Invisible Corruption waits to trace
 His extreme way to her dim dwelling-place;
 The eternal Hunger sits, but pity and awe
 Soothe her pale rage, nor dares she to deface 70
 So fair a prey, till darkness, and the law
 Of change shall o'er his sleep the mortal curtain draw.

IX

Oh, weep for Adonais! — the °quick Dreams,
 The passion-wingèd Ministers of thought,
 Who were his flocks, whom near the living streams
 Of his young spirit he fed, and whom he taught
 The love which was its music, wander not, —
 Wander no more, from kindling brain to brain,
 But droop there, whence they sprung; and mourn
 their lot
 Round the cold heart, where, after their sweet 80
 pain,
 They ne'er will gather strength, or find a home again.

X

And one with trembling hands clasps his cold head,
 And fans him with her moonlight wings, and cries;
 “Our love, our hope, our sorrow, is not dead;

See, on the silken fringe of his faint eyes,
Like dew upon a sleeping flower, there lies
A tear some Dream has loosened from his brain."
Lost angel of a ruined Paradise !

She knew not 'twas her own ; as with no stain
She faded, like a cloud which had outwept its rain. 90

XI

One from a lucid urn of starry dew
Washed his light limbs as if embalming them ;
Another clipped her profuse locks, and threw
The wreath upon him, like an anadem,
Which frozen tears instead of pearls begem ;
Another in her wilful grief would break
Her bow and wingèd reeds, as if to stem
A greater loss with one which was more weak ;
And dull the barbèd fire against his frozen cheek.

XII

Another Splendor on his mouth alit, 100
That mouth, whence it was wont to draw the breath
Which gave it strength to pierce the guarded wit,
And pass into the panting heart beneath
With lightning and with music : the damp death
Quenched its caress upon his icy lips ;

And, as a dying meteor stains a wreath
Of moonlight vapor, which the cold night clips,
It flushed through his pale limbs, and passed to its
eclipse.

XIII

And others came — Desires and Adorations,
Wingèd Persuasions and veiled Destinies, 110
Splendors, and Glooms, and glimmering Incarnations
Of hopes and fears, and twilight Fantasies ;
And Sorrow, with her family of Sighs,
And Pleasure, blind with tears, led by the gleam
Of her own dying smile instead of eyes,
Came in slow pomp ; — the moving pomp might seem
Like pageantry of mist on an autumnal stream.

XIV

All he had loved, and moulded into thought,
From shape, and hue, and odor, and sweet sound,
Lamented Adonais. Morning sought 120
Her eastern watch-tower, and her hair unbound,
Wet with the tears which should adorn the ground,
Dimmed the aërial eyes that kindle day ;
Afar the melancholy thunder moaned,
Pale Ocean in unquiet slumber lay,
And the wild winds flew round, sobbing in their dismay.

XV

Lost Echo sits amid the voiceless mountains,
And feeds her grief with his remembered lay,
And will no more reply to winds or fountains, 129
Or amorous birds perched on the young green spray,
Or herdman's horn, or bell at closing day;
Since she can mimic not his lips, more dear
Than those for whose disdain she pined away
Into a shadow of all sounds: — a drear
Murmur, between their songs, is all the woodmen hear.

XVI

Grief made the young Spring wild, and she threw
down
Her kindling buds, as if she Autumn were,
Or they dead leaves; since her delight is flown
For whom should she have waked the sullen year?
To Phœbus was not Hyacinth so dear 140
Nor to himself Narcissus, as to both
Thou, Adonais: wan they stand and sere
Amid the faint companions of their youth,
With dew all turned to tears, odor, to sighing ruth.



XVII

Thy spirit's sister, the °lorn nightingale,
Mourns not her mate with such melodious pain ;
Not so the eagle, who like thee could scale
Heaven, and could nourish in the sun's domain
Her mighty youth with morning, doth complain,
Soaring and screaming round her empty nest, 150
As Albion wails for thee : the °curse of Cain
Light on his head who pierced thy innocent breast,
And scared the angel soul that was its earthly guest !

XVIII

Ah, woe is me ! Winter is come and gone,
But grief returns with the revolving year ;
The airs and streams renew their joyous tone ;
The ants, the bees, the swallows reappear ;
Fresh leaves and flowers deck the dead Seasons'
bier ;
The amorous birds now pair in every brake,
And build their mossy homes in field and brere ; 160
And the green lizard, and the golden snake,
Like unimprisoned flames, out of their trance awake.

XIX

Through wood and stream and field and hill and
Ocean

A quickening life from the Earth's heart has burst
As it has ever done, with change and motion,
From the great morning of the world when first
God dawned on Chaos ; in its stream immersed
The lamps of Heaven flash with a softer light ;
All baser things pant with life's sacred thirst ;
Diffuse themselves ; and spend in love's delight, 170
The beauty and the joy of their renewèd might.

XX

The leprous corpse touched by this spirit tender
Exhales itself in flowers of gentle breath ;
Like incarnations of the stars, when splendor
Is changed to fragrance, they illumine death
And mock the merry worm that wakes beneath ;
Naught we know, dies. Shall °that alone which
knows
Be as a sword consumed before the sheath
By sightless lightning? — the °intense atom glows
A moment, then is quenched in a most cold repose. 180

XXI

Alas ! that all we loved of him should be,
But for our grief, as if it had not been,
And grief itself be mortal ! Woe is me !
Whence are we, and why are we ? of what scene
The actors or spectators ? Great and mean
Meet massed in death, who lends what life must
borrow.

As long as skies are blue, and fields are green,
Evening must usher night, night urge the morrow,
Month follow month with woe, and year wake year to
sorrow.

XXII

He will awake no more, oh, never more ! 190
“Wake thou,” cried Misery, “childless Mother, rise
Out of thy sleep, and slake, in thy heart’s core,
A wound more fierce than his with tears and sighs.”
And all the Dreams that watched Urania’s eyes,
And all the Echoes whom their sister’s song
Had held in holy silence, cried : “Arise !”

Swift as a Thought by the snake Memory stung,
From her ambrosial rest the fading Splendor sprung.

XXIII

She rose like an autumnal Night, that springs
Out of the East, and follows wild and drear 200
The golden Day, which, on eternal wings,
Even as a ghost abandoning a bier,
Has left the Earth a corpse. Sorrow and fear
So struck, so roused, so rapt Urania ;
So saddened round her like an atmosphere
Of stormy mist ; so swept her on her way
Even to the mournful place where Adonais lay.

XXIV

Out of her secret Paradise she sped,
Through camps and cities rough with stone, and
steel,
And human hearts, which to her airy tread 210
Yielding not, wounded the invisible
Palms of her tender feet where'er they fell :
And barbèd tongues, and thoughts more sharp than
they
Rent the soft Form they never could repel,
Whose sacred blood, like the young tears of May,
Paved with eternal flowers that undeserving way.

XXV

In the death chamber for a moment Death,
Shamed by the presence of that living Might,
Blushed to annihilation, and the breath
Revisited those lips, and life's pale light 220
Flashed through those limbs, so late her dear delight.
“Leave me not wild and drear and comfortless,
As silent lightning leaves the starless night!
Leave me not!” cried Urania: her distress
Roused Death: Death rose and smiled, and met her
vain caress.

XXVI

“Stay yet awhile! speak to me once again;
Kiss me, so long but as a kiss may live;
And in my heartless breast and burning brain
That word, that kiss shall all thoughts else sur-
vive,
With food of saddest memory kept alive, 230
Now thou art dead, as if it were a part
Of thee, my Adonais! I would give
All that I am to be as thou now art!
But I am chained to Time, and cannot thence de-
part!

XXVII

“O gentle child, beautiful as thou wert,
Why didst thou leave the trodden paths of men
Too soon, and with weak hands though mighty
heart
Dare the °unpastured dragon in his den?
Defenceless as thou wert, oh, where was then
°Wisdom the mirrored shield, or scorn the spear? 240
Or hadst thou waited the full cycle, when
Thy spirit should have filled its crescent sphere,
The monsters of life’s waste had fled from thee like
deer.

XXVIII

“The herded wolves, bold only to pursue;
The obscene ravens, clamorous o’er the dead;
The vultures to the conqueror’s banner true
Who feed where Desolation first has fed,
And whose wings rain contagion; — how they fled,
When like Apollo, from his golden bow,
The °Pythian of the age one arrow sped 250
And smiled! — The spoilers tempt no second blow,
They fawn on the proud feet that spurn them lying
low.

XXIX

"The sun comes forth, and many reptiles spawn;
 He sets, and each ephemeral insect then
 Is gathered into death without a dawn,
 And the immortal stars awake again;
 So is it in the world of living men:
 A god-like mind soars forth, in its delight
 Making earth bare and veiling heaven, and when
 It sinks, the swarms that dimmed or shared its
 light 260
 Leave to its kindred lamp the spirit's awful night."

XXX

Thus ceased she: and the mountain shepherds
 came,
 Their garlands sere, their magic mantles rent;
 The Pilgrim of Eternity, whose fame
 Over his living head like Heaven is bent,
 An early but enduring monument,
 Came, veiling all the lightnings of his song
 In °sorrow; from her wilds Ierne sent
 The °sweetest lyrists of her saddest wrong,
 And love taught grief to fall like music from his
 tongue. 270

XXXI

Midst others of less note, came °one frail Form,
A phantom among men; companionless.
As the last cloud of an expiring storm
Whose thunder is its knell; he, as I guess,
Had gazed on Nature's naked loveliness,
Actæon-like, and now he fled astray
With feeble steps o'er the world's wilderness,
And his own thoughts, along that rugged way,
Pursued, like raging hounds, their father and their
prey.

XXXII

A pard-like Spirit beautiful and swift — 280
A Love in desolation masked; — a Power
Girt round with weakness; — it can scarce uplift
The weight of the superincumbent hour;
It is a dying lamp, a falling shower,
A breaking billow; — even whilst we speak
Is it not broken? On the withering flower
The killing sun smiles brightly: on a cheek
The life can burn in blood, even while the heart may
break.

XXXIII

His head was bound with pansies overblown,
And faded violets, white, and pied, and blue; 290
And a light spear topped with a cypress cone,
Round whose rude shaft dark ivy tresses grew
Yet dripping with the forest's noonday dew,
Vibrated, as the ever beating heart
Shook the weak hand that grasped it; of that crew
He came the last, neglected and apart;
A °herd-abandoned deer struck by the hunter's dart.

XXXIV

All stood aloof, and at his partial moan
Smiled through their tears; well knew that gentle
band
Who in another's fate now wept his own; 300
As in the accents of an unknown land,
He sung new sorrow; sad Urania scanned
The Stranger's mien, and murmured: "Who art
thou?"
He answered not, but with a sudden hand
Made bare his branded and ensanguined brow,
Which was like Cain's or Christ's. Oh, that it should
be so!

XXXV

What °softer voice is hushed over the dead ?
Athwart what brow is that dark mantle thrown ?
What form leans sadly o'er the white deathbed,
In mockery of monumental stone, 310
The heavy heart heaving without a moan ?
If it be He, who, gentlest of the wise,
Taught, soothed, loved, honored the departed
one ;
Let me not vex, with inharmonious sighs
The silence of that heart's accepted sacrifice.

XXXVI

Our Adonais has drunk poison — oh !
What deaf and viperous murderer could crown
Life's early cup with such a draught of woe ?
The nameless worm would now itself disown :
It felt, yet could escape the magic tone 320
Whose prelude held all envy, hate, and wrong,
But what was howling in one breast alone,
Silent with expectation of the song,
Whose master's hand is cold, whose silver lyre
— unstrung.

XXXVII

Live thou, whose infamy is not thy fame!
Live! fear no heavier chastisement from me,
Thou noteless blot on a remembered name!
But be thyself, and know thyself to be!
And ever at thy season be thou free
To spill the venom when thy fangs o'erflow: 330
Remorse and Self-contempt shall cling to thee;
Hot Shame shall burn upon thy secret brow,
And like a beaten hound tremble thou shalt — as now.

XXXVIII

Nor let us weep that our delight is fled
Far from these carrion kites that scream below;
He wakes or sleeps with the enduring dead;
Thou canst not soar where he is sitting now. —
Dust to the dust! but the pure spirit shall flow
Back to the burning fountain whence it came,
A °portion of the Eternal, which must glow 340
Through time and change, unquenchably the same,
Whilst thy cold embers choke the sordid hearth of
shame.

XXXIX

Peace, peace! he is not dead, he doth not sleep —
He hath awakened from the dream of life —

'Tis we, who lost in stormy visions, keep
With phantoms an unprofitable strife,
And in mad trance, strike with our spirit's knife
Invulnerable nothings. — *We* decay
Like corpses in a charnel ; fear and grief
Convulse us and consume us day by day, 350
And cold hopes swarm like worms within our living
clay.

XL

He has outsoared the shadow of our night ;
Envy and calumny and hate and pain,
And that unrest, which men miscall delight,
Can touch him not and torture not again ;
From the contagion of the world's slow stain
He is °secure, and now can never mourn
A heart grown cold, a head grown gray in vain ;
Nor, when the spirit's self has ceased to burn,
With sparkless ashes load an unlamented urn. 360

XLI

He lives, he wakes — 'tis Death is dead, not he ;
Mourn not for Adonais. — Thou young Dawn,
Turn all thy dew to splendor, for from thee
The spirit thou lamentest is not gone ;
Ye caverns and ye forests, cease to moan !

Cease ye faint flowers and fountains, and thou Air
Which like a mourning veil thy scarf hadst thrown
O'er the abandoned Earth, now leave it bare
Even to the joyous stars which smile on its despair!

XLII

He is made one with Nature: there is heard 370
His voice in all her music, from the moan
Of thunder to the song of night's sweet bird;
He is a presence to be felt and known
In darkness and in light, from herb and stone,
Spreading itself where'er that Power may move
Which has withdrawn his being to its own;
Which wields the world with never wearied love,
Sustains it from beneath, and kindles it above.

XLIII

He is a portion of the loveliness
Which once he made more lovely: he doth bear 380
His part, while the one Spirit's plastic stress
Sweeps through the dull dense world, compelling
there
All new successions to the forms they wear;
Torturing the unwilling dross that checks its flight
To its own likeness, as each mass may bear;

And bursting in its beauty and its might
From trees and beasts and men into the Heaven's light.

XLIV

The splendors of the firmament of time
May be eclipsed, but are extinguished not;
Like stars to their appointed height they climb, 390
And death is a low mist which cannot blot
The brightness it may veil. When lofty thought
Lifts a young heart above its °mortal lair,
And love and life contend in it, for what
Shall be its earthly doom, the dead live there
And move like winds of light on dark and stormy air.

XLV

The inheritors of unfulfilled renown
Rose from their thrones, built beyond mortal
thought,
Far in the Unapparent. °Chatterton
Rose pale, his solemn agony had not 400
Yet faded from him; °Sidney, as he fought
And as he fell and as he lived and loved
Sublimely mild, a Spirit without spot,
Arose; and °Lucan, by his death approved:
Oblivion as they rose shrank like a thing reproved.

XLVI

And many more, whose names on Earth are dark,
But whose transmitted effluence cannot die
So long as fire outlives the parent spark,
Rose, robed in dazzling immortality.

“Thou art become as one of us,” they cry, 410

“It was for thee yon kingless sphere has long
Swung blind in unascended majesty,
Silent alone amid an °Heaven of Song.

Assume thy wingèd throne, thou Vesper of our
throng!”

XLVII

Who mourns for Adonais? Oh, come forth,
Fond °wretch! and know thyself and him aright.
Clasp with thy panting soul the pendulous Earth;
As from a centre, dart thy spirit's light

Beyond all worlds, until its spacious might
Sate the void circumference: then shrink 420
Even to a point within our day and night;

And keep thy heart light lest it make thee sink
When hope has kindled hope, and lured thee to the
brink.

XLVIII

Or go to Rome, which is the sepulchre
Oh! not of him, but of our joy: 'tis naught
That ages, empires, and religions there
Lie buried in the ravage they have wrought;
For such as he can lend, — they borrow not
Glory from those who made the world their prey;
And he is gathered to the kings of thought 430
Who waged contention with their time's decay,
And of the past are all that cannot pass away.

XLIX

Go thou to Rome, — at once the Paradise,
The grave, the city, and the wilderness;
And where its wrecks like shattered mountains rise,
And flowering weeds, and fragrant copses dress
The bones of Desolation's nakedness
Pass, till the Spirit of the spot shall lead
Thy footsteps to a slope of green access
Where, like an infant's smile, over the dead, 440
A light of laughing flowers along the grass is spread.

L

And gray walls moulder round, on which dull Time
Feeds, like slow fire upon a hoary brand:

And one °keen pyramid with wedge sublime,
Pavilioning the dust of him who planned
This refuge for his memory, doth stand
Like flame transformed to marble; and beneath,
A field is spread, on which a newer band
Have pitched in Heaven's smile their camp of death
Welcoming him we lose with scarce extinguished
breath.

450

LI

Here pause: these graves are all too young as yet
To have outgrown the sorrow which consigned
Its charge to each; and if the seal is set,
Here, on one fountain of a mourning mind,
Break it not thou! too surely shalt thou find
Thine own well full, if thou returnest home,
Of tears and gall. From the world's bitter wind
Seek shelter in the shadow of the tomb.
What Adonais is, why fear we to become?

LII

The One remains, the many change and pass; 460
Heaven's light forever shines, Earth's shadows fly;
Life, like a dome of many-colored glass,
Stains the white radiance of Eternity,

Until Death tramples it to fragments. — Die,
If thou wouldst be with that which thou dost seek !
Follow where all is fled ! — Rome's azure sky,
Flowers, ruins, statues, music, words, are weak
The glory they transfuse with fitting truth to speak

LIII

Why linger, why turn back, why shrink, my Heart ?
Thy hopes are gone before : from all things here 470
They have departed ; thou shouldst now depart !
A light is passed from the revolving year.
And man, and woman ; and what still is dear
Attracts to crush, repels to make thee wither.
The soft sky smiles, — the low wind whispers near ;
'Tis Adonais calls ! oh, hasten thither,
No more let Life divide what Death can join together.

LIV

That Light whose smile kindles the Universe,
That Beauty in which all things work and move,
That Benediction which the eclipsing Curse 480
Of birth can quench not, that sustaining Love
Which through the web of being blindly wove
By man and beast and earth and air and sea,

Burns bright or dim, as each are mirrors of
The fire for which all thirst; now beams on me,
Consuming the last clouds of cold mortality.

LV

The breath whose might I have invoked in song
Descends on me; my spirit's bark is driven
Far from the shore, far from the trembling throng
Whose sails were never to the tempest given; 490
The massy earth and spherèd skies are riven!
I am borne darkly, fearfully, afar;
Whilst burning through the inmost veil of Heaven,
The soul of Adonais, like a star,
Beacons from the abode where the Eternal are.

POEMS FROM KEATS

ODE TO A NIGHTINGALE

I

My heart aches, and a drowsy numbness pains
My sense, as though of hemlock I had drunk,
Or emptied some dull opiate to the drains
One minute past, and Lethe-wards had sunk :
'Tis not through envy of thy happy lot,
But being too happy in thine happiness, —
That thou, light-wingèd Dryad of the trees,
In some melodious plot
Of beechen green, and shadows numberless,
Singest of summer in full-throated case.

10

II

O, for a draught of vintage ! that hath been
Cooled a long age in the deep-delved earth,
Tasting of Flora and the country green,
Dance, and Provençal song, and sunburnt mirth

O, for a beaker full of the warm South,
Full of the true, the blushful °Hippocrene,
With beaded bubbles winking at the brim,
And purple-stained mouth;
That I might drink, and leave the world unseen,
And with thee fade away into the forest dim: 20

III

Fade far away, dissolve, and quite forget
What thou among the leaves hast never known,
The weariness, the fever, and the fret
Here, where men sit and hear each other groan;
Where palsy shakes a few, sad, last gray hairs,
Where youth grows pale, and spectre-thin, and dies;
Where but to think is to be full of sorrow
And leaden-eyed despairs,
Where Beauty cannot keep her lustrous eyes,
Or new Love pine at them beyond to-morrow. 30

IV

Away! away! for I will fly to thee,
Not charioted by Bacchus and his pards,
But on the viewless wings of Poesy,
Though the dull brain perplexes and retards:

Already with thee ! tender is the night,
And haply the Queen-Moon is on her throne,
Clustered around by all her starry Fays ;
But here there is no light,
Save what from heaven is with the breezes blown
Through verdurous glooms and winding mossy
ways.

40

V

I cannot see what flowers are at my feet,
Nor what soft incense hangs upon the boughs,
But, in embalmèd darkness, guess each sweet
Wherewith the seasonable month endows
The grass, the thicket, and the fruit-tree wild ;
White hawthorn, and the pastoral eglantine ;
Fast-fading violets covered up in leaves ;
And mid-May's eldest child,
The coming musk-rose, full of dewy wine,
The murmurous haunt of flies on summer eves. 50

VI

Darkling I listen ; and for many a time
I have been half in love with easeful Death,
Called him soft names in many a musèd rhyme,
To take into the air my quiet breath ;

Now more than ever seems it rich to die,
To cease upon the midnight with no pain,
While thou art pouring forth thy soul abroad
In such an ecstasy !
Still wouldst thou sing, and I have ears in vain —
To thy high requiem become a sod. 60

VII

Thou wast not born for death, immortal Bird !
No hungry generations tread thee down ;
The voice I hear this passing night was heard
In ancient days by emperor and clown :
Perhaps the self-same song that found a path
Through the sad heart of Ruth, when, sick for home,
She stood in tears amid the alien corn ;
The same that oft-times hath
Charmed magic casements, opening on the foam
Of perilous seas, in faery lands forlorn. 70

VIII

Forlorn ! the very word is like a bell
To toll me back from thee to my sole self !
Adieu ! the fancy cannot cheat so well
As she is famed to do, deceiving elf.
Adieu ! adieu ! thy plaintive anthem fades

Past the near meadows, over the still stream,
Up the hill-side; and now 'tis buried deep
In the next valley-glades:

Was it a vision, or a waking dream?

Fled is that music: — Do I wake or sleep? 80

ODE ON A GRECIAN URN

I

THOU still unravished bride of quietness!

Thou foster-child of silence and slow time,
Sylvan historian, who canst thus express

A flowery tale more sweetly than our rhyme:
What leaf-fringed legend haunts about thy shape
Of deities or mortals, or of both,

In Tempe or the dales of Arcady?

What men or gods are these? What maidens loath?
What mad pursuit? What struggle to escape?

What pipes and timbrels? What wild ecstasy? 10

II

Heard melodies are sweet, but those unheard

Are sweeter; therefore, ye soft pipes, play on;
Not to the sensual ear, but, more endeared,

Pipe to the spirit ditties of no tone :
Fair youth, beneath the trees, thou canst not leave
Thy song, nor ever can those trees be bare ;
Bold Lover, never, never canst thou kiss,
Though winning near the goal — yet, do not grieve ;
She cannot fade, though thou hast not thy bliss,
Forever wilt thou love, and she be fair ! 20

III

Ah, happy, happy boughs ! that cannot shed
Your leaves, nor ever bid the Spring adieu ;
And, happy melodist, unwearied,
Forever piping songs forever new ;
More happy love ! more happy, happy love !
Forever warm and still to be enjoyed,
Forever panting, and forever young ;
All breathing human passion far above,
That leaves a heart high-sorrowful and cloyed,
A burning forehead, and a parching tongue. 30

IV

Who are these coming to the sacrifice ?
To what green altar, O mysterious priest,
Lead'st thou that heifer lowing at the skies,
And all her silken flanks with garlands dressed ?

What little town by river or seashore,
Or mountain-built with peaceful citadel,
Is emptied of this folk, this pious morn?
And, little town, thy streets for evermore
Will silent be; and not a soul to tell
Why thou art desolate, can e'er return.

40

v

Attic shape! Fair attitude! with brede
Of marble men and maidens overwrought,
With forest branches and the trodden weed;
Thou, silent form, dost tease us out of thought
As doth eternity: Cold Pastoral!
When old age shall this generation waste,
Thou shalt remain, in midst of other woe
Than ours, a friend to man, to whom thou say'st,
"Beauty is truth, truth beauty," — that is all
Ye know on earth, and all ye need to know.

50

ODE TO PSYCHE

O GODDESS! hear these tuneless numbers, wrung
By sweet enforcement and remembrance dear,
And pardon that thy secrets should be sung
Even into thine own soft-conchèd ear:

Surely I dreamt to-day, or did I see

The wingèd Psyche with awakened eyes ?
I wandered in a forest thoughtlessly,

And, on the sudden, fainting with surprise,
Saw °two fair creatures, couchèd side by side
In deepest grass, beneath the whisp'ring roof
Of leaves and trembled blossoms, where there ran
A brooklet, scarce espied :

10

'Mid hushed, cool-rooted flowers, fragrant-eyed,
Blue, silver-white, and budded Tyrian,
They lay calm-breathing, on the bedded grass ;
Their arms embracèd, and their pinions too ;
Their lips touched not, but had not bade adieu,
As if disjoinèd by soft-handed slumber,
And ready still past kisses to outnumber
At tender eye-dawn of aureorean love :

20

The wingèd boy I knew ;
But who wast thou, O happy, happy dove ?
His Psyche true !

O latest born and loveliest vision far
Of all Olympus' faded hierarchy !
Fairer than Phœbe's sapphire-regioned star,
Or Vesper, amorous glow-worm of the sky ;

Fairer than these, though temple thou hast none,
Nor altar heaped with flowers;
Nor virgin-choir to make °delicious moan 30
Upon the midnight hours;
No voice, no lute, no pipe, no incense sweet
From chain-swung censer teeming;
No shrine, no grove, no oracle, no heat
Of pale-mouthed prophet dreaming.

O brightest! though too late for antique vows,
Too, too late for the fond believing lyre,
When holy were the haunted forest boughs,
Holy the air, the water, and the fire;
Yet even in these days so far retired 40
From happy pieties, thy lucent fans,
Fluttering among the faint Olympians,
I see, and sing, by my own eyes inspired.
So let me be thy choir, and make a moan

Upon the midnight hours;
Thy voice, thy lute, thy pipe, thy incense sweet
From swungèd censer teeming;
Thy shrine, thy grove, thy oracle, thy heat
Of pale-mouthed prophet dreaming.

Yes, I will be thy priest, and build a fane 50
In some untrodden region of my mind,

Where branchèd thoughts, new grown with pleasant
pain,

Instead of pines shall murmur in the wind:
Far, far around shall those dark-clustered trees
Fledge the wild-ridgèd mountains steep by steep;
And there by zephyrs, streams, and birds, and bees,

The moss-lain Dryads shall be lulled to sleep;
And in the midst of this wide quietness
A rosy sanctuary will I dress

With the wreathed trellis of a working brain, 60

With buds, and bells, and stars without a name,
With all the gardener Fancy e'er could feign,

Who breeding flowers, will never breed the same:
And there shall be for thee all soft delight

That shadowy thought can win,
A bright torch, and a casement ope at night,
To let the warm Love in!

TO AUTUMN

I

SEASON of mists and mellow fruitfulness,
Close bosom-friend of the maturing sun;
Conspiring with him how to load and bless
With fruit the vines that round the thatch-eaves run;

To bend with apples the mossed cottage-trees,
And fill all fruit with ripeness to the core;
To swell the gourd, and plump the hazel shells
With a sweet kernel; to set budding more,
And still more, later flowers for the bees,
Until they think warm days will never cease, 10
For Summer has o'er-brimmed their clammy cells.

II

Who hath not seen thee oft amid thy store?
Sometimes whoever seeks abroad may find
°Thee sitting careless on a granary floor,
Thy hair soft-lifted by the winnowing wind;
Or on a half-reaped furrow sound asleep,
Drowsed with the fume of poppies, while thy hook
Spares the next swath and all its twined flowers:
And sometimes like a gleaner thou dost keep
Steady thy laden head across a brook; 20
Or by a cider-press, with patient look,
Thou watchest the last oozeings, hours by hours.

III

Where are the songs of Spring? Aye, where are they?
Think not of them, thou hast thy music too,—
While barrèd clouds bloom the soft-dying day,

And touch the stubble-plains with rosy hue;
Then in a wailful choir the small gnats mourn
Among the river shallows, borne aloft
Or sinking as the light wind lives or dies; 29
And full-grown lambs loud bleat from hilly bourn;
Hedge-cricket sing; and now with treble soft
The red-breast whistles from a garden-croft;
And gathering swallows twitter in the skies.

ODE ON MELANCHOLY

I

No, no, go not to Lethe, neither twist
Wolf's-bane, tight-rooted, for its poisonous wine;
Nor suffer thy pale forehead to be kissed
By nightshade, ruby grape of Proserpine;
Make not your rosary of yew-berries,
Nor let the beetle, nor the death-moth be
Your mournful Psyche, nor the downy owl
A partner in your sorrow's mysteries;
For shade to shade will come too drowsily,
And drown the wakeful anguish of the soul. 10

II

But when the melancholy fit shall fall
 Sudden from heaven like a weeping cloud,
That fosters the droop-headed flowers all,
 And hides the green hill in an April shroud;
Then glut thy sorrow on a morning rose,
 Or on the rainbow of the salt sand-wave,
 Or on the wealth of globèd peonies;
Or if thy mistress some rich anger shows,
 Emprison her soft hand, and let her rave,
 And feed deep, deep upon her peerless eyes. 20

III

She dwells with Beauty — Beauty that must die;
 And Joy, whose hand is ever at his lips
Bidding adieu; and aching Pleasure nigh,
 Turning to poison while the bee-mouth sips:
Aye, in the very temple of Delight
 Veiled Melancholy has her °sovrán shrine,
 Though seen of none save him whose strenuous
 tongue
 Can burst Joy's grape against his palate fine;
His soul shall taste the sadness of her might,
 And be among her cloudy trophies hung. 30

FANCY

EVER let the Fancy roam,
Pleasure never is at home :
At a touch sweet Pleasure melteth.
Like to bubbles when rain pelteth ;
Then let wingèd Fancy wander 5
Through the thought still spread beyond her :
Open wide the mind's cage-door,
She'll dart forth, and cloudward soar.
O sweet Fancy ! let her loose ;
Summer's joys are spoilt by use, 10
And the enjoying of the Spring
Fades as does its blossoming ;
Autumn's red-lipped fruitage too,
Blushing through the mist and dew,
Cloys with tasting : What do then ?
Sit thee by the ingle, when
The sear faggot blazes bright,
Spirit of a winter's night ;
When the soundless earth is muffled,
And the cakèd snow is shuffled 20
From the ploughboy's 'heavy shoon ;
When the Night doth meet the Noon
In a dark conspiracy

To banish Even from her sky.
Sit thee there, and send abroad,
With a mind self-overawed,
Fancy, high-commissioned : — send her !
She has vassals to attend her :
She will bring, in spite of frost,
Beauties that the earth hath lost ;
She will bring thee, altogether,
All delights of summer weather ;
All the buds and bells of May,
From dewy sward or thorny spray ;
All the heapèd Autumn's wealth,
With a still, mysterious stealth :
She will mix these pleasures up
Like three fit wines in a cup,
And thou shalt quaff it : — thou shalt hear
Distant harvest-carols clear ;
Rustle of the reapèd corn ;
Sweet birds antheming the morn :
And, in the same moment — hark !
'Tis the early April lark,
Or the rooks, with busy caw,
Foraging for °sticks and straw.
Thou shalt, at one glance, behold
The daisy and the marigold ;

30

40

White-plumed lilies, and the first
Hedge-grown primrose that hath burst;
Shaded hyacinth, alway
Sapphire queen of the mid-May;
And every leaf, and every flower
Pearlèd with the self-same shower.
Thou shalt see the field-mouse peep
Meagre from its cellèd sleep;
And the snake all winter-thin
Cast on sunny bank its skin;
Freckled nest-eggs thou shalt see
Hatching in the hawthorn-tree,
When the hen-bird's wing doth rest
Quiet on her mossy nest;
Then the hurry and alarm
When the bee-hive cast its swarm;
Acorns ripe down-pattering,
While the autumn breezes sing.

50

60

Oh, sweet Fancy! let her loose;
Everything is spoilt by use:
Where's the cheek that doth not fade,
Too much gazed at? Where's the maid
Whose lip mature is ever new?
Where's the eye, however blue,

70

Doth not weary? Where's the face
One would meet in every place?
Where's the voice, however soft,
One would hear so very oft?
At a touch sweet Pleasure melteth
Like to bubbles when rain pelteth.
Let, then, wingèd Fancy find
Thee a mistress to thy mind: 80
Dulcet-eyed as °Ceres' daughter,
Ere the God of Torment taught her
How to frown and how to chide;
With a waist and with a side
White as Hebe's, when her zone
Slipped its golden clasp, and down
Fell her kirtle to her feet,
While she held the goblet sweet,
And Jove grew languid. — Break the mesh
Of the Fancy's silken leash; 90
Quickly break her prison-string
And such joys as these she'll bring. —
Let the wingèd Fancy roam,
Pleasure never is at home.

LA BELLE DAME SANS MERCI

I

AH, what can ail thee, knight-at-arms,
Alone and palely loitering ?
The sedge is withered from the lake,
And no birds sing.

II

Ah, what can ail thee, knight-at-arms,
So haggard and so woe-begone ?
The squirrel's granary is full,
And the harvest's done.

III

I see a lily on thy brow,
With anguish moist and fever dew ;
And on thy cheek a fading rose
Fast withereth too.

10

IV

I met a lady in the meads,
Full beautiful, — a faery's child ;
Her hair was long, her foot was light,
And her eyes were wild.

V

I set her on my pacing steed,
And nothing else saw all day long;
For sideways would she lean, and sing
A faery's song.

20

VI

I made a garland for her head,
And bracelets too, and fragrant zone;
She looked at me as she did love,
And made sweet moan.

VII

She found me roots of relish sweet,
And honey wild, and manna dew;
And sure in language strange she said,
"I love thee true."

VIII

She took me to her elfin grot,
And there she gazed and sighèd deep,
And there I shut her wild sad eyes —
So kissed to sleep.

30

IX

And there we slumbered on the moss,
And there I dreamed, ah woe betide,
The latest dream I ever dreamed
On the cold hill side.

X

I saw pale kings, and princes too,
Pale warriors, death-pale were they all;
Who cried — “ La Belle Dame sans Merci
Hath thee in thrall ! ”

40

XI

I saw their starved lips in the gloom
With horrid warning gapèd wide,
And I awoke, and found me here
On the cold hill side.

XII

And this is why I sojourn here
Alone and palely loitering,
Though the sedge is withered from the lake,
And no birds sing.

SOLITUDE

O SOLITUDE ! if I must with thee dwell,
Let it not be among the jumbled heap
Of murky buildings; climb with me to the steep, —
Nature's observatory — whence the dell,
Its flowery slopes, its river's crystal swell,
May seem a span; let me thy vigils keep
'Mongst boughs pavilioned, where the deer's swift
leap
Startles the wild bee from the fox-glove bell.
But though I'll gladly trace these scenes with thee,
Yet the sweet converse of an innocent mind, 10
Whose words are images of thoughts refined,
Is my soul's pleasure; and it sure must be
Almost the highest bliss of human-kind,
When to thy haunts two kindred spirits flee.

ON FIRST LOOKING INTO CHAPMAN'S
HOMER

MUCH have I traveled in the realms of gold,
And many goodly states and kingdoms seen;
Round many western islands have I been
Which bards in fealty to Apollo hold.
Oft of one wide expanse had I been told

That deep-browed Homer ruled as his demesne ;
Yet did I never breathe its pure serene
Till I heard °Chapman speak out loud and bold :
Then felt I like some watcher of the skies
When a new planet swims into his ken ;
Or like stout °Cortez when with eagle eyes
He stared at the Pacific — and all his men
Looked at each other with a wild surmise —
Silent, upon a peak in Darien.

ON THE SEA

It keeps eternal whisperings around
Desolate shores, and with its mighty swell
Gluts twice ten thousand caverns, till the spell
Of Hecate leaves them their old shadowy sound.
Often 'tis in such gentle temper found,
That scarcely will the very smallest shell
Be moved for days from whence it sometime fell,
When last the winds of heaven were unbound.
Oh ye ! who have your eye-balls vexed and tired,
Feast them upon the wideness of the Sea ;
Oh ye ! whose ears are dinned with uproar rude,
Or fed too much with cloying melody, —
Sit ye near some old cavern's mouth, and brood
Until ye start, as if the sea-nymphs quired !

TWO SONNETS ON FAME

I

FAME, like a wayward girl, will still be coy
To those who woo her with too slavish knees,
But makes surrender to some thoughtless boy,
And dotes the more upon a heart at ease ;
She is a Gipsy, will not speak to those
Who have not learnt to be content without her ;
A Jilt, whose ear was never whispered close,
Who thinks they scandal her who talk about
her ;

A very Gipsy is she, Nilus-born,
Sister-in-law to jealous Potiphar ;
Ye love-sick Bards, repay her scorn for scorn,
Ye Artists lovelorn, madmen that ye are !
Make your best bow to her and bid adieu,
Then, if she likes it, she will follow you.

10

II

“ You cannot eat your cake and have it too.” — *Proverb.*

How fevered is the man, who cannot look
Upon his mortal days with temperate blood,
Who vexes all the leaves of his life's book,

And robs his fair name of its maidenhood ;
It is as if the rose should pluck herself,
Or the ripe plum finger its misty bloom, 20
As if a Naiad, like a meddling elf,
Should darken her pure grot with muddy gloom.
But the rose leaves herself upon the brier,
For winds to kiss and grateful bees to feed,
And the ripe plum still wears its dim attire,
The undisturbèd lake has crystal space,
Why then should man, teasing the world for grace,
Spoil his salvation for a fierce miscreed ?

SONNET TO SLEEP

O SOFT embalmer of the still midnight,
Shutting with careful fingers and benign,
Our gloom-pleased eyes, embowered from the light,
Enshaded in forgetfulness divine :
O soothest Sleep ! if so it please thee, close,
In midst of this thine hymn, my willing eyes,
Or wait the amen, ere thy poppy throws
Around my bed its lulling charities ;
Then save me, or the passèd day will shine
Upon my pillow, breeding many woes, — 10
Save me from curious conscience, that still lords

Its strength for darkness, burrowing like a mole;
Turn the key deftly in the oilèd wards,
And seal the hushèd casket of my soul.

SONNET TO HOMER

STANDING aloof in °giant ignorance,
Of thee I hear and of the Cyclades,
As one who sits ashore and longs perchance
To visit Dolphin-coral in deep seas.
So thou wast blind ; — but then the veil was rent,
For Jove uncurtained Heaven to let thee live,
And Neptune made for thee a spumy tent,
And Pan made sing for thee his forest-hive.
Aye, on the shores of darkness there is light,
And precipices show untrodden green,
There is a °budding morrow in midnight,
There is a triple sight in blindness keen;
Such seeing hadst thou, as it once befel
To Dian, Queen of Earth, and Heaven, and Hell.

OPENING LINES OF ENDYMION

BOOK I

A THING of beauty is a joy forever :
Its loveliness increases ; it will never
Pass into nothingness ; but still will keep
A bower quiet for us, and a sleep
Full of sweet dreams, and health, and quiet breathing.
Therefore, on every morrow, are we wreathing
A flowery band to bind us to the earth,
Spite of despondence, of the inhuman dearth
Of noble natures, of the gloomy days,
Of all the unhealthy and o'er-darkened ways 10
Made for our searching : yes, in spite of all,
Some shape of beauty moves away the pall
From our dark spirits. Such the sun, the moon,
Trees old, and young, sprouting a shady boon
For simple sheep ; and such are daffodils
With the green world they live in ; and clear rills
That for themselves a cooling covert make
'Gainst the hot season ; the mid forest brake,
Rich with a sprinkling of fair musk-rose blooms :
And such too is the grandeur of the dooms 20

We have imagined for the mighty dead;
 All lovely tales that we have heard or read:
 An endless fountain of immortal drink,
 Pouring unto us from the heaven's brink.

Nor do we merely feel these essences
 For one short hour; no, even as the trees
 That whisper round a temple become soon
 Dear as the temple's self, so does the moon,
 The passion poesy, glories infinite,
 Haunt us till they become a cheering light
 Unto our souls, and bound to us so fast,
 That, whether there be shine, or gloom o'ercast,
 They always must be with us, or we die.

30

POEM

“Places of nestling green for Poets made.”

—STORY OF RIMINI.

I stood tip-toe upon a little hill,
The air was cooling, and so very still,
That the sweet buds which with a modest pride
Pull droopingly, in slanting curve aside,
Their scanty leaved, and finely tapering stems,
Had not yet lost those starry diadems
Caught from the early sobbing of the morn.
The clouds were pure and white as flocks new shorn,
And fresh from the clear brook; sweetly they slept
On the blue fields of heaven, and then there crept 10
A little noiseless noise among the leaves,
Born of the very sigh that silence heaves:
For not the faintest motion could be seen
Of all the shades that slanted o'er the green.
There was wide wand'ring for the greediest eye,
To peer about upon variety;
Far round the horizon's crystal air to skim,
And trace the dwindled edgings of its °brim;

To picture out the quaint, and curious bending
Of a fresh woodland alley, never ending ; 20
Or by the bowery clefts, and leafy shelves,
Guess where the °jaunty streams refresh themselves.
I gazed awhile, and felt as light, and free
As though the fanning wings of Mercury
Had played upon my heels : I was light-hearted,
And many pleasures to my vision started ;
So I straightway began to pluck a posy
Of luxuries bright, milky, soft, and rosy.

A bush of May flowers with the °bees about them ;
Ah, sure no tasteful nook would be without them ; 30
And let a lush laburnum oversweep them,
And let long grass grow round the roots to keep them
Moist, cool, and green ; and shade the violets,
That they may bind the moss in leafy nets.

A filbert hedge with wild brier overtwined,
And clumps of woodbine taking the soft wind
Upon their summer thrones ; there too should be
The frequent °chequer of a youngling tree,
That with a score of light green brethren shoots
From the quaint mossiness of aged roots : 40
Round which is heard a spring-head of clear waters
Babbling so wildly of its lovely daughters

The spreading blue bells: it may haply mourn
That such fair clusters should be rudely torn
From their fresh beds, and scattered thoughtlessly
By infant hands, left on the path to die.

Open afresh your round of starry folds,
Ye ardent marigolds!
Dry up the moisture from your golden lids,
For great Apollo bids
That in these days your praises should be sung
On many harps, which he has lately strung;
And when again your dewiness he kisses,
Tell him, I have you in my world of blisses:
So haply when I rove in some far vale,
His mighty voice may come upon the gale.

50

Here are sweet peas, on tip-toe for a flight:
With wings of gentle flush o'er delicate white,
And taper fingers catching at all things,
To bind them all about with tiny rings.

60

Linger awhile upon some bending planks
That lean against a streamlet's rushy banks,
And watch intently Nature's gentle doings:
They will be found softer than ring-dove's cooings.
How silent comes the water round that bend;

Not the minutest whisper does it send
To the o'erhanging shallows: blades of grass
Slowly across the chequered shadows pass.
Why, you might read two sonnets, ere they reach
To where the hurrying freshnesses aye preach 70
A natural sermon o'er their pebbly beds;
Where swarms of minnows show their little heads,
Staying their °wavy bodies 'gainst the streams,
To taste the luxury of sunny beams
Tempered with coolness. How they ever wrestle
With their own sweet delight, and ever nestle
Their silver bellies on the pebbly sand.
If you but scantily hold out the hand,
That very instant not one will remain;
But turn your eye, and they are there again. 80
The ripples seem right glad to reach those cresses,
And cool themselves among the em'rald tresses;
The while they cool themselves, they freshness give,
And moisture, that the bowery green may live:
So keeping up an interchange of favors,
Like good men in the truth of their behaviors.
Sometimes goldfinches one by one will drop
From low hung branches; little space they stop;
But sip, and twitter, and their feathers sleek;
Then off at once, as in a wanton freak: 90

Or perhaps, to show their black, and golden wings,
Pausing upon their °yellow flutterings.
Were I in such a place, I sure should pray
That naught less sweet, might call my thoughts away,
Than the soft rustle of a maiden's gown
Fanning away the dandelion's down;
Than the light music of her nimble toes
Patting against the sorrel as she goes.
How she would start, and blush, thus to be caught
Playing in all her innocence of thought. 100
O, let me lead her gently o'er the brook,
Watch her half-smiling lips, and downward look;
O, let me for one moment touch her wrist;
Let me one moment to her breathing list;
And as she leaves me may she often turn
Her fair eyes looking through her locks auburn.
What next? A tuft of evening primroses,
O'er which the mind may hover till it dozes;
O'er which it well might take a pleasant sleep,
But that 'tis ever startled by the leap 110
Of buds into ripe flowers; or by the flitting
Of diverse moths, that aye their rest are quitting;
Or by the moon lifting her silver rim
Above a cloud, and with a gradual swim
Coming into the blue with all her light.

O, Maker of sweet poets, dear delight
Of this fair world, and all its gentle livers ;
Spangler of clouds, halo of crystal rivers,
Mingler with leaves, and dew and tumbling streams,
Closer of lovely eyes to lovely dreams, 120
Lover of loneliness, and wandering,
Of upcast eye, and tender pondering !
Thee must I praise above all other glories
That smile us on to tell delightful stories.
For what has made the sage or poet write
But the fair paradise of Nature's light ?
In the calm grandeur of a sober line,
We see the waving of the mountain pine ;
And when a tale is beautifully °staid,
We feel the safety of a hawthorn glade : 130
When it is moving on luxurious wings,
The soul is lost in pleasant smotherings :
Fair dewy roses brush against our faces,
And flowering laurels spring from diamond vases ;
O'erhead we see the jasmine and sweet brier,
And bloomy grapes laughing from green attire :
While at our feet, the voice of crystal bubbles
Charms us at once away from all our troubles :
So that we feel uplifted from the world, 139
Walking upon the white clouds wreathed and curled.

So felt he, who first told how Psyche went
On the smooth wind to realms of wonderment;
What Psyche felt, and Love, when their full lips
First touched; what amorous, and fondling nips
They gave each other's cheeks; with all their sighs,
And how they kissed each other's tremulous eyes:
Their woes gone by, and both to heaven upflown,
To bow for gratitude before Jove's throne.
So did he feel, who pulled the boughs aside,
That we might look into a forest wide, 150
To catch a glimpse of Fauns, and Dryades
Coming with softest rustle through the trees;
And garlands woven of flowers wild, and sweet,
Upheld on ivory wrists, or sporting feet;
Telling us how fair, trembling Syrinx fled
Arcadian Pan, with such a fearful dread.
Poor nymph, — poor Pan, — how he did weep to find
Naught but a lovely sighing of the wind
Along the reedy stream; a half-heard strain,
Full of sweet desolation — balmy pain. 160

What first inspired a bard of old to sing
Narcissus °pining o'er the untainted spring?
In some delicious ramble, he had found
A little space, with boughs all woven round;

And in the midst of all, a clearer pool
Than e'er reflected in its pleasant cool,
The blue sky here, and there, serenely peeping
Through tendril wreaths fantastically creeping.
And on the bank a lonely flower he spied,
A meek and forlorn flower, with naught of pride, 170
Drooping its beauty o'er the watery clearness,
To woo its own sad image into nearness :
Deaf to light Zephyrus it would not move ;
But still would seem to droop, to pine, to love.
So while the poet stood in this sweet spot,
Some fainter gleamings o'er his fancy shot ;
Nor was it long ere he had told the tale
Of young Narcissus, and sad Echo's bale.

Where had he been, from whose warm head out-flew
That sweetest of all songs, that ever new, 180
That aye refreshing, pure deliciousness,
Coming ever to bless
The wanderer by moonlight ? to him bringing
Shapes from the invisible world, unearthly singing
From out the middle air, from flowery nests,
And from the pillowy silkiness that rests
Full in the speculation of the stars.
Ah ! surely he had burst our mortal bars ;

Into some wond'rous region he had gone,
To search for thee, divine Endymion!

190

He was a Poet, sure a lover too,
Who stood on Latmus' top, what time there blew
Soft breezes from the myrtle vale below;
And brought in faintness solemn, sweet, and slow
A hymn from Dian's temple; while upswelling,
The incense went to her own starry dwelling.
But though her face was clear as infant's eyes,
Though she stood smiling o'er the sacrifice,
The Poet wept at her so piteous fate,
Wept that such beauty should be desolate :
So in fine wrath some golden sounds he won,
And gave meek Cynthia her Endymion.

200

Queen of the wide air; thou most lovely queen
Of all the brightness that mine eyes have seen!
As thou exceedest all things in thy shine,
So every tale, does this sweet tale of thine.
O, for three words of honey, that I might
Tell but one wonder of thy bridal night!
Where distant ships do seem to show their keels
Phœbus awhile delayed his mighty wheels,

210

And turned to smile upon thy bashful eyes,
Ere he his unseen pomp would solemnize.
The evening weather was so bright, and clear,
That men of health were of unusual cheer;
Stepping like Homer at the trumpet's call,
Or young Apollo on the pedestal:
The breezes were ethereal, and pure,
And crept through half-closed lattices to cure
The languid sick; it cooled their fevered sleep,
And soothed them into slumbers full and deep. 220
Soon they awoke clear eyed: nor burnt with thirsting,
Nor with hot fingers, nor with temples bursting:
And springing up, they met the wond'ring sight
Of their dear friends, nigh foolish with delight;
Young men and maidens at each other gazed
With hands held back, and motionless, amazed
To see the brightness in each other's eyes;
And so they stood, filled with a sweet surprise,
Until their tongues were loosed in poesy.
Therefore no lover did of anguish die: 230
But the soft numbers, in that moment spoken,
Made silken ties, that never may be broken.

ISABELLA ;

OR,

THE POT OF BASIL

I

FAIR Isabel, poor simple Isabel !

Lorenzo, a young palmer in Love's eye !
They could not in the self-same mansion dwell
Without some stir of heart, some malady ;
They could not sit at meals but feel how well
It soothed each to be the other by ;
They could not, sure, beneath the same roof sleep,
But to each other dream, and nightly weep.

II

With every morn their love grew tenderer,
With every eve deeper and tenderer still ;
He might not in house, field, or garden stir,
But her full shape would all his seeing fill ;
And his continual voice was pleasanter
To her than noise of trees or hidden rill ;
Her lute-string gave an echo of his name,
She spoilt her half-done broidery with the same.

III

He knew whose gentle hand was at the latch,
Before the door had given her to his eyes;
And from her chamber-window he would catch
Her beauty farther than the falcon spies;
And constant as her vespers would he watch,
Because her face was turned to the same skies;
And with sick longing all the night outwear,
To hear her morning-step upon the stair.

20

IV

A whole long month of May in this sad plight
Made their cheeks paler by the break of June:
“To-morrow will I bow to my delight,
To-morrow will I ask my lady’s boon.” —
“O, may I never see another night,
Lorenzo, if thy lips breathe not love’s tune.” —
So spake they to their pillows; but, alas,
Honeyless days and days did he let pass;

30

V

Until sweet Isabella’s untouched cheek
Fell sick within the rose’s just domain,
Fell thin as a young mother’s, who doth seek
By every lull to cool her infant’s pain:

“How ill she is,” said he, “I may not speak,
And yet I will, and tell my love all plain:
If looks speak love-laws, I will drink her tears,
And at the least ’twill startle off her cares.”

40

VI

So said he one fair morning, and all day
His heart beat awfully against his side;
And to his heart he inwardly did pray
For power to speak; but still the ruddy tide
Stifled his voice, and pulsed resolve away —
Fevered his high conceit of such a bride.
Yet brought him to the meekness of a child:
Alas! when passion is both meek and wild!

VII

So once more he had waked and anguished
A dreary night of love and misery,
If Isabel’s quick eye had not been wed
To every symbol on his forehead high;
She saw it waxing very pale and dead,
And straight all flushed; so, lisped tenderly,
“Lorenzo!” — here she ceased her timid quest,
But in her tone and look he read the rest.

50

VIII

“O Isabella, I can half perceive
That I may speak my grief into thine ear;
If thou didst ever anything believe,
Believe how I love thee, believe how near 60
My soul is to its doom: I would not grieve
Thy hand by unwelcome pressing, would not fear
Thine eyes by gazing; but I cannot live
Another night, and not my passion shrive.

IX

“Love! thou art leading me from wintry cold,
Lady! thou ledest me to summer clime,
And I must taste the blossoms that unfold
In its ripe warmth this gracious morning time.”
So said, his erewhile timid lips grew bold,
And poesied with hers in dewy rhyme: 70
Great bliss was with them, and great happiness
Grew, like a lusty flower in June’s caress.

X

Parting they seemed to tread upon the air,
Twin roses by the zephyr blown apart
Only to meet again more close, and share
The inward fragrance of each other’s heart.

She, to her chamber gone, a ditty fair
Sang, of delicious love and honeyed dart;
He with light steps went up a western hill,
And bade the sun farewell, and joyed his fill.

80

XI

All close they meet again, before the dusk
Had taken from the stars its pleasant veil,
All close they met, all eves, before the dusk
Had taken from the stars its pleasant veil,
Close in a bower of hyacinth and musk,
Unknown of any, free from whispering tale.
Ah! better had it been forever so,
Than idle ears should pleasure in their woe.

XII

Were they unhappy then? — it cannot be —
Too many tears for lovers have been shed,
Too many sighs give we to them in fee,
Too much of pity after they are dead,
Too many doleful stories do we see,
Whose matter in bright gold were best be read;
Except in such a page where Theseus' spouse
Over the pathless waves towards him bows.

90

XIII

But, for the general award of love,
The little sweet doth kill much bitterness;
Though Dido silent is in under-grove,
And Isabella's was a great distress, 100
Though young Lorenzo in warm Indian clove
Was not embalmed, this truth is not the less —
Even bees, the little almsmen of spring-bowers,
Know there is richest juice in poison-flowers.

XIV

With her two brothers this fair lady dwelt,
Enrichèd from ancestral merchandise,
And for them many a weary hand did swelt
In torchèd mines and noisy factories,
And many once proud-quivered loins did melt
In blood from stinging whip;—with hollow eyes 110
Many all day in dazzling river stood,
To take the rich-ored driftings of the flood.

XV

For them the Ceylon diver held his breath,
And went all naked to the hungry shark;
For them his ears gushed blood; for them in death
The seal on the cold ice with piteous bark

Lay full of darts ; for them alone did seethe
A thousand men in troubles wide and dark :
Half-ignorant, they turned an easy wheel,
That set sharp racks at work, to pinch and peel. 120

XVI

Why were they proud ? Because their marble founts
Gushed with more pride than do a wretch's tears ? —
Why were they proud ? Because fair orange-mounts
Were of more soft assent than lazar stairs ? —
Why were they proud ? Because red-lined accounts
Were richer than the songs of Grecian years ? —
Why were they proud ? again we ask aloud,
Why in the name of Glory were they proud ?

XVII

Yet were these Florentines as self-retired
In hungry pride and gainful cowardice, 130
As two close Hebrews in that land inspired,
Paled in and vineyarded from beggar-spies ;
The hawks of ship-mast forests — the untired
And panniered mules for ducats and old lies —
Quick cat's-paws on the generous stray-away, —
Great wits in Spanish, Tuscan, and Malay.

XVIII

How was it these same ledger-men could spy
Fair Isabella in her downy nest?
How could they find out in Lorenzo's eye
A straying from his toil? Hot Egypt's pest 140
Into their vision covetous and sly!
How could these money-bags see east and west? —
Yet so they did — and every dealer fair
Must see behind, as doth the hunted hare.

XIX

O eloquent and famed Boccaccio!
Of thee we now should ask forgiving boon,
And of thy spicy myrtles as they blow,
And of thy roses amorous of the moon,
And of thy lilies, that do paler grow
Now they can no more hear thy ghittern's tune, 150
For venturing syllables that ill beseem
The quiet glooms of such a piteous theme.

XX

Grant thou a pardon here, and then the tale
Shall move on soberly, as it is meet;
There is no other crime, no mad assail
To make old prose in modern rhyme more sweet:

But it is done — succeed the verse or fail —
To honor thee, and thy gone spirit greet;
To stead thee as a verse in English tongue,
An echo of thee in the north-wind sung.

160

XXI

These brethren having found by many signs
What love Lorenzo for their sister had,
And how she loved him too, each unconfines
His bitter thoughts to other, well-nigh mad
That he, the servant of their trade designs,
Should in their sister's love be blithe and glad,
When 'twas their plan to coax her by degrees
To some high noble and his olive-trees.

XXII

And many a jealous conference had they,
And many times they bit their lips alone,
Before they fixed upon a surest way
To make the youngster for his crime atone;
And at the last, these men of cruel clay
Cut Mercy with a sharp knife to the bone;
For they resolvèd in some forest dim
To kill Lorenzo, and there bury him.

170

XXIII

So on a pleasant morning, as he leant
 Into the sun-rise, o'er the balustrade
Of the garden-terrace, towards him they bent
 Their footing through the dews; and to him said, 180
"You seem there in the quiet of content,
 Lorenzo, and we are most loath to invade
Calm speculation; but if you are wise,
Bestride your steed while cold is in the skies.

XXIV

To-day we purpose, aye, this hour we mount
 To spur three leagues towards the Apennine;
Come down, we pray thee, ere the hot sun count
 His dewy rosary on the eglantine."
Lorenzo, courteously as he was wont,
 Bowed a fair greeting to these serpents' whine; 190
And went in haste, to get in readiness,
With belt, and spur, and bracing huntsman's dress.

XXV

And as he to the court-yard passed along,
 Each third step did he pause, and listened oft
If he could hear his lady's matin-song,
 Or the light whisper of her footstep soft;

And as he thus over his passion hung,
He heard a laugh full musical aloft ;
When, looking up, he saw her features bright
Smile through an in-door lattice, all delight.

200

XXVI

“ Love, Isabel ! ” said he, “ I was in pain
Lest I should miss to bid thee a good morrow :
Ah ! what if I should lose thee, when so fain
I am to stifle all the heavy sorrow
Of a poor three hours’ absence ? but we’ll gain
Out of the amorous dark what day doth borrow.
Good-by ! I’ll soon be back.” — “ Good-by ! ” said
she : —
And as he went she chanted merrily.

XXVII

So the two brothers and their °murdered man
Rode past fair Florence, to where Arno’s stream 210
Gurgles through straitened banks, and still doth fan
Itself with dancing bulrush, and the bream
Keeps head against the freshets. Sick and wan
The brothers’ faces in the ford did seem,
Lorenzo’s flush with love. — They passed the water
Into a forest quiet for the slaughter.

XXVIII

There was Lorenzo slain and buried in,
There in that forest did his great love cease ;
Ah ! when a soul doth thus its freedom win,
It aches in loneliness — is ill at peace 220
As the break-covert blood-hounds of such sin ;
They dipped their swords in the water, and did tease
Their horses homeward, with convulsèd spur,
Each richer by his being a murderer.

XXIX

They told their sister how, with sudden speed,
Lorenzo had ta'en ship for foreign lands,
Because of some great urgency and need
In their affairs, requiring trusty hands.
Poor Girl ! put on thy stifling widow's weed,
And 'scape at once from Hope's accursèd bands ; 230
To-day thou wilt not see him, nor to-morrow,
And the next day will be a day of sorrow.

XXX

She weeps alone for pleasures not to be ;
Sorely she wept until the night came on,
And then, instead of love, O misery !
She brooded o'er the luxury alone :

His image in the dusk she seemed to see,
And to the silence made a gentle moan,
Spreading her perfect arms upon the air, 239
And on her couch low murmuring, "Where? O where?"

XXXI

But Selfishness, Love's cousin, held not long
Its fiery vigil in her single breast;
She fretted for the golden hour, and hung
Upon the time with feverish unrest—
Not long—for soon into her heart a throng
Of higher occupants, a richer zest,
Came tragic; passion not to be subdued,
And sorrow for her love in travels rude.

XXXII

In the mid days of autumn, on their eves
The breath of Winter comes from far away, 250
And the sick west continually bereaves
Of some gold tinge, and plays a roundelay
Of death among the bushes and the leaves,
To make all bare before he dares to stray
From his north cavern. So sweet Isabel
By gradual decay from beauty fell,

XXXIII

Because Lorenzo came not. Oftentimes

She asked her brothers, with an eye all pale,
Striving to be itself, what dungeon climes

Could keep him off so long? They spake a tale 260
Time after time, to quiet her. Their crimes

Came on them, like a smoke from °Hinnom's vale;
And every night in dreams they groaned aloud,
To see their sister in her snowy shroud.

XXXIV

And she had died in drowsy ignorance,

But for a thing more deadly dark than all;
It came like a fierce potion, drunk by chance,

Which saves a sick man from the feathered pall
For some few gasping moments; like a lance,

Waking an Indian from his cloudy hall 270
With cruel pierce, and bringing him again
Sense of the gnawing fire at heart and brain.

XXXV

It was a vision. — In the drowsy gloom,

The dull of midnight, at her couch's foot
Lorenzo stood, and wept: the forest tomb

Had marred his glossy hair which once could shoot

Lustre into the sun, and put cold doom
Upon his lips, and taken the soft lute
From his lorn voice, and past his loamèd ears
Had made a miry channel for his tears.

280

XXXVI

Strange sound it was, when the pale shadow spake;
For there was striving, in its piteous tongue,
To speak as when on earth it was awake,
And Isabella on its music hung:
Languor there was in it, and tremulous shake,
As in a palsied Druid's harp unstrung;
And through it moaned a ghostly under-song,
Like hoarse night-gusts sepulchral briers among.

XXXVII

Its eyes, though wild, were still all dewy bright
With love, and kept all phantom fear aloof
From the poor girl by magic of their light,
The while it did unthread the horrid woof
Of the late darkened time, — the murderous spite
Of pride and avarice, — the dark pine roof
In the forest, — and the sodden turfèd dell,
Where, without any word, from stabs he fell.

290

XXXVIII

Saying moreover, "Isabel, my sweet!

Red whortle-berries droop above my head,
And a large flint-stone weighs upon my feet;
Around me beeches and high chestnuts shed 300
Their leaves and prickly nuts; a sheep-fold bleat
Comes from beyond the river to my bed:
Go, shed one tear upon my heather-bloom,
And it shall comfort me within the tomb.

XXXIX

"I am a shadow now, alas! alas!

Upon the skirts of human-nature dwelling
Alone: I chant alone the holy mass,
While little sounds of life are round me knelling,
And glossy bees at noon do fieldward pass,
And many a chapel bell the hour is telling, 310
Paining me through: those sounds grow strange to me,
And thou art distant in Humanity.

XL

"I know what was, I feel full well what is,
And I should rage, if spirits could go mad;
Though I forget the taste of earthly bliss,
That paleness warms my grave, as though I had

A Seraph chosen from the bright abyss
To be my spouse: thy paleness makes me glad;
Thy beauty grows upon me, and I feel
A greater love through all my essence steal."

320

XLI

The Spirit mourned "Adieu!" — dissolved, and left
The atom darkness in a slow turmoil;
As when of healthful midnight sleep bereft,
Thinking on rugged hours and fruitless toil,
We put our eyes into a pillowy cleft,
And see the spangly gloom froth up and boil:
It made sad Isabella's eyelids ache,
And in the dawn she started up awake.

XLII

"Ha! ha!" said she, "I knew not this hard life,
I thought the worst was simple misery;
I thought some Fate with pleasure or with strife
Portioned us — happy days, or else to die;
But there is crime — a brother's bloody knife!
Sweet spirit, thou hast schooled my infancy:
I'll visit thee for this, and kiss thine eyes,
And greet thee morn and even in the skies."

330

XLIII

When the full morning came, she had devised
How she might secret to the forest hie;
How she might find the clay, so dearly prized,
And sing to it one latest lullaby;
How her short absence might be unsurmised,
While she the inmost of the dream would try.
Resolved, she took with her an aged nurse,
And went into that dismal forest-hearse.

34°

XLIV

See, as they creep along the river side,
How she doth whisper to that aged Dame,
And, after looking round that campaign wide,
Shows her a knife. — “What feverish hectic flame
Burns in thee, child? — What good can thee betide,
That thou shouldst smile again?” — The evening
came,
And they had found Lorenzo’s earthy bed;
The flint was there, the berries at his head.

35°

XLV

Who hath not loitered in a green church-yard,
And let his spirit, like a demon-mole,
Work through the clayey soil and gravel hard,

To see scull, coffined bones, and funeral stole ;
Pitying each form that hungry Death hath marred,
And filling it once more with human soul ?
Ah ! this is holiday to what was felt
When Isabella by Lorenzo knelt.

360

XLVI

She gazed into the fresh-thrown mould, as though
One glance did fully all its secrets tell ;
Clearly she saw, as other eyes would know
Pale limbs at bottom of a crystal well ;
Upon the murderous spot she seemed to grow,
Like to a native lily of the dell :
Then with her knife, all sudden, she began
To dig more fervently than misers can.

XLVII

Soon she turned up a soiled glove, whereon
Her silk had played in purple phantasies,
She kissed it with a lip more chill than stone,
And put it in her bosom, where it dries
And freezes utterly unto the bone
Those dainties made to still an infant's cries :
Then 'gan she work again ; nor stayed her care,
But to throw back at times her veiling hair.

370

XLVIII

That old nurse stood beside her wondering,
Until her heart felt pity to the core
At sight of such a dismal laboring,
And so she kneelèd, with her locks all hoar, 380
And put her lean hands to the horrid thing:
Three hours they labored at this travail sore :
At last they felt the kernel of the grave,
And Isabella did not stamp and rave.

XLIX

Ah ! wherefore all this wormy circumstance ?
Why linger at the yawning tomb so long ?
O for the gentleness of old Romance,
The simple plaining of a minstrel's song !
Fair reader, at the old tale take a glance,
For here, in truth, it doth not well belong 390
To speak : — O turn thee to the very tale,
And taste the music of that vision pale.

L

With duller steel than the ° Persèan sword
They cut away no formless monster's head,
But one, whose gentleness did well accord
With death, as life. The ancient harps have said,

Love never dies, but lives, immortal Lord :

If Love impersonate was ever dead,
Pale Isabella kissed it, and low moaned. 399
'Twas love ; cold, — dead indeed, but not dethroned.

LI

In anxious secrecy they took it home,

And then the prize was all for Isabel :
She calmed its wild hair with a golden comb,
And all around each eye's sepulchral cell
Pointed each fringed lash ; the smeared loam
With tears, as chilly as a dripping well,
She drenched away : — and still she combed, and kept
Sighing all day — and still she kissed and wept.

LII

Then in a silken scarf, — sweet with the dews

Of precious flowers plucked in Araby, 410
And divine liquids come with odorous ooze
Through the cold serpent-pipe refreshfully, —
She wrapped it up ; and for its tomb did choose
A garden-pot, wherein she laid it by,
And covered it with mould, and o'er it set
Sweet Basil, which her tears kept ever wet.

LIII

And she forgot the stars, the moon, and sun,
And she forgot the blue above the trees,
And she forgot the dells where waters run,
And she forgot the chilly autumn breeze ;
She had no knowledge when the day was done,
And the new morn she saw not : but in peace
Hung over her sweet Basil evermore,
And moistened it with tears unto the core.

420

LIV

And so she ever fed it with thin tears,
Whence thick, and green, and beautiful it grew,
So that it smelt more balmy than its peers
Of Basil-tufts in Florence ; for it drew
Nurture besides, and life, from human fears,
From the fast mouldering head there shut from
view :
So that the jewel, safely casketed,
Came forth, and in perfumèd leaflets spread.

430

LV

O Melancholy, linger here awhile !
O Music, Music, breathe despondingly.
O Echo, Echo, from some sombre isle,

Unknown, Lethéan, sigh to us — O sigh !
Spirits in grief, lift up your heads, and smile ;
Lift up your heads, sweet Spirits, heavily,
And make a pale light in your cypress glooms,
Tinting with silver wan your marble tombs.

440

LVI

Moan hither, all ye syllables of woe,
From the deep throat of sad °Melpomene !
Through bronzed lyre in tragic order go,
And touch the strings into a mystery ;
Sound mournfully upon the winds and low ;
For simple Isabel is soon to be
Among the dead : She withers, like a palm
Cut by an Indian for its juicy balm.

LVII

O leave the palm to wither by itself ;
Let not quick Winter chill its dying hour ! —
It may not be — those °Baälites of pelf,
Her brethren, noted the continual shower
From her dead eyes ; and many a curious elf,
Among her kindred, wondered that such dower
Of youth and beauty should be thrown aside
By one marked out to be a Noble's bride.

450

LVIII

And, furthermore, her brethren wondered much

Why she sat drooping by the Basil green,
And why it flourished, as by magic touch ; 459

Greatly they wondered what the thing might mean :
They could not surely give belief, that such

A very nothing would have power to wean
Her from her own fair youth, and pleasures gay,
And even remembrance of her love's delay.

LIX

Therefore they watched a time when they might sift

This hidden whim; and long they watched in vain;
For seldom did she go to chapel-shrift,

And seldom felt she any hunger-pain;
And when she left, she hurried back, as swift

As bird on wing to breast its eggs again; 470
And, patient as a hen-bird, sat her there
Beside her Basil, weeping through her hair.

LX

Yet they contrived to steal the Basil-pot,

And to examine it in secret place:
The thing was vile with green and livid spot,
And yet they knew it was Lorenzo's face:

The guerdon of their murder they had got,
And so left Florence in a moment's space,
Never to turn again. — Away they went
With blood upon their heads to banishment.

480

LXI

O Melancholy, turn thine eyes away!
O Music, Music, breathe despondingly!
O Echo, Echo, on some other day,
From isles Lethean, sigh to us — O sigh!
Spirits of grief, sing not your "Well-a-way!"
For Isabel, sweet Isabel, will die;
Will die a death too lone and incomplete,
Now they have ta'en away her Basil sweet.

LXII

Piteous she looked on dead and senseless things,
Asking for her lost Basil amorously;
And with melodious chuckle in the strings
Of her lorn voice, she oftentimes would cry
After the °Pilgrim in his wanderings,
To ask him where her Basil was; and why
'Twas hid from her: "For cruel 'tis," said she,
"To steal my Basil-pot away from me."

490

LXIII

And so she pined, and so she died forlorn,
Imploring for her Basil to the last.
No heart was there in Florence but did mourn
In pity of her love, so overcast. 500
And a sad ditty of this story borne
From mouth to mouth through all the country
passed :
Still is the burthen sung — “O cruelty,
To steal my Basil-pot away from me !”

THE EVE OF ST. AGNES

I

°ST. AGNES' Eve — Ah, bitter chill it was !
The owl, for all his feathers, was a-cold ;
The hare limped trembling through the frozen grass,
And silent was the flock in woolly fold :
Numb were the Beadsman's fingers, while he told
His rosary, and while his frosted breath,
Like pious incense from a censer old,
Seemed taking flight for heaven, without a death,
Past the sweet Virgin's picture, while his prayer he
saith.

II

His prayer he saith, this patient, holy man ; 10
Then takes his lamp, and riseth from his knees,
And back returneth, meagre, barefoot, wan,
Along the chapel aisle by slow degrees :
The sculptured dead, on each side, seem to freeze,
Emprisoned in black, purgatorial rails :
Knights, ladies, praying in dumb orat'ries,
He passeth by ; and his weak spirit fails
To think how they may ache in icy hoods and mails.

III

Northward he turneth through a little door,
And scarce three steps, ere Music's golden tongue 20
Flattered to tears this aged man and poor;
But no — already had his deathbell rung;
The joys of all his life were said and sung;
His was harsh penance on St. Agnes' Eve;
Another way he went, and soon among
Rough ashes sat he for his soul's reprieve,
And all night kept awake, for sinners' sake to grieve.

IV

That ancient Beadsman heard the prelude soft;
And so it chanced, for many a door was wide,
From hurry to and fro. Soon, up aloft, 30
The silver, °snarling trumpets 'gan to chide:
The level chambers, ready with their pride,
Were glowing to receive a thousand guests:
The carvèd angels, ever eager-eyed,
Stared, where upon their heads the cornice rests,
With hair blown back, and wings put cross-wise on
their breasts.

V

At length burst in the argent revelry,
With plume, tiara, and all rich array,

Numerous as shadows haunting fairily 39
The brain, new stuffed, in youth with triumphs gay
Of old romance. These let us wish away,
And turn, soul-thoughted, to one Lady there,
Whose heart had brooded, all that wintry day,
On love, and winged St. Agnes' saintly care,
As she had heard old dames full many times declare.

VI

They told her how, upon St. Agnes' Eve,
Young virgins might have visions of delight,
And soft adorings from their loves receive
Upon the honeyed middle of the night,
If ceremonies due they did aright; 50
As, supperless to bed they must retire,
And couch supine their beauties, lily white;
Nor look behind, nor sideways, but require
Of Heaven with upward eyes for all that they desire.

VII

Full of this whim was thoughtful Madeline :
The music, yearning like a God in pain,
She scarcely heard: her maiden eyes divine,
Fixed on the floor, saw many a sweeping train
Pass by — she heeded not at all: in vain

Came many a tiptoe, amorous cavalier, 60
And back retired; not cooled by high disdain,
But she saw not: her heart was elsewhere:
She sighed for Agnes' dreams, the sweetest of the year.

VIII

She danced along with vague, regardless eyes,
Anxious her lips, her breathing quick and short:
The hallowed hour was near at hand: she sighs
Amid the timbrels, and the thronged resort
Of whisperers in anger, or in sport;
'Mid looks of love, defiance, hate, and scorn,
Hoodwinked with fairy fancy; all amorn, 70
Save to St. Agnes and her lambs unshorn,
And all the bliss to be before to-morrow morn.

IX

So, purposing each moment to retire,
She lingered still. Meantime, across the moors,
Had come young Porphyro, with heart on fire
For Madeline. Beside the portal doors,
Buttressed from moonlight, stands he, and implores
All saints to give him sight of Madeline,
But for one moment in the tedious hours,

That he might gaze and worship all unseen ; 80
Perchance speak, kneel, touch, kiss—in sooth such
things have been.

X

He ventures in : let no buzzed whisper tell :
All eyes be muffled, or a hundred swords
Will storm his heart, Love's fev'rous citadel :
For him, those chambers held barbarian hordes,
Hyena foemen, and hot-blooded lords,
Whose very dogs would execrations howl
Against his lineage : not one breast affords
Him any mercy, in that mansion foul,
Save one old beldame, weak in body and in soul. 90

XI

Ah, happy chance ! the aged creature came,
Shuffling along with ivory-headed wand,
To where he stood, hid from the torch's flame,
Behind a broad hall-pillar, far beyond
The sound of merriment and chorus bland :
He startled her ; but soon she knew his face,
And grasped his fingers in her palsied hand,
Saying, " Mercy, Porphyro ! hie thee from this place ;
They are all here to-night, the whole blood-thirsty
race !

XII

“Get hence! get hence! there’s dwarfish Hildebrand;
100

He had a fever late, and in the fit
He cursèd thee and thine, both house and land:
Then there’s that old Lord Maurice, not a whit
More tame for his gray hairs — Alas me! flit!
Flit like a ghost away.” — “Ah, Gossip dear,
We’re safe enough; here in this arm-chair sit,
And tell me how” — “Good Saints! not here, not
here;

Follow me, child, or else these stones will be thy
bier.”

XIII

He followed through a lowly archèd way,
Brushing the cobwebs with his lofty plume,
And as she muttered “Well-a — well-a-day!”
110

He found him in a little moonlight room,
Pale, latticed, chill, and silent as a tomb.

“Now tell me where is Madeline,” said he,

“O tell me, Angela, by the holy loom

Which none but secret sisterhood may see,

When they St. Agnes’ wool are weaving piously.”

XIV

“St. Agnes! Ah! it is St. Agnes’ Eve —
Yet men will murder upon holy days :
Thou must hold water in a °witch’s sieve, 120
And be liege-lord of all the Elves and Fays,
To venture so : it fills me with amaze
To see thee, Porphyro! — St. Agnes’ Eve!
God’s help! my lady fair the conjuror plays
This very night: good angels her deceive!
But let me laugh awhile, I’ve mickle time to grieve.”

XV

Feebly she laugheth in the languid moon,
While Porphyro upon her face doth look,
Like puzzled urchin on an aged crone
Who keepeth closed a wond’rous riddle-book, 130
As spectaclèd she sits in chimney nook.
But soon his eyes grew brilliant, when she told
His lady’s purpose; and he scarce could brook
Tears, at the thought of those enchantments cold,
And Madeline asleep in lap of legends old.

XVI

Sudden a thought came like a full-blown rose,
Flushing his brow, and in his painèd heart

Made purple riot: then doth he propose
A stratagem, that makes the beldame start:
“A cruel man and impious thou art: 140
Sweet lady, let her pray, and sleep, and dream
Alone with her good angels, far apart
From wicked men like thee. Go, go!—I deem
Thou canst not surely be the same that thou didst
seem.”

XVII

“I will not harm her, by all saints I swear,”
Quoth Porphyro: “O may I ne’er find grace
When my weak voice shall whisper its last prayer,
If one of her soft ringlets I displace,
Or look with ruffian passion in her face:
Good Angela, believe me by these tears; 150
Or I will, even in a moment’s space,
Awake, with horrid shout, my foemen’s ears,
And beard them, though they be more fanged than
wolves and bears.”

XVIII

“Ah! why wilt thou affright a feeble soul?
A poor, weak, palsy-stricken, churchyard thing,
Whose passing-bell may ere the midnight toll;

Whose prayers for thee, each morn and evening,
Were never missed." — Thus plaining, doth she
bring

A gentler speech from burning Porphyro ;

So woful, and of such deep sorrowing, 160

That Angela gives promise she will do

Whatever he shall wish, betide her weal or woe.

XIX

Which was, to lead him, in close secrecy,

Even to Madeline's chamber, and there hide

Him in a closet, of such privacy

That he might see her beauty unespied,

And win perhaps that night a peerless bride,

While legioned fairies paced the coverlet,

And pale enchantment held her sleepy-eyed.

Never on such a night have lovers met 170

Since °Merlin paid his Demon all the monstrous debt.

XX

"It shall be as thou wishest," said the dame :

"All cates and dainties shall be storèd there

Quickly on this feast-night : by the tambour frame

Her own lute thou wilt see : no time to spare,

For I am slow and feeble, and scarce dare

On such a catering trust my dizzy head.
Wait here, my child, with patience; kneel in prayer
The while: Ah! thou must needs the lady wed,
Or may I never leave my grave among the dead." 180

XXI

So saying, she hobbled off with busy fear.
The lover's endless minutes slowly passed;
The dame returned, and whispered in his ear
To follow her; with aged eyes aghast
From fright of dim espial. Safe at last,
Through many a dusky gallery, they gain
The maiden's chamber, silken, hushed, and chaste;
Where Porphyro took covert, pleased amain.
His poor guide hurried back with agues in her brain.

XXII

Her falt'ring hand upon the balustrade, 190
Old Angela was feeling for the stair,
When Madeline, St. Agnes' charmèd maid,
Rose, like a missioned spirit, unaware:
With silver taper's light, and pious care,
She turned, and down the aged gossip led
To a safe level matting. Now prepare,

Young Porphyro, for gazing on that bed ;
She comes, she comes again, like ring-dove frayed and
fled.

XXIII

Out went the taper as she hurried in ;
Its little smoke, in pallid moonshine, died : 200
She closed the door, she panted, all akin
To spirits of the air, and visions wide :
No uttered syllable, or, woe betide !
But to her heart, her heart was voluble,
Paining with eloquence her balmy side ;
As though a tongueless nightingale should swell
Her throat in vain, and die, heart-stifled, in her dell.

XXIV

A casement high and triple-arched there was,
All garlanded with carven imag'ries
Of fruits, and flowers, and bunches of knot-grass, 210
And diamonded with panes of quaint device,
Innumerable of stains and splendid dyes,
As are the tiger-moth's deep-damasked wings ;
And in the midst, 'mong thousand heraldries,
And twilight saints, and dim emblazonings,
A shielded scutcheon blushed with blood of queens and
kings.

XXV

Full on this casement shone the wintry moon,
And threw warm °gules on Madeline's fair breast,
As down she knelt for heaven's grace and boon ;
Rose-bloom fell on her hands, together pressed, 220
And on her silver cross soft amethyst,
And on her hair a glory, like a saint :
She seemed a splendid angel, newly dressed,
Save wings, for heaven : — Porphyro grew faint :
She knelt, so pure a thing, so free from mortal taint.

XXVI

Anon his heart revives : her vespers done,
Of all its wreathèd pearls her hair she frees ;
Unclasps her warmèd jewels one by one ;
Loosens her fragrant bodice ; by degrees
Her rich attire creeps rustling to her knees : 230
Half-hidden, like a mermaid in sea-weed,
Pensive awhile she dreams awake, and sees,
In fancy, fair St. Agnes in her bed,
But dares not look behind, or all the charm is fled.

XXVII

Soon, trembling in her soft and chilly nest,
In sort of wakeful swoon, perplexed she lay,

Until the poppièd warmth of sleep oppressed
Her soothèd limbs, and soul fatigued away;
Flown, like a thought, until the morrow-day;
Blissfully havened both from joy and pain; 240
Clasped like a missal where swart °Paynims pray;
Blinded alike from sunshine and from rain,
As though a rose should shut, and be a bud again.

XXVIII

Stolen to this paradise, and so entranced,
Porphyro gazed upon her empty dress,
And listened to her breathing, if it chanced
To wake into a slumberous tenderness;
Which when he heard, that minute did he bless,
And breathed himself: then from the closet crept,
Noiseless as fear in a wide wilderness, 250
And over the hushed carpet, silent, stepped,
And 'tween the curtains peeped, where, lo! — how fast
she slept.

XXIX

Then by the bed-side, where the faded moon
Made a dim, silver twilight, soft he set
A table, and, half anguished, threw thereon
A cloth of woven crimson, gold, and jet: —

O for some drowsy Morphean amulet !
The boisterous, midnight, festive clarion,
The kettle-drum, and far-heard clarionet,
Affray his ears, though but in dying tone : — 260
The hall door shuts again, and all the noise is gone.

XXX

And still she slept an azure-lidded sleep,
In blanchèd linen, smooth, and lavendered,
While he from forth the closet brought a heap
Of candied apple, quince, and plum, and gourd ;
With jellies soother than the creamy curd,
And lucent syrups, tinct with cinnamon ;
Manna and dates, in argosy transferred
From Fez ; and spicèd dainties, every one,
From silken Samarcand to cedared Lebanon. 270

XXXI

These delicacies he heaped with glowing hand
On golden dishes and in baskets bright
Of wreathèd silver : sumptuous they stand
In the retired quiet of the night,
Filling the chilly room with perfume light. —
“ And now, my love, my seraph fair, awake !

Thou art my heaven, and I thine eremite :
Open thine eyes, for meek St. Agnes' sake,
Or I shall drowse beside thee, so my soul doth ache."

XXXII

Thus whispering, his warm, unnervèd arm 280
Sank in her pillow. Shaded was her dream
By the dusk curtains : — 'twas a midnight charm
Impossible to melt as icèd stream :
The lustrous salvers in the moonlight gleam ;
Broad golden fringe upon the carpet lies :
It seemed he never, never could redeem
From such a steadfast spell his lady's eyes ;
So mused awhile, entoièd in woofèd phantasies.

XXXIII

. Awakening up, he took her hollow lute, —
Tumultuous, — and, in chords that tenderest be, 290
He played an ancient ditty, long since mute,
In Provence called, " *La belle dame sans merci* " :
Close to her ear touching the melody ; —
Wherewith disturbed, she uttered a soft moan.
He ceased — she panted quick — and suddenly
Her blue affrayèd eyes wide open shone :
Upon his knees he sank, pale as smooth-sculptured
stone.

XXXIV

Her eyes were open, but she still beheld,
Now wide awake, the vision of her sleep:
There was a painful change, that nigh expelled 300
The blisses of her dream so pure and deep
At which fair Madeline began to weep,
And moan forth witless words with many a sigh;
While still her gaze on Porphyro would keep;
Who knelt, with joinèd hands and piteous eye,
Fearing to move or speak, she looked so dreamingly.

XXXV

“Ah, Porphyro!” said she, “but even now
Thy voice was at sweet tremble in mine ear,
Made tuneable with every sweetest vow;
And those sad eyes were spiritual and clear: 310
How changed thou art! how pallid, chill, and drear!
Give me that voice again, my Porphyro,
Those looks immortal, those complainings dear!
Oh leave me not in this eternal woe,
For if thou diest, my Love, I know not where to go.”

XXXVI

Beyond a mortal man impassioned far
At these voluptuous accents, he arose,

Ethereal, flushed, and like a throbbing star
 Seen mid the sapphire heaven's deep repose;
 Into her dream he melted, as the rose 320
 Blendeth its odor with the violet, —
 Solution sweet: meantime the frost-wind blows
 Like Love's alarum pattering the sharp sleet
 Against the window-panes; St. Agnes' moon hath set.

XXXVII

'Tis dark: quick pattereth the flaw-blown sleet:
 "This is no dream, my bride, my Madeline!"
 'Tis dark: the icèd gusts still rave and beat:
 "No dream, alas! alas! and woe is mine!
 Porphyro will leave me here to fade and pine. —
 Cruel! what traitor could thee hither bring? 330
 I curse not, for my heart is lost in thine,
 Though thou forsakest a deceived thing —
 A dove forlorn and lost with sick unpruned wing."

XXXVIII

"My Madeline! sweet dreamer! lovely bride!
 Say, may I be for aye thy vassal blest?
 Thy beauty's shield, heart-shaped and vermeil dyed?
 Ah, silver shrine, here will I take my rest
 After so many hours of toil and quest,

A famished pilgrim, — saved by miracle.
Though I have found, I will not rob thy nest 340
Saving of thy sweet self; if thou think'st well
To trust, fair Madeline, to no rude infidel."

XXXIX

"Hark! 'tis an elfin-storm from fairy land,
Of haggard seeming, but a boon indeed:
Arise — arise! the morning is at hand; —
The bloated wassaillers will never heed: —
Let us away, my love, with happy speed;
There are no ears to hear, or eyes to see, —
Drowned all in Rhenish and the sleepy mead:
Awake! arise! my love, and fearless be, 350
For o'er the southern moors I have a home for thee."

XL

She hurried at his words, beset with fear,
For there were sleeping dragons all around,
At glaring watch, perhaps, with ready spears;
Down the wide stairs a darkling way they found,
In all the house was heard no human sound.
A chain-drooped lamp was flickering by each door;
The arras, rich with horseman, hawk, and hound,

Fluttered in the besieging wind's uproar ;
And the long carpets rose along the gusty floor.

360

XLI

They glide, like phantoms, into the wide hall !
Like phantoms, to the iron porch, they glide,
Where lay the Porter, in uneasy sprawl,
With a huge empty flagon by his side :
The wakeful bloodhound rose, and shook his hide,
But his sagacious eye an inmate owns :
By one, and one, the bolts full easy slide : —
The chains lie silent on the footworn stones ;
The key turns, and the door upon its hinges groans ;

XLII

And they are gone: aye, ages long ago
These lovers fled away into the storm.
That night the Baron dreamt of many a woe,
And all his warrior-guests, with shade and form
Of witch, and demon, and large coffin-worm,
Were long be-nightmared. Angela the old
Died palsy-twitched, with meagre face deform ;
The Beadsman, after thousand aves told,
For aye unsought-for slept among his ashes cold.

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NOTES — SHELLEY

TO A SKYLARK

P. 1, l. 8. **Cloud of fire** : What is it that is like a cloud of fire ? What would be the difference in meaning were the semi-colon transferred to the end of line 7 ?

l. 15. **unbodied joy** : Certain critics maintain that the adjective should be **embodied**, and that it was so intended by Shelley. Which adjective seems to agree best with the spirit of the poem ?

THE CLOUD

P. 8, l. 53. **And I laugh to see them whirl and flee**. Compare Wordsworth's *Night Piece* : —

“ And above his head he sees
The clear Moon, and the glory of the heavens.
There in a black-blue vault she sails along,
Followed by multitudes of stars, that, small
And sharp, and bright along the dark abyss
Drive as she drives.”

ODE TO THE WEST WIND

“In December (1819) the last act of *Prometheus Unbound* was brought to a close. Several weeks earlier, on a day when the tempestuous west wind was collecting the vapors which pour down the autumnal rains, Shelley conceived, and in great part wrote, in a wood that skirted the Arno, that ode in which there is a union of lyrical breath with lyrical intensity unsurpassed in English song—the *Ode to the West Wind* . . . Harmonizing under a common idea the forces of external nature and the passion of the writer’s individual heart, the stanzas, with all the penetrating power of a lyric, have something almost of epic largeness and grandeur.” — DOWDEN.

P. 11, l. 21. **Mænad**: a bacchante — a priestess or votary of Bacchus.

P. 12, l. 41. **grow gray with fear**: Shelley explains: “The vegetation at the bottom of the sea, of rivers and of lakes, sympathizes with that of the land in the change of seasons, and is consequently influenced by the winds which announce it.”

WITH A GUITAR, TO JANE

Mrs. Jane Williams, the wife of Edward Williams, who was drowned with Shelley, was a warm friend of the Shelleys. Mrs. Shelley speaks of her as, —

“A violet by a mossy stone
Half hidden from the eye.”

Shelley writes of them as “the most amiable of companions.” The poem accompanied the gift of a guitar.

P. 14, l. 1. **Ariel to Miranda**: The complete beauty of the poem cannot be felt without acquaintance with *The Tempest*.

THE SENSITIVE PLANT

During the Shelleys' sojourn at Pisa one of their most congenial friends was Mrs. Mason (Lady Mountcashell). She had been the favorite pupil of Mary Wollstonecraft, Mrs. Shelley's mother, thirty years before. She is described by Medwin as "a superior and accomplished woman, a great resource to Shelley, who read with her Greek." Medwin further states Mrs. Mason was the source of the inspiration of the *Sensitive Plant*, and that "the scene of it was laid in the garden, as unpoetical a place as could well be imagined."

Miss Clairmont's account is suggestive of the poem: "Mrs. Mason was very tall, of a lofty and calm presence. Her features were regular and delicate; her large blue eyes singularly well set; her complexion of a clear pale, but yet full of life, and giving an idea of health. Her countenance beamed mildly with the expression of a refined, cultivated, and highly cheerful mind. She was ever all hopefulness, and serenity, and benevolence; her features were ever irradiated by these sentiments, and at the same time by sentiments of purity and unconscious sweetness and beauty."

P. 23, l. 54. **fabulous asphodel**: In Greek mythology the asphodel covers the fields of Hades.

l. 57. **to roof the glow-worm**: Can you find a variation of this in *To a Skylark*?

P. 29, l. 177. **Baiæ**, a seaport near the central western coast of Italy, famous as a pleasure resort during the first centuries of this era. The ruins of many castles yet mark its former magnificence.

TO WORDSWORTH

P. 36, l. 3. **Childhood and youth : —**

“ . . . That time is past,
And all its aching joys are now no more.”

—*Tintern Abbey*.

But Wordsworth finds “abundant recompense.”

l. 7. **Thou wert as a lone star :** a reference to Wordsworth’s sympathy with the principles of the French Revolution ; of its early stages he writes thus in *The Prelude* : —

“ Bliss was it in that dawn to be alive,
But to be young was very heaven.”

and again : —

“ But Europe at that time was thrilled with joy,
France standing on the top of golden hours,
And human nature seeming born again.”

l. 13. **Deserting these :** The extremes to which the revolutionists went did not meet with Wordsworth’s approval ; France seemed to him, —

“ Impatient to put out the holy light
Of Liberty that yet remained on earth ! ”

Compare Browning’s *Lost Leader*.

TO COLERIDGE

“ The poem beginning, ‘ Oh, there are spirits of the air,’ was addressed in idea to Coleridge, whom he never knew ; and at whose character he could only guess imperfectly through his writings, and accounts he heard from some who knew him well.

He regarded his change of opinions as rather an act of will than conviction, and believed that in his inner heart he would be haunted by what Shelley considered the better and holier aspirations of his youth." — Note by MRS. SHELLEY.

I have often questioned whether the poem has reference (as Mrs. Shelley observes) to Coleridge, or whether it was not rather addressed in a despondent mood by Shelley to his own spirit. — DOWDEN.

P. 37, l. 1. **spirits of the air** : The first stanza suggests *The Ancient Mariner* and *Christabel* ; according to Trelawny, the former was recited in and out of season by Shelley.

l. 7. **With mountain winds** : While Coleridge's poetry does not mark a "return to nature" so strongly and directly as Wordsworth's, he was perhaps the real leader in the revolt from eighteenth century standards. But see his *Ode to Tranquility* and *A Sunset*.

P. 38, l. 27. **The glory of the moon is dead** : The poetry that entitles Coleridge to a place in the first class of English poets was all written in a year (1797-1798). His visit to Germany changed him from poet to philosopher.

l. 30. **a foul fiend** : Coleridge resorted to opium shortly after his return from Germany. He never freed himself entirely from its effects and perhaps its use.

MONT BLANC

"The poem, *Mont Blanc*, was composed under the immediate impression of the deep and powerful feelings excited by the objects which it attempts to describe ; and as an undisciplined overflowing of the soul rests its claim to approbation on an

attempt to imitate the untamable wildness and inaccessible solemnity from which these feelings sprang.” — SHELLEY.

P. 41, l. 60. **Far far above** : Study carefully lines 1-16, and decide how far the “untamable wildness and inaccessible solemnity” of the scene have been imitated. What train of thought is suggested by the “hunter’s bone” and “the wolf” ?

P. 42, l. 80. **great Mountain** : The same idea with variations is expressed by Lowell : —

“With our faint heart the mountain strives.”

— *Vision of Sir Launfal*.

P. 43, l. 96. **Power dwells apart** : “Yet, after all, I cannot but be conscious, in much of what I write, of an absence of that tranquillity which is the attribute and accompaniment of power.” — SHELLEY to Godwin.

P. 44, l. 128. **solemn power** : Select the phrases and epithets in stanza v. that give the lines such relentless force. What rhetorical reason is there for the first six words in the stanza ?

HYMN TO INTELLECTUAL BEAUTY

P. 45, l. 1. **unseen Power** : “The reader will observe how much this poem has in common with Wordsworth’s great ode, *Intimations of Immortality*.” — DOWDEN.

ARETHUSA

The poem embodies the substance of a Greek myth. Arethusa was a woodland nymph beloved by the river-god, Alpheus. He pursues her, and Diana, to protect the nymph, changes her to a fountain. When he attempts to mingle his stream with the waters of the fountain, Diana thwarts him again. The

ground is cleft, Arethusa plunges into the opening, passes through the earth, and comes out in Sicily.

P. 55, l. 1. **Arethusa arose**: In Shelley's poem, Arethusa is represented as a mountain brook when Alpheus first sees her.

LINES WRITTEN AMONG THE EUGANEAN HILLS

P. 68, l. 116. **Ocean's child, and then his queen**: Venice had reached her zenith in the fifteenth century. This verse is an allusion to the unique custom of "Wedding the Adriatic," a ceremony originated by the Doge in 1177.

l. 123. **slave of slaves**: Austria.

P. 70, l. 152. **Celtic Anarch's hold**: Shelley is obscure, and perhaps inaccurate. He is thinking, perhaps, of Napoleon (though Napoleon was not a Celt), who ceded the Venetian dominions to Austria (1797), forced it to relinquish this territory at the battle of Austerlitz (1805), annexed it to the kingdom of Italy, making himself the head of this kingdom, further humiliated Austria at the battle of Wagram (1809), and rose to the height of his power in 1811 "with Russia and Denmark his allies, and Austria and Prussia completely subject to his will." Venetia and Lombardy were restored by the Congress of Vienna (September, 1814, and June, 1815) to Austria, who practically ruled Italy.

l. 158. **memories of old time**: Venice is first in importance among the Italian city-republics.

l. 174. **tempest-cleaving Swan**: Byron. Is the epithet appropriate?

P. 71, l. 177. **evil dreams**: an allusion, perhaps, to Byron's poem, *The Dream*.

P. 72, l. 204. **Mighty spirit**: Shelley writes: "It (one of Byron's poems) sets him not only above, but far above, all the poets of the day, every word has the stamp of immortality. I despair of rivalling Lord Byron, as well I may, and there is no other with whom it is worth contending."

OZYMANDIAS

P. 79, l. 1. **antique land**: Diodorus describes the statue. It was thought to be, he says, the largest in Egypt, the foot being seven cubits long. It was thus inscribed: "I am Ozymandias, king of kings; if any one wishes to know what I am and where I lie, let him surpass me in some of my exploits."

l. 14. **far away**. Compare with stanza iii. of *Mont Blanc*.

A SUMMER EVENING CHURCHYARD

"The summer evening that suggested to him the poem written in the churchyard of Lechlade occurred during his voyage up the Thames in 1815. . . . A fortnight of a bright, warm July was spent in tracing the Thames to its source. He never spent a season more tranquilly." — Note by MRS. SHELLEY.

P. 82, l. 4. **In duskier braids**: —

"Thy dewy fingers draw
The gradual dusky veil."

— COLLINS'S *Ode to Evening*.

In atmosphere the two poems are similar. Compare them.

ADONAIS

Shelley is indebted to the idyls of the Greek poets, Theocritus, Bion, and Moschus, for many of the ideas and much of the

phraseology in his elegy on Keats. Baldwin in his *The Book of Elegies* remarks that “they [the idyls] have been imitated by Spenser, improved upon by Milton, parodied by Pope and Gay, copied after by Shelley, and loved and admired by all poets.”

P. 92, l. 1. **Adonais**: a name coined by Shelley; doubtless suggested, however, by the myth of Adonis. Why? Compare the names Adonais and Lycidas in point of fitness.

P. 93, l. 10. **mighty Mother**: Urania, the muse of astronomy. Literally, “the heavenly one.” Shelley seems to accept the latter and to identify Urania with the highest spirit of lyrical poetry.

P. 94, l. 30. **Sire of an immortal strain**: Milton. Who are the other two “sons of light”?

P. 95, l. 48. **sad maiden**: Isabella.—KEATS.

P. 96, l. 73. **quick Dreams**: the poet’s thoughts.

P. 100, l. 145. **lorn nightingale**: an allusion to Keats’s *Ode to a Nightingale*.

l. 151. **Curse of Cain**: Shelley, in the preface to *Adonais*, exclaims, “Miserable man! You, one of the meanest, have wantonly defaced one of the noblest specimens of the workmanship of God. Nor shall it be your excuse that, murderer as you are, you have spoken daggers, but used none.”

P. 101, l. 177. **Shall that alone which knows**: Explain the figure. What is the “intense atom”?

P. 105, l. 238. **unpastured dragon**: meaning?

l. 240. **Wisdom the mirrored shield, or scorn the spear?** Explain.

l. 250. **The Pythian of the age**: Byron. Why Pythian?

P. 106, l. 268. **In sorrow**: Byron was not so generous; he speaks thus of Keats:—

“John Keats—who was killed off by one critique,”
and again:—

“ ‘Who killed John Keats?’

‘I,’ says the *Quarterly*,
So savage and Tartarly;

‘ ’Twas one of my feats.’ ”

l. 269. **sweetest lyrist**: Thomas Moore. “Whether Moore ever showed the faintest interest in or grief for Keats, I know not.” — W. M. ROSSETTI.

P. 107, l. 271. **Midst others of less note came one frail form**. This verse with the thirty-five following refers to Shelley himself.

P. 108, l. 297. **A herd-abandoned deer**: Compare *Hamlet*, III., 2:—

“Why, let the stricken deer go weep,

The hart ungalled play;

For some must watch, while some must sleep—

So runs the world away.”

also *Merchant of Venice*:—

“I am a tainted wether of the flock,

Meetest for death.”

P. 109, l. 307. **softer voice**: “Leigh Hunt was Keats’s earliest and chief poetical friend and adviser.” — HALES.

He mentioned Shelley and Keats in the *Examiner* of December, 1816, as “young poets” who “promised to bring a considerable addition of strength to the new school of English

poetry." Keats's manuscripts (he had yet published nothing) in particular, "fairly surprised" him "with the truth of their ambition and ardent grappling with nature." Hunt was directly instrumental in bringing Shelley and Keats together, and in making them personally acquainted.

P. 110, l. 340. **A portion of the Eternal**: Pantheism, the doctrine that the universe, taken as a whole, is God. This conception, variously modified, is popular in poetry. Note other instances in this poem. Tennyson objects to the theory: *In Memoriam*, xlvii.

P. 111, l. 357. **He is secure**: etymology of "secure."

P. 113, l. 393. **mortal lair**: Is there any special significance here in the term "lair"? Etymology?

l. 399. **Chatterton**: Thomas Chatterton was born in 1752 and died in 1770. Read an interesting account of him in *Eighteenth Century Literature*, Gosse. Keats addresses Chatterton thus:—

"Thou art among the stars
Of highest heaven: to the rolling spheres
Thou sweetly singest: nought thy hymning mars,
Above the ingrate world and human fears."

l. 401. **Sidney**: Sir Philip Sidney was born in 1554 and died in 1586. Consult *Elizabethan Literature*, Saintsbury.

l. 404. **Lucan**: Marcus Annæus Lucanus was born in 39 A.D. and condemned to death by Nero in 65.

P. 114, l. 413. **amid an Heaven of Song**: Compare *Merchant of Venice*, V., i, 60.

"There's not the smallest orb which thou behold'st
But in his motion like an angel sings,

Still quiring to the young-eyed cherubins ;
Such harmony is in immortal souls ;
But whilst this muddy vesture of decay
Doth grossly close it in, we cannot hear it."

l. 416. **Fond wretch** : etymology of "fond"?

P. 116, l. 444. **one keen pyramid** : the tomb of Caius Cestius. In a letter to Thomas Love Peacock, Shelley writes thus of the cemetery : "The English burying-place is a green slope near the walls [of Rome] under the pyramidal tomb of Cestius, and is, I think, the most beautiful and solemn cemetery I ever beheld. To see the sun shining on its bright grass, fresh when we visited it with the autumnal dews, and hear the whispering of the wind among the leaves of the trees which have overgrown the tomb of Cestius, and the soil which is stirring in the sun-warm earth, and to mark the tombs, mostly of women and young people who were buried there, one might, if one were to die, desire the sleep they seem to sleep. Such is the human mind, and so it peoples with its wishes vacancy and oblivion."

NOTES — KEATS

ODE TO A NIGHTINGALE

P. 120, l. 16. **Hippocrene**: A spring, sacred to the Muses, on Mount Helicon in Bœotia.

ODE TO PSYCHE

“The following poem, the last I have written, is the first and only one with which I have taken even moderate pains. I have, for the most part, dashed off my lines in a hurry; this one I have done leisurely; I think it reads the more richly for it, and it will, I hope, encourage me to write other things in even a more peaceful and healthy spirit.” — KEATS, to his brother George.

P. 126, l. 9. **two fair creatures**: Read the myth of Cupid and Psyche.

P. 127, l. 30. **delicious moan**: Compare *The Eve of St. Agnes*, vii., 2.

TO AUTUMN

“I never liked stubble-fields so much as now — aye, better than the chilly green of spring. Somehow a stubble-plain looks

warm, in the same way that some pictures look warm. This struck me so much in my Sunday's walk that I composed upon it." — KEATS to Reynolds.

P. 129, l. 14. **Thee sitting:** Read Gray's ode *On the Spring*, then Collins's *Passions*. Compare the two poems with Keats's in the use of personification.

ODE ON MELANCHOLY

P. 131, l. 26. **sovrán shrine:** —

"The very source and fount of Day
Is dashed with wandering isles of night."

— *In Memoriam*, xxiv.

FANCY

P. 132, l. 21. **heavy shoon:** —

"And the dull swain
Treads on it daily with his clouted shoon."

MILTON's *Comus*, 634–635.

P. 133, l. 46. **sticks and straw:** Note the onomatopœia; compare: —

"The swallow twittering from the straw-built shed."

— GRAY's *Elegy*.

P. 135, l. 81. **Ceres' daughter:** Compare Milton's description:

"Proserpin gathering flowers,
Herself a fairer flower, by gloomy Dis
Was gathered — which cost Ceres all that pain
To seek her through the world."

— *Paradise Lost*, IV., 269–272.

ON FIRST LOOKING INTO CHAPMAN'S HOMER

Charles Cowden Clarke and Keats had read Chapman far into the night. Early the next morning the sonnet was handed to Clarke. It was written in 1816 and is considered the best of Keats's early work.

P. 140, l. 8. **Chapman**: 1557-1634. He was, therefore, a contemporary of Shakespeare's. He wrote poetry and dramas, but is best known by his translation of Homer.

l. 11. **Cortez**: It should be Balboa, but the beauty of the poem is not marred by the error.

SONNET TO HOMER

P. 143, l. 1. **giant ignorance**: an allusion to Keats's ignorance of the Greek language.

l. 11. **a budding morrow**: "It will be of interest to many lovers both of Keats and Rossetti [D. G.] to learn that the latter poet, whom we have but lately lost, considered this sonnet to contain Keats's finest single line of poetry —

‘There is a budding morrow in midnight,’

a line which Rossetti told me he thought one of the finest ‘in all poetry.’ ” — FORMAN.

Compare the verse with stanza iii. *Ode on Melancholy*.

I STOOD TIP-TOE UPON A LITTLE HILL

“Mr. Keats is seen to his best advantage [in this poem], and displays all that fertile power of association and imagery which

constitutes the abstract poetical faculty as distinguished from every other." — LEIGH HUNT.

P. 146, l. 18. **its brim** : Note the point of view.

P. 147, l. 22. **jaunty** : meaning ?

l. 29. **bees about them** : cf. *Ode to a Nightingale*, stanza v.; also *To Autumn*, stanza i.

l. 38. **frequent chequer** = frequent checker ; shadows alternating with patches of sunshine.

P. 149, l. 73. **wavy bodies** : —

“ A shoal

Of devious minnows wheel from where a pike
Lurked balanced 'neath the lily pad, and whirl
A rood of silver bellies to the day.”

— LOWELL.

Under the Willows is throughout strikingly suggestive of Keats's poem.

P. 150, l. 92. **yellow flutterings** : Explain.

P. 151, l. 129. **staid** : regular, grave, calm.

P. 152, l. 162. **Narcissus** : Because of his insensibility to love he was made to worship his own image in the water. He was finally changed to the flower which bears his name. Echo, whose love for him was not returned, died of grief.

ISABELLA ; OR, THE POT OF BASIL.

The story is told by Boccaccio, *Decamerone*, Giorn. IV., Nov. 5.

P. 166, l. 209. **murdered man** : “ The following masterly anticipation of his end, conveyed in a single word, has been justly admired.” — LEIGH HUNT.

P. 169, l. 262. **Hinnom's vale**: the valley of Hinnom where Moloch was worshipped. Compare Milton's description in *Paradise Lost*, I., 392-405, also Moloch's speech, II., 51-105.

P. 175, l. 393. **Persèan sword**: the sword with which Perseus slew Medusa, one of the three gorgons.

P. 178, l. 442. **Melpomene**: the muse of tragedy.

l. 451. **Baälites of pelf**: those who worship money as the pagans worship Baal.

P. 180, l. 493. **the Pilgrim**: This does not refer to Lorenzo.

THE EVE OF ST. AGNES

"St. Agnes was a Roman virgin, who suffered martyrdom in the reign of Diocletian. Her parents, a few days after her decease, are said to have had a vision of her, surrounded by angels, and attended by a white lamb which afterward became sacred to her. In the Catholic Church, formerly, the nuns used to bring a couple of lambs to her altar during Mass. The superstition is that by taking certain measures of divination, damsels may get a sight of their future husbands in a dream. The ordinary process seems to have been by fasting."

—LEIGH HUNT.

St. Agnes's Day is January 21; St. Agnes's Eve, January 20.

P. 183, l. 31. **snarling trumpets**: Does the adjective denote a quality of the sound, or is it, from Porphyro's point of view, descriptive of the situation?

P. 188, l. 120. **witch's sieve**: Compare *Macbeth*, I., iii., 8.

P. 190, l. 171. **Merlin paid his Demon**: "The monstrous debt was his monstrous existence which he owed to a demon and

repaid when he died or disappeared through the working of one of his own spells by Viviane." — FORMAN.

Compare Tennyson's Vivian in *Idylls of the King*.

P. 193, l. 218. **gules**: "How proper, as well as pretty, the heraldic term *gules*, considering the occasion. *Red* would not have been a fiftieth part as good." — LEIGH HUNT.

P. 194, l. 241. **where swart Paynims pray**: Paynim: pagan. Therefore a missal would be treasured more highly because of dangerous surroundings.

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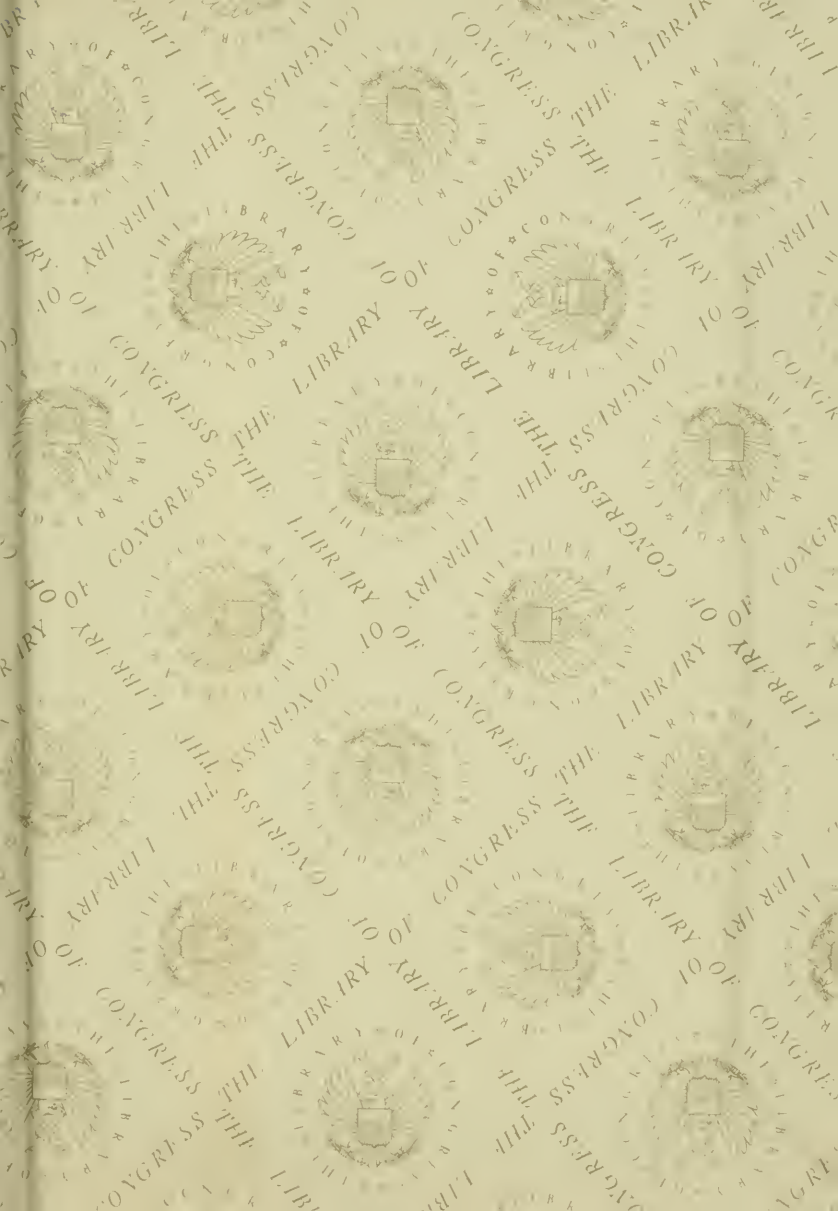
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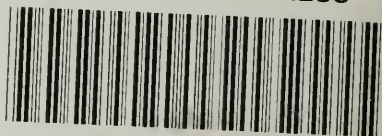
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